Is it the ultimate civil liberty?





An bistorical and legal perspective of euthanasia

DEREK HUMPHRY AND ANN WICKETT

Right To Die Understanding Euthanasia

Rubin Battino

Right To Die Understanding Euthanasia:

The Right to Die Derek Humphry, Ann Wickett, 1986 **Dying with Dignity** Derek Humphry, 1992 Thanks to the runaway success of the number one national bestseller Final Exit the Practicalities of Self Deliverance and Assisted Suicide for the Dying the right to die has been brought to the moral and political forefront Derek Humphry's new book Dying with Dignity Understanding Euthanasia puts the somewhat confusing ethics and legality of the right to die in perspective and serves as an important companion volume to Final Exit Euthanasia became a personal experience for Derek Humphry when his first wife Jean who was suffering from terminal breast cancer asked him to help her die This unhappy event and the public interest surrounding it caused him to found the nonprofit National Hemlock Society and become the champion of this cause Through essays and briefings Humphry s latest book Dying with Dignity helps readers work their way through the labyrinth of complex issues which comprise the subject Topics of discussion include Euthanasia Is it mercy or murder The case for rational suicide when suicide is justified and the ethical parameters of autoeuthanasia i e the taking of one s own life The trend toward acceptance why more judges are increasingly ruling for the terminally ill patient s rights over the hospital s responsibilities to preserve life Evidence of the dramatic growth of the right to die movement Questions and answers about the Hemlock Society answers including why this pioneer group was formed and what its political goals are Specific questions regarding the pros and cons of different suicide methods are also discussed The landmark cases of eleven doctors who have been charged with killing a terminally ill patient or family member and the consequences of these cases from Harold Balzer who in 1935 murdered his daughter a victim of cerebral spinal meningitis to Dr Jack Kevorkian who in 1991 developed a suicide machine The profound differences between mercy killing assisted suicide and auto euthanasia and the one the Hemlock Society supports and why Dying with Dignity also discusses the effect that major mercy killing cases have had involving individuals like Roswell Gilbert Dr Peter Rosier Nancy Cruzan and Karen Ann Quinlan and the lessons these cases have taught In Humphry's professional opinion voluntary euthanasia will become lawful within the next few years Recent polls overwhelmingly indicate that the public believes in a person s moral right to end his or her life when that person has an incurable disease And with the surprising success of Final Exit it's apparent that the right to die is on a lot of people's minds Dying with Dignity will help readers to sort out the complexities of this issue BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved The Right to Die Derek Humphry, Ann Wickett, 1986 A Natural **Right to Die** Raymond A. Whiting, 2001-11-30 While other books deal with the contemporary issue of the right to die no attempt has been made to demonstrate substantially the historic nature of this question beyond the borders of the United States Whiting demonstrates that the right to die controversy stretches back more than two thousand years and he explains how current attitudes and practices in the U S have been influenced by the legal and cultural development of the ancient western world This perspective allows the reader to understand not only the origins of the controversy but also the different

perspectives that each age has contributed to the ongoing debate Whiting discusses the development of legal rights within both western culture and the United States then applies these developments to the question of the right to die In an environment of public debate that features such emotional events as the exploits of Jack Kevorkian the publication of how to suicide manuals and the counterattacks of Right to Life groups the United States is left with very few options Letting Die Bonnie Steinbock, Alastair Norcross, 2024-10-22 Available in a new digital edition with reflowable text suitable for e readers This collection contains twenty one thought provoking essays on the controversies surrounding the moral and legal distinctions between euthanasia and letting die Since public awareness of this issue has increased this second edition includes nine entirely new essays which bring the treatment of the subject up to date The urgency of this issue can be gauged in recent developments such as the legalization of physician assisted suicide in the Netherlands how to manuals topping the bestseller charts in the United States and the many headlines devoted to Dr Jack Kevorkian who has assisted dozens of patients to die The essays address the range of questions involved in this issue pertaining especially to the fields of medical ethics public policymaking and social philosophy The discussions consider the decisions facing medical and public policymakers how those decisions will affect the elderly and terminally ill and the medical and legal ramifications for patients in a permanently vegetative state as well as issues of parent infant rights The book is divided into two sections The first Euthanasia and the Termination of Life Prolonging Treatment includes an examination of the 1976 Karen Quinlan Supreme Court decision and selections from the 1990 Supreme Court decision in the case of Nancy Cruzan Featured are articles by law professor George Fletcher and philosophers Michael Tooley James Rachels and Bonnie Steinbock with new articles by Rachels and Thomas Sullivan The second section Philosophical Considerations probes more deeply into the theoretical issues raised by the killing letting die controversy illustrating exceptionally well the dispute between two rival theories of ethics consequentialism and deontology It also includes a corpus of the standard thought on the debate by Jonathan Bennet Daniel Dinello Jeffrie Murphy John Harris Philipa Foot Richard Trammell and N Ann Davis and adds articles new to this edition by Bennett Foot Warren Quinn Jeff McMahan and Judith Lichtenberg **Freedom to Die** Derek Humphrey, Mary Clement, 2000-04-17 The strength of the right to die movement was underscored as early as 1991 when Derek Humphry published Final Exit the movement's call to arms that inspired literally hundreds of thousands of Americans who wished to understand the concepts of assisted suicide and the right to die with dignity Now Humphry has joined forces with attorney Mary Clement to write Freedom to Die which places this civil rights story within the framework of American social history More than a chronology of the movement this book explores the inner motivations of an entire society Reaching back to the years just after World War II Freedom to Die explores the roots of the movement and answers the question Why now at the end of the twentieth century has the right to die movement become part of the mainstream debate In a reasoned voice which stands out dramatically amid the vituperative clamoring of the religious right the authors examine the potential dangers of

