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OBSERVATIONS
OF A SOUTHERN
CONSERVATIVE

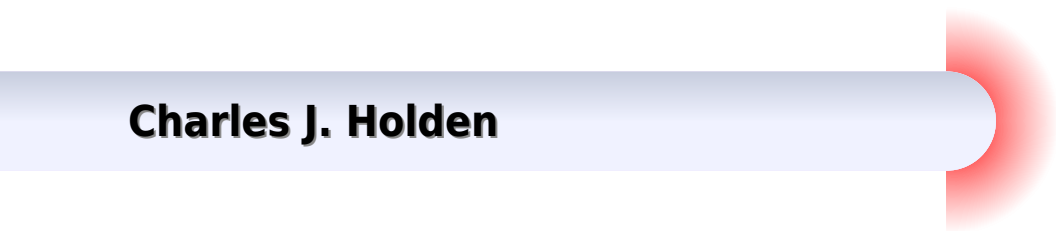


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REMEMBERING WHO WE ARE

Remembering Who We Are Observations Of A Southern Conservative

Charles J. Holden



Remembering Who We Are Observations Of A Southern Conservative:

Remembering who We are Melvin Eustace Bradford, 1985-01-01 **The Meanings of Michael Oakeshott's**

Conservatism Corey Abel, 2017-03-06 This collection of recent scholarship on the thought of Michael Oakeshott includes essays by both distinguished and established authors as well as a fresh crop of younger talent Together they address the meanings of Oakeshott's conservatism through the lenses of his ideas on religion history and tradition and explore his relationships to philosophers ranging from Hume to Ryle Cavell and others The collection assigns no single or final meaning to Oakeshott's conservatism but finds in him a number of possibilities for thinking fruitfully about what conservatism might mean when it is no longer considered as a doctrine but as a habit or a turn of mind **Conservatism and Southern**

Intellectuals, 1789-1861 Adam L. Tate, 2005 *The Costs of War* John Denson, 2017-07-05 The greatest accomplishment of Western civilization is arguably the achievement of individual liberty through limits on the power of the state In the war torn twentieth century we rarely hear that one of the main costs of armed conflict is long term loss of liberty to winners and losers alike Beyond the obvious and direct costs of dead and wounded soldiers there is the lifetime struggle of veterans to live with their nightmares and their injuries the hidden economic costs of inflation debts and taxes and more generally the damages caused to our culture our morality and to civilization at large The new edition is now available in paperback with a number of new essays It represents a large scale collective effort to pierce the veils of myth and propaganda to reveal the true costs of war above all the cost to liberty Central to this volume are the views of Ludwig von Mises on war and foreign policy Mises argued that war along with colonialism and imperialism is the greatest enemy of freedom and prosperity and that peace throughout the world cannot be achieved until the central governments of the major nations become limited in scope and power In the spirit of these theorems by Mises the contributors to this volume consider the costs of war generally and assess specific corrosive effects of major American wars since the Revolution The first section includes chapters on the theoretical and institutional dimensions of the relationship between war and society including conscription infringements on freedom the military as an engine of social change war and literature and the right of citizens to bear arms The second group includes reconsiderations of Lincoln and Churchill an analysis of the anti interventionist idea in American politics a discussion of the meaning of the just war an assessment of how World War I changed the course of Western civilization and finally two eyewitness accounts of the true horrors of actual combat by Conservative Thought and American

Constitutionalism since the New Deal Johnathan O'Neill, 2022-11-29 An intellectual history of American conservatism since the New Deal The New Deal fundamentally changed the institutions of American constitutional government and in turn the relationship of Americans to their government Johnathan O'Neill's *Conservative Thought and American Constitutionalism since the New Deal* examines how various types of conservative thinkers responded to this significant turning point in the second half of the twentieth century O'Neill identifies four fundamental transformations engendered by the New Deal the

rise of the administrative state the erosion of federalism the ascendance of the modern presidency and the development of modern judicial review He then considers how various schools of conservative thought traditionalists neoconservatives libertarians Straussians responded to these major changes in American politics and culture Conservatives frequently argued among themselves and their responses to the New Deal ranged from adaptation to condemnation to political mobilization Ultimately the New Deal pulled American governance and society permanently leftward Although some of the New Deal s liberal gains have been eroded a true conservative counterrevolution was never O Neill argues a realistic possibility He concludes with a plea for conservative thinkers to seriously reconsider the role of Congress a body that is relatively ignored by conservative intellectuals in favor of the courts and the presidency in America s constitutional order Conservative Thought and American Constitutionalism since the New Deal explores the scope and significance of conservative constitutional analysis amid the broader field of American political thought **The Paleoconservatives** Joseph A. Scotchie,2017-07-05

