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RIGHTS TALK

The Impoverishment Of
Political Discourse

MARY ANN GLENDON

Rights Talk The Impoverishment Of Political Discourse

Michael J. Perry



Rights Talk The Impoverishment Of Political Discourse:

Rights Talk Mary Ann Glendon, 1991 Never before have claims of individual rights of behavior and expression been so absolute or so divine Harvard law professor Mary Ann Glendon traces the evolution of this distinctively American dialect of rights talk since WWII and shows how it has reduced our political discourse to stark and simple terms Rights Talk Mary Ann Glendon, 1993 Political speech in the United States is undergoing a crisis Glendon's acclaimed book traces the evolution of the strident language of rights in America and shows how it has captured the nation's devotion to individualism and liberty but omitted the American traditions of hospitality and care for the community **Rights Talk** Mary Ann Glendon, 1998

Rights Talk Photocopy Mary Ann Glendon, 1991 *Dealing with an Angry Public* Lawrence Susskind, Patrick Field, 1996-04-17 Some portion of the American public will react negatively to almost any new corporate initiative as Disney discovered when it announced its plans to build an historical theme park in Virginia Similarly government efforts to change policy or shift budget priorities are invariably met with stiff resistance In this enormously practical book Lawrence Susskind and Patrick Field analyze scores of both private and public sector cases as well as crisis scenarios such as the Alaskan oil spill the silicone breast implant controversy and nuclear plant malfunction at Three Mile Island They show how resistance to both public and private initiatives can be overcome by a mutual gains approach involving face to face negotiation a strategy applied successfully by over fifteen hundred executives and officials who have attended Professor Susskind's MIT Harvard Angry Public seminars Susskind and Field outline the six key elements of this approach in order to help business and government leaders negotiate rather than fight with their critics In the process they show how to identify who the public is whose concerns to address first which people and organizations must be convinced of the legitimacy of action taken and how to assess and respond to different types of anger effectively Acknowledging the crucial role played by the media in shaping public perception and understanding Susskind and Field suggest a way to develop media interaction which is consistent with the six mutual gains principles and also discuss the type of leadership that corporate and government managers must provide in order to combine these ideas into a useful whole We all need to be concerned about a society in which the public's concerns fears and anger are not adequately addressed When corporate and government agencies must spend crucial time and resources on rehashing and defending each decision they make a frustrated and angry public contributes to the erosion of confidence in our basic institutions and undermines our competitiveness in the international marketplace In this valuable book Susskind and Field have produced a strong clear framework which will help reduce these hidden costs for hundreds of executives managers elected and appointed officials entrepreneurs and the public relations legal and other professionals who advise them **Everyday Theology (Cultural Exegesis)** Kevin J. Vanhoozer, Charles A. Anderson, Michael J. Sleasman, 2007-03-01 Everyday theology is the reflective and practical task of living each day as faithful disciples of Jesus Christ In other words theology is not just for Sundays and it's not just for professional theologians Everyday Theology

teaches all Christians how to get the theological lay of the land It enables them to become more conscious of the culture they inhabit every day so that they can understand how it affects them and how they can affect it If theology is the ministry of the Word to the world everyday theologians need to know something about that world and Everyday Theology shows them how to understand their culture make an impact on it Engaging and full of fresh young voices this book is the first in the new Cultural Exegesis series

The Idea of Human Rights Michael J. Perry, 2000 Inspired by a 1988 trip to El Salvador Michael J Perry s new book is a personal and scholarly exploration of the idea of human rights Perry is one of our nation s leading authorities on the relation of morality including religious morality to politics and law He seeks in this book to disentangle the complex idea of human rights by way of four probing and interrelated essays The initial essay which is animated by Perry s skepticism about the capacity of any secular morality to offer a coherent account of the idea of human rights suggests that the first part of the idea of human rights the premise that every human being is sacred or inviolable is inescapably religious Responding to recent criticism of rights talk Perry explicates in his second essay the meaning and value of talk about human rights In his third essay Perry asks a fundamental question about human rights Are they universal In addressing this question he disaggregates and criticizes several different varieties of moral relativism and then considers the implications of these different relativist positions for claims about human rights Perry turns to another fundamental question about human rights in his final essay Are they absolute He concludes that even if no human rights understood as moral rights are absolute or unconditional some human rights understood as international legal rights are and indeed should be absolute In the introduction Perry writes Of all the influential indeed formative moral ideas to take center stage in the twentieth century like democracy and socialism the idea of human rights which again in one form or another is an old idea is for many the most difficult It is the most difficult in the sense that it is for many the hardest of the great moral ideas to integrate the hardest to square with the reigning intellectual assumptions of the age especially what Bernard Williams has called Nietzsche s thought There is not only no God but no metaphysical order of any kind For those who accept Nietzsche s thought can the idea of human rights possibly be more than a kind of aesthetic preference In a culture in which it was widely believed that there is no God or metaphysical order of any kind on what basis if any could the idea of human rights long survive The Idea of Human Rights Four Inquiries will appeal to students of many disciplines including but not limited to law philosophy religion and politics