assisted suicide suggesting ways to avert the negative consequences of legalization even as they argue why it should be **Terminal Choices** Robert N. Wennberg, 1989 A discussion of the moral religious legal and personal issues legalized surrounding euthanasia suicide and the right to die When It's Right to Die Dick Westley, 1995 Can a good Catholic or a faithful Christian favor euthanasia Dick Westley here says yes and argues for an individual s right to choose when and how to die He critiques current cultural misperceptions of death and dying analyzes positions opposed to euthanasia and presents a justification for active voluntary euthanasia Westley believes that under certain circumstances euthanasia or assisted suicide is perfectly in accord with the highest ideals of the Christian faith Book cover The Death of Humanity Richard Weikart, 2016-04-04 A book to challenge the status guo spark a debate and get people talking about the issues and guestions Into the Jaws of Yama, Lord of Death Karma Lekshe Tsomo, 2012-02-01 This book explores the we face as a country Buddhist view of death and its implications for contemporary bioethics Writing primarily from within the Tibetan tradition author Karma Lekshe Tsomo discusses Buddhist notions of human consciousness and personal identity and how these figure in the Buddhist view of death Beliefs about death and enlightenment and states between life and death are also discussed Tsomo goes on to examine such hot button topics as cloning abortion assisted suicide euthanasia organ donation genetic engineering and stem cell research within a Buddhist context introducing new ways of thinking about these highly The Right to Die with Dignity Derya Nur Kayacan, 2022-06-20 Can I choose to die As the number of controversial issues requests for euthanasia and physician assisted suicide continues to rise human rights law faces a new conflict the right to die vs the right to life The right to die or in other words the right to choose the time and manner of one s own death is a question of personal autonomy and its limits This book provides a comprehensive understanding of the right to die and sheds light on its possible future under the European Convention on Human Rights After setting a clear framework by defining the key terminology the book takes a two part approach to achieving its aim The first part focuses on the right to die in practice by examining selected jurisdictions Switzerland which is famous for its assisted suicide organizations and the Netherlands which was the first country to legalize euthanasia are examined in detail Belgium Germany the United Kingdom and as an exception to the Convention perspective Canada are also included While this examination offers a better understanding of what the right to die looks like in practice it also provides insights on the slippery slope argument which serves as a counterweight to personal autonomy without making a definitive statement on its validity This part also illustrates the different paths that led or did not lead to the right to die in practice The second part is an analysis of the European Court of Human Rights case law on the right to die The Court has made important statements in only very cases while its caution when approaching such a delicate and controversial topic among its 47 members is understandably emphasized This analysis of the Court's approach to the balancing of personal autonomy against other interests allows us to take a look back at the practice in more permissive jurisdictions through the lens of the Convention Taken together the book s two parts provide