Paleoconservatism as a concept came into circulation during the 1980s as a rejoinder to the rise of neoconservatism It signifies a brand of conservatism that rose up in opposition to the New Deal setting itself against the centralizing trends that define modern politics to champion the republican virtues of self governance and celebrate the nation s varied and colorful regional cultures This volume brings together key writings of the major representatives of Old Right thought past and present The essays included here define a coherent intellectual tradition linking New York libertarians to unreconstructed Southern traditionalists to Midwestern agrarians Part I is devoted to the founding fathers of the modern conservative movement Essays by Frank Chodorov Murray Rothbard and James Burnham attack economic aspects of the New Deal big government in general and high taxes Russell Kirk introduces the cultural paleoconservatism with its preference for social classes and distinctions of age and sex while Richard Weaver explains why culture is more important to a civilization s survival than mere material conditions The second part covers the contemporary resurgence of the Old Right Chilton Williamson Jr sets out the argument against large scale immigration on cultural and economic grounds The divisive issue of trade is covered William Hawkins outlines a mercantilist trade policy at odds with the free trade libertarianism of Chodorov and Rothbard On education Allan Carlson goes further than the Beltway Right in his advocacy of home schooling M E Bradford shows how the doctrine of equality of opportunity inevitably leads to greater and more tyrannical state action The contemporary culture wars are the focus of Thomas Fleming Paul Gottfried Clyde Wilson and Samuel Francis who search for the roots of American nationalism the lessons to be drawn from the past and how they may be applied in the future [Black Conservatism](#) Peter Eisenstadt,2013-09-13 This volume is the first comprehensive examination of African American conservative thought and politics from the late eighteenth century to the present The essays in the collection explore various aspects of African American conservatism including biographical studies of abolitionist James Forten clergymen Henry McNeal Turner and J H Jackson and activists A Philip Randolph and Bayard Rustin Thematic essays in the volume consider

southern black conservatism in the late nineteenth century and after World War I African American success manuals Ellisonian cultural criticism the Nation of Islam and African Americans and the Republican Party after 1964

A Spreading and Abiding Hope Jacob Shatzer, 2015-10-13 Every tradition has its surprising voices its thinkers who look at things slightly differently than most Evangelicalism is no exception Many surprising evangelical voices end up being embarrassments of one sort or another everyone can choose their favorite example of this phenomenon Rather than seeking to expose these sorts of negative surprises this book explores the surprising voice of the late evangelical theologian A J Conyers Conyers's political theology is a resource for a robust evangelical theopolitical imagination By learning from Conyers evangelicals can overcome common weaknesses and engage in a more thoroughly Christian biblical and evangelical approach to the modern world and its various institutions and challenges Conyers speaks beyond evangelicalism as well His vision of the modern world including its development and major challenges provides insight into contemporary political theology His work on the nation state free market capitalism and the notions of toleration and vocation speaks into and advances important debates Thus Conyers's evangelical political theology provides both the evangelical tradition itself as well as political theology as a broader discipline with a compelling and challenging vision

Lincoln in American Memory Merrill D. Peterson, 1995-06-01 In *Lincoln in American Memory* historian Merrill Peterson provides a fascinating history of Lincoln's place in the American imagination from the hour of his death to the present In tracing the changing image of Lincoln through time this wide ranging account offers insight into the evolution and struggles of American politics and society and into the character of Lincoln himself Westerners Easterners even Southerners were caught up in the idealization of the late President reshaping his memory and laying claim to his mantle Peterson also looks at the complex responses of blacks to the memory of Lincoln as they moved from exultation at the end of slavery to the harsh reality of free life amid deep poverty and segregation Through it all Peterson traces five principle images of Lincoln the savior of the Union the Great Emancipator man of the people first American and self made man In identifying these archetypes he tells us much not only of Lincoln but of our own identity as a people More than thirty years ago Peterson won the prestigious Bancroft Prize for *The Jefferson Image in the American Mind* This absorbing book follows in the footsteps of that landmark work leading us on a revealing tour through our changing image of our greatest president and our changing image of ourselves

The Ninth Amendment and the Politics of Creative Jurisprudence Marshall DeRosa, 2017-11-30 The Ninth Amendment holds that every right not explicitly granted to the federal government by the Constitution belongs to the states or to the individual Further those rights held by the government should not be construed to deny or disparage other rights held by the people As in other areas of contention between federal power and states rights the Ninth Amendment has become subject to activist Supreme Court interpretation whereby the traditional model of federalism in which states had meaningful public policy prerogatives has given way to a model in which states become mere extensions of the U S government In this volume Marshall DeRosa provides a thorough

analysis of Supreme Court unenumerated rights policy and offers suggestions toward reestablishing American federalism as envisioned by the framers of the Constitution. The book opens with a review and analysis of current debates over Ninth Amendment rights and then utilizes the privileges and immunities clauses as demonstrative of the traditional relationship between the states' police powers and unenumerated fundamental rights. DeRosa then considers the critical role of academia in shifting public policy away from popular control and toward the judiciary. Later chapters include national and state case studies as instances of judicial creativity; an examination of the effects of Ninth Amendment jurisprudence on the Second Amendment as it bears on the gun control debate; and a comparative analysis of contrasting theories on the status of unenumerated rights. In his conclusion, DeRosa offers some prescriptive thoughts on how to restore the original constitutional concept of popular consent as a remedy to an increasingly unaccountable federal judiciary. By restoring the Ninth Amendment to the context of American federalism, this volume constitutes a major contribution to contemporary scholarship, challenging a corpus of commentary that either ignores, misunderstands, or misrepresents the relevance of popular control in the articulation of unenumerated rights. *The Ninth Amendment and the Politics of Creative Jurisprudence* will be of interest to political scientists, historians, legal theorists, and political practitioners.

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