The Grammar of Criminal Law George P. Fletcher, 2019-09-30 To understand the international legal order in the field of criminal law we need to ask three elementary questions What is international law What is criminal law And what happens to these two fields when they are joined together Volume Two of The Grammar of Criminal Law sets out to answer these questions through a series of twelve dichotomies such as law vs justice intention vs negligence and causation vs background events that invite the reader to better understand the jurisprudential foundations of international criminal law The book will appeal to anyone interested in the future of international cooperation in a time of

national retrenchment and will be of interest to students scholars and policymakers around the world Philosophy of Human Rights David Boersema,2018-04-19 Combining the sustained coherent perspective of an authored text with diverse authoritative primary readings Philosophy of Human Rights provides the context and commentary students need to comprehend challenging rights concepts Clear accessible writing thoughtful consideration of primary source documents and practical everyday examples pertinent to students lives enhance this core textbook for courses on human rights and political philosophy The first part of the book explores theoretical aspects including the nature justification content and scope of rights With an emphasis on contemporary issues and debates the second part applies these theories to practical issues such as political discourse free expression the right to privacy children s rights and victims rights The third part of the book features the crucial documents that are referred to throughout the book including the Universal Declaration of Human Rights the Convention on the Elimination of All Forms of Discrimination Against Women the African Charter on Human Rights and Peoples Rights and many more **The Dynamic Free Speech Clause** Timothy Zick,2018-08-15 The right to free speech intersects with many other constitutional rights Those intersections have significantly influenced the recognition scope and meaning of rights ranging from freedom of the press to the Second Amendment right to bear arms They have also influenced interpretation of the Free Speech Clause itself This book examines the relations between the U S Constitution s Free Speech Clause and other constitutional rights Free speech principles and doctrines have brought about constitutional rights including equal protection the right to abortion and the free exercise of religion They have also provided mediating principles for constructive debates about constitutional rights At the same time in its interactions with other constitutional rights the Free Speech Clause has also been a complicating force It has often dominated rights discourse and has subordinated or supplanted free press assembly petition and free exercise rights Currently courts and commentators are fashioning the Second Amendment right to keep and bear arms in the image of the Free Speech Clause Borrowing the Free Speech Clause for this purpose may turn out to be detrimental for both rights While examining the dynamics that have brought free speech and other rights together the book assesses the products and consequences of these intersections and draws important lessons from them about constitutional rights and constitutional liberty Ultimately the book defends a pluralistic conception of constitutional rights that seeks to leverage the power of the Free Speech Clause but also tame its propensity to subordinate supplant and eclipse other constitutional rights **The Essential Civil Society Reader** Don E. Eberly,2000 Around the world politicians and intellectuals seek to restore civil society by cultivating stronger public ethics and social institutions This text presents classic writings of leading scholars and organizers who have brought the civil society debate to the forefront **Civil Religion, Human Rights and International Relations** Helle Porsdam,2012-01-01 This ground breaking book discusses whether human rights can be forged into a common set of transcendent principles against which actions of every nation can be judged and whether such a common understanding or civil religion could one day become a

vehicle for global peace Eminent international scholars of history political science international relations human rights and civil religion argue both sides of this debate In Part One the theoretical issues relating to why human rights have come about and whether they should be fought for are discussed Part Two focuses on the reality of actions brought about by human rights ideas with illuminating case studies showing that human rights ideas and practice are generated from both the bottom up and top down by individual actors and institutions The unique book will be of great interest to scholars in the field of history human rights international relations and political science in general

When Might Becomes Human Right

Janne Haaland Matlary, 2007 Janne Haaland Matlary has devoted her life to questions of ethics and politics This preoccupation has become extraordinarily relevant to many of the issues that dominate the contemporary political agenda particularly in Europe where the debate over relativism human rights and majority tyranny has become a vital concern to very many of its citizens Combining academic research with an active political life as a diplomat serving both her native Norway and the Holy See Janne Haaland Matlary is able to offer us profound insights into the importance of human dignity and human rights in current politics This book is essential reading for all who are concerned with issues of rationality law human rights politics and religious freedom in European democracy today As an academic studying political science her work has concentrated on security and foreign policy She makes a strong case that foundations for human rights can be found through human reason specifically through retrieving and reanimating the classical tradition of rationalism that was once the pride of western civilization She builds her analysis of politics with far more promising materials than the instrumental rationality and the radically individualistic concept of the person that have prevented the human rights movement thus far from reaching its full potential Mary Anne Glendon Harvard University Janne Haaland Matlary is Professor of International Politics in the Department of Political Science of the University of Oslo Norway and Senior Adjunct Researcher in Security Policy at the Norwegian Institute of International Affairs She was State Secretary for Foreign Affairs Deputy Foreign Minister of Norway 1997-2000 representing the Christian Democratic Party in the Bondevik government Her main academic fields are the European Union and international security policy She has published very widely and played significant roles in a number of international and consultative bodies In April 2007 she was awarded Il Premio San Benedetto Her biographical narrative of conversion to the Catholic Church Faith Through Reason is also published by Gracewing