valuable lessons for countries that decide to practice assisted dying which are outlined in the conclusion In addition given that a purely legal approach can only offer a partial picture the book argues that an interdisciplinary approach would be much more favorable in terms of providing the necessary basis for the right to die debate The Reality of Assisted **Dying: Understanding the Issues** Julian Hughes, Ilora Finlay, 2024-08-20 This is a book to be read by all involved in either side of this heated debate Dr C Fourcade President of the French Association for Palliative Care France This powerful collection of essays brilliantly unpacks the legal ethical and practical issues around the assisted dying debate Jonathan Herring Professor of Law University of Oxford UK This is an essential exploration of the complexities behind the sound bites Baroness Campbell of Surbiton DBE UK A much needed timely compendium covering the main issues underlying and surrounding Assisted Dying Robert Twycross Past Head WHO Collaborative Centre for Palliative Care Oxford UK Wherever your views lie on assisted dying you should read this book Dr Matt Morgan Professor of Intensive Care Cardiff University UK and Curtin University Australia At a critical moment in the UK debate this book provides up to date reflections from a broad variety of international experts on the profoundly important issues that surround changes in the law in any jurisdiction in connection with assisted dying and considers the realities that surround such changes The Reality of Assisted Dying covers all the important issues in the debates about assisted suicide and euthanasia This includes thoughts on the role of the law discussion of important philosophical and ethical concepts investigating the various issues that arise in the practice of medicine and palliative care and scrutinizing concerns about definitions coercion consequences and safety This book Provides up to date data evidence and reflections from professionals from countries where assisted dying has been legalized Takes a fresh look at the arguments around legalization of assisted dying Shows how a change in the law must take account of all those who will be affected including families and those who will feel compelled to participate by assisting suicides or performing euthanasia Shows the problems and dangers of embedding assisted dying within healthcare and explores how alternative socio legal procedures would improve legitimacy and monitoring for patients and their families The book is relevant to a variety of intellectual disciplines and to political and social debates both in the UK and internationally as well as being of interest to general readers and students studying the many relevant subjects from medicine to law sociology politics philosophy and ethics Julian C Hughes has studied and been a professor of both philosophy and of old age psychiatry He was an NHS consultant in old age psychiatry and served as deputy chair of the Nuffield Council on Bioethics UK His most recent book was Dementia and Ethics Reconsidered published by Open University Press Ilora G Finlay is a Crossbench Peer in the House of Lords an honorary professor of palliative medicine at Cardiff University UK past President of the BMA and the Royal Society of Medicine A founder director of Living and Dying Well she co authored Death by Appointment and led on legislation to encourage the availability of palliative care for all **Birth, Suffering, and Death** Kevin Wm. Wildes S.J., Francesc Abel S.J., John Collins Harvey, 2012-12-06 For centuries the Roman Catholic Church has been concerned with the moral

implications of medical practice Indeed until two decades ago Catholic moral theologians were the major source of moral guidance scholarly reflection and teaching on a variety of medical moral topics particularly those bearing on human life Many not only those within the Catholic communion turned to the Church for guidance as each new possibility for altering the conditions of human life posed new challenges to long held moral values Two decades ago the center of gravity of ethical reflection shifted sharply from theologians and Christian philosophers to more secular thinkers A confluence of forces was responsible for this metamorphosi an exponential rate of increase in medical technologies expanded education of the public the growth of participatory democracy the entry of courts and legislation into what had previously been private matters the trend of morality towards pluralism and individual freedom and the depreciation of church and religious doctrines generally Most significant was the entry of professional philosophers into the debate for the first time It is a curious paradox that until the mid sixties professional philosophers largely ignored medical ethics Today they are the most influential shapers of public and professional opinion The Chronic Silence of Political Parties in End of Life Policymaking in the United States Bianca Easterly, 2019-06-04 In recent decades the level of moral acceptability of choice at the end of life has reached record highs Legislative responsiveness to public opinion however has resulted in far fewer and much slower adoption patterns For example if a growing number of Americans support aid in dying legislation why are so few states adopting them While extensive research that explores matters of death and dying from the medical legal and religious perspectives exists scholars have yet to consider the role of politics in explaining end of life policy adoption patterns The Chronic Silence of Political Parties in End of Life Policymaking in the United States retraces the right to die movement's legislative history from its beginnings to the adoption and diffusion of its most recent innovations the Physician Orders for Life Sustaining Treatment POLST Paradigm and death with dignity to identify the various forces that hinder its progress To Die Or Not to Die? Arthur S. Berger, Joyce Berger, 1990-11-30 Dramatic advances in medical technology make it possible to keep an individual alive well after life would otherwise be untenable These medical advances raise complex and disturbing questions about the appropriateness of allowing or even helping a person to die This provocative new book provides guidelines for dealing with the sensitive legal and ethical issues surrounding an individual s right to die Designed to give a global perspective on these contemporary issues To Die or Not to Die integrates the ideas and experiences of ten authorities from different disciplines cultures and legal systems recognizing that no single discipline offers an insight that is broad enough to solve the problems caused by rapidly changing medical technology The book discusses the issues in a comprehensive manner integrating the attitudes of various cultures and investigates the approaches and solutions of several different legal systems Challenging many commonly held views on the issues surrounding an individual s right to die this book builds a new foundation for thinking or rethinking these controversial questions It allows the reader to consider new and diverse perspectives side by side for the first time Valuable appendices supply references statutes judicial decisions and important forms for more