ABA Journal, 1991-10 The ABA Journal serves the legal profession Qualified recipients are lawyers and judges law students law librarians and associate members of the American Bar Association

The Varieties of British Political Thought, 1500-1800 J. G. A. Pocock, Gordon J. Schochet, Lois Schwoerer, 1993 A history of political debate and theory in England later Britain between the English Reformation and French Revolution

Sword and Scales Martin Loughlin, 2000-07-24 This short and accessible book provides a provocative re assessment of the various tangled relationships between law and politics and in so doing examines legal and political thinking on such critical areas as justice the state constitutionalism and rights It introduces

lawyers especially to certain important themes in some of the key texts in political thought and introduces political scientists to the legal dimensions of a number of central themes of political studies Written by one of the leading theorists in constitutional law the book should prove to be an indispensable companion for any student or teacher interested in law and politics Contents I Law and Politics in the Conversation of Mankind II Justice III The State IV Constitutionalism V Conclusions

Human Rights Austin Sarat, Thomas R. Kearns, 2009-11-16 Today the language of human rights if not human rights themselves is nearly universal Human Rights brings together essays that attend to both the allure and criticism of human rights They examine contestation and contingency in today's human rights politics and help us rethink some of the basic concepts of human rights Questions addressed in Human Rights include Can national self determination be reconciled with human rights Can human rights be advanced without thwarting efforts to develop indigenous legal traditions How are the forces of modernization associated with globalization transforming our understanding of human dignity and personal autonomy What does it mean to talk about culture and cultural choice Is the protection of culture and cultural choice an important value in human rights discourse How do human rights figure in local political contests and how are those contests in turn shaped by the spread of capitalism and market values What contingencies shape the implementation of human rights in societies without a strong tradition of adherence to the rule of law What are the conditions under which human rights claims are advanced and under which nations respond to their appeal Austin Sarat is William Nelson Cromwell Professor of Jurisprudence and Political Science Amherst College Thomas R Kearns is William H Hastie Professor of Philosophy and Professor of Law Jurisprudence and Social Thought Amherst College

Rethinking Rights Bruce P. Frohnen, Kenneth L. Grasso, 2008-12-24 As reports of genocide terrorism and political violence fill today's newscasts more attention has been given to issues of human rights but all too often the sound bites seem overly simplistic Many Westerners presume that non Western peoples yearn for democratic rights while liberal values of toleration give way to xenophobia This book shows that the identification of rights with contemporary liberal democracy is inaccurate and questions the assumptions of many politicians and scholars that rights are self evident in all circumstances and will overcome any conflicts of thought or interest Rethinking Rights offers a radical reconsideration of the origins nature and role of rights in public life interweaving perspectives of leading scholars in history political science philosophy and law to emphasize rights as a natural outgrowth of a social understanding of human nature and dignity The authors argue that every person comes to consciousness in a historical and cultural milieu that must be taken into account in understanding human rights and they describe the omnipresence of concrete practical rights in their historical political and philosophical contexts By rooting our understanding of rights in both history and the order of existence they show that it is possible to understand rights as essential to our lives as social beings but also open to refinement within communities An initial group of essays retraces the origins and historical development of rights in the West assessing the influence of such thinkers as Locke Burke and the authors of the Declaration

of Independence to clarify the experience of rights within the Western tradition A second group addresses the need to rethink our understanding of the nature of existence if we are to understand rights and their place in any decent life examining the ontological basis of rights the influence of custom on rights the social nature of the human person and the importance of institutional rights Steering a middle course between radical individualist and extreme egalitarian views Rethinking Rights proposes a new philosophy of rights appropriate to today s world showing that rights need to be rethought in a manner that brings them back into accord with human nature and experience so that they may again truly serve the human good By engaging both the history of rights in the West and the multicultural challenge of rights in an international context Rethinking Rights offers a provocative and coherent new argument to advance the field of rights studies Human Rights in Private Law Dan Friedmann,Daphne Barak-Erez,2001 In this book the expansion of human right legislation in national and international law is examined from theoretical and comparative perspectives **Human Rights** Gordon DiGiacomo,2016-02-10 Written largely by Canadian scholars for Canadian students Human Rights Current Issues and Controversies is an overview of contemporary human rights concerns that aims to introduce readers to the human rights instruments provincial national and international that protect Canadians The volume begins with an overview of the history of human rights before moving on to discuss such important topics as the relationship between political institutions and rights protection rights issues pertaining to specific communities and cross cutting rights issues that affect most or all citizens Contemporary and comprehensive Human Rights Current Issues and Controversies is a valuable resource for undergraduate and graduate students studying human rights

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