detailed study To Die or Not to Die will prove stimulating reading for professionals in medicine nursing theology law public health and the disciplines of philosophy ethics psychology and sociology **Rethinking Life and Death** Peter Singer, 1996-04-15 In a reassessment of the meaning of life and death a noted philosopher offers a new definition for life that contrasts a world dependent on biological maintenance with one controlled by state of the art medical technology Rights Barbara Loque, 1993-01-01 Several recent trends demographic social and economic are increasing the incidence and public support of deliberate death among the old and sick The number of elderly people is at an all time high Medical technology can prolong the lives of these men and women but it cannot keep them independent free of pain or competent to manage their own affairs Never before have so many been so sick for so long Changes in the size and structure of the American family make long term home care almost impossible while exorbitant health costs and scarce resources limit the provision of highquality care by paid workers Researcher Barbara J Logue refers to any deliberate behavior that causes death as death control She points out that death control like birth control involves very serious and deeply personal decisions choices that ought to be made on the basis of reliable information with care and compassion without coercion She goes on to assert that like birth control death control should be performed legally and with the help of the medical community Without access to assisted deaths many frail old people are left to endure wretched deaths Some die slowly of neglect or malnutrition in nursing homes Others take their own lives sometimes by violent means while they can still act independently because they are afraid that no one will help them if they wait until they are very sick Some die alone fearful of implicating friends or relatives in their back alley euthanasia While some die too soon because they are poor uneducated or hard to manage others are overtreated and their deaths delayed because doctors and hospitals want to increase their income or fearprosecution if they help a patient die Barbara Loque describes these and many other hazards inherent in our present long term care system noting that all too often the system causes suffering instead of alleviating it After assessing the alternatives she urges that we must make compassionate death control as available as birth control We must regulate and monitor it like any other medical procedure taking steps to minimize the risks while maximizing the benefits **Is There a Duty to die?** Tames M. Humber, Robert F. Almeder, 2000-01-03 The question of whether there might be a duty to die was first raised by Margaret Battin in 1987 in her ground breaking essay Age Distribution and the Just Distribution of Health Care Is There a Duty to Die In 1997 the issue was reprised when two new articles appeared on the topic written by John Hardwig and the other by former Colorado Governor Richard D Lamm Given the renewed interest in the topic as well as its undeniable importance Biomedical Ethics Re views sought to initiate an in depth discussion of the issue by soliciting articles and issuing a general call for papers on the topic Is There a Duty to Die The twelve articles in this volume represent the ultimate fruits of those initiatives The first seven essays in this text are sympathetic to the claim that there is a duty to die They argue either a that some form of a duty to die exists or b that arguments that might be offered against the existence of such a duty cannot be sustained By

way of contrast the last five articles in the text are critical of duty to die claims. The authors of the first three of these five articles attempt to cast doubt on the existence of a duty to die and the writers of the last two essays argue that if such a duty did exist severe problems would arise when ever we attempted to implement it *Rational Suicide?* James L. Werth Jr.,2016-02-04 The idea that suicide may be an acceptable rational option is rarely presented in professional literature. However recent events and developments forcefully demonstrate that mental health professionals can no longer ignore the possibility that people can make a rational decision to die After introducing the concept of rational suicide the book explores the changing views of suicide over the centuries Common arguments against rational suicide are examined and rebutted

<u>Using Guided Imagery and Hypnosis in Brief Therapy and Palliative Care</u> Rubin Battino,2020-11-16 Using Guided Imagery and Hypnosis in Brief Therapy and Palliative Care presents a model for effective single session therapy Chapters include more than a dozen case studies with transcripts and commentary Readers will learn how to use an adapted model of Remen s healing circle for preparing patients for surgery and guided imagery and other approaches are presented for enhancing palliative care Extensive appendixes provide a wide variety of valuable tools that psychotherapists can use with clients concerned with end of life issues

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