

Studies in the History of
✓ Medieval Religion 18 ✓

**THE RELIGIOUS ORDERS IN
PRE-REFORMATION ENGLAND**

James G. Clark

Religious Orders In Pre Reformation England

Alastair Minnis



Religious Orders In Pre Reformation England:

The Religious Orders in Pre-Reformation England James G. Clark, 2002 Essays provide evidence for the vigour and involvement of religious orders in the years immediately prior to the reformation

The Late Medieval English Church G.W. Bernard, 2012-06-26 The later medieval English church is invariably viewed through the lens of the Reformation that transformed it But in this bold and provocative book historian George Bernard examines it on its own terms revealing a church with vibrant faith and great energy but also with weaknesses that reforming bishops worked to overcome Bernard emphasizes royal control over the church He examines the challenges facing bishops and clergy and assesses the depth of lay knowledge and understanding of the teachings of the church highlighting the practice of pilgrimage He reconsiders anti clerical sentiment and the extent and significance of heresy He shows that the Reformation was not inevitable the late medieval church was much too full of vitality But Bernard also argues that alongside that vitality and often closely linked to it were vulnerabilities that made the break with Rome and the dissolution of the monasteries possible The result is a thought provoking study of a church and society in transformation

The Oxford Handbook of the Early Modern Sermon Peter McCullough, Hugh Adlington, Emma Rhatigan, 2011-08-04 Scholarly interest in the early modern sermon has flourished in recent years driven by belated recognition of the crucial importance of preaching to religious cultural and political life in early modern Britain The Oxford Handbook of the Early Modern Sermon is the first book to survey this rich new field for both students and specialists It is divided into sections devoted to sermon composition delivery and reception sermons in Scotland Ireland and Wales English Sermons 1500 1660 and English Sermons 1660 1720 The twenty five original essays it contains represent emerging areas of interest including research on sermons in performance pulpit censorship preaching and ecclesiology women and sermons the social economic and literary history of sermons in manuscript and print and non elite preaching The Handbook also responds to the recently recognised need to extend thinking about the early modern across the watershed of the civil wars and interregnum on both sides of which sermons and preaching remained a potent instrument of religious politics and a literary form of central importance to British culture Complete with appendices of original documents of sermon theory reception and regulation and generously illustrated this is a comprehensive guide to the rhetorical ecclesiastical and historical precepts essential to the study of the early modern sermon in Britain

The Dependent Pories of Medieval English Monasteries Martin Heale, 2004 This study charts for the first time the history of the 140 or so daughter houses of English monasteries which have always been overshadowed by the French cells in England the so called alien priories The first part of the book examines the reasons for the foundation of these monasteries and the relations between dependent priories and their mother houses bishops and patrons The second part investigates everyday life in cells the priories interaction with their neighbours and their economic viability The unusual pattern of dissolution of these houses is also revealed Because of the tremendous bulk of material to survive for English dependencies this is the most detailed

account of a group of small monasteries yet written Although daughter houses are in many ways unrepresentative of other lesser monasteries their experience sheds a great deal of light on the world of the small religious house and suggests that these shadowy institutions were far more central to medieval religion and society than has been appreciated BOOK JACKET

Prowess, Piety, and Public Order in Medieval Society, 2017-03-06 Richard Kaeuper's career has examined three salient concerns of medieval society knightly prowess and violence lay and religious piety and public order and government most directly in three of his monographs *War Justice and Public Order* Oxford 1988 *Chivalry and Violence in Medieval Europe* Oxford 1999 and *Holy Warriors* Penn 2009 Kaeuper approaches historical questions with an eye towards illuminating the inherent complexities in human ideas and ideals and he has worked to untangle the various threads holding together cultural constructs such as chivalry licit violence and lay piety The present festschrift in his honor brings together scholars from across disciplines to engage with those same concerns in medieval society from a variety of perspectives Contributors are Bernard S Bachrach Elizabeth A R Brown Samuel A Claussen David Crouch Thomas Devaney Paul Dingman Daniel P Franke Richard Firth Green Christopher Guyol John D Hosler William Chester Jordan Craig M Nakashian W Mark Ormrod Russell A Peck Anthony J Pollard Michael Prestwich Sebastian Rider Bezerra Leah Shopkow and Peter W Sposato *A Brief History of Britain 1485-1660* Ronald Hutton, 2011-06-23 Praise for the author For anyone researching the subject this is the book you've been waiting for Washington Post From the death of Richard III on Bosworth Field in 1485 to the execution of Charles I after the Civil Wars of 1642-48 England was transformed by two dynasties First the Tudors who had won the crown on the battlefield changed both the nature of kingship and the nation itself England became Protestant and began to establish itself as a trading power facing down seemingly impossible odds it defeated its enemies on land and sea But after a century Elizabeth I died with no heir and the crown was passed to the Stuarts who sought to remould the kingdom in their own image Leading authority on the history of the British Isles in the sixteenth and seventeenth centuries Ronald Hutton brilliantly recreates the political landscape of this early modern period and shows how the modern nation was forged in these febrile transformative years Combining skilful pen portraits of the leading figures of the day with descriptions of its culture economics and vivid accounts of everyday life Hutton provides telling insights into this critical period on Britain's national history This the second book in the landmark four volume *Brief History of Britain* which brings together leading historians to tell Britain's story from the Norman Conquest of 1066 to the present day Combining the latest research with accessible and entertaining story telling the series is the ideal introduction for students and general readers [The Story of Monasticism](#) Greg Peters, 2015-08-11 Some evangelicals perceive monasticism as a relic from the past a retreat from the world or a shirking of the call to the Great Commission At the same time contemporary evangelical spirituality desires historical Christian manifestations of the faith In this accessibly written book Greg Peters an expert in monastic studies who is a Benedictine oblate and spiritual director offers a historical survey of monasticism from its origins to current manifestations

Peters recovers the riches of the monastic tradition for contemporary spiritual formation and devotional practice explaining why the monastic impulse is a valid and necessary manifestation of the Christian faith for today's church **English**

Women's Spiritual Utopias, 1400-1700 Alexandra Verini, 2022-06-06 English Women's Spiritual Utopias 1400-1700 New Kingdoms of Womanhood uncovers a tradition of women's utopianism that extends back to medieval women's monasticism overturning accounts of utopia that trace its origins solely to Thomas More As enclosed spaces in which women wielded authority that was unavailable to them in the outside world medieval and early modern convents were self-consciously engaged in reworking pre-existing cultural heritage to project desired proto-feminist futures The utopianism developed within the English convent percolated outwards to unenclosed women's spiritual communities such as Mary Ward's Institute of the Blessed Virgin and the Ferrar family at Little Gidding Convent-based utopianism further acted as an unrecognized influence on the first English women's literary utopias by authors such as Margaret Cavendish and Mary Astell Collectively these female communities forged a mode of utopia that drew on the past to imagine new possibilities for themselves as well as for their larger religious and political communities Tracking utopianism from the convent to the literary page over a period of 300 years New Kingdoms writes a new history of medieval and early modern women's intellectual work and expands the concept of utopia itself **Donations to the Knights Hospitaller in Britain and Ireland, 1291-1400** Rory MacLellan, 2020-11-29

Donations to the Knights Hospitaller in Britain and Ireland 1291-1400 is the first study of donations to the Knights Hospitaller throughout England and Ireland during the late thirteenth and fourteenth centuries The book demonstrates that patrons donated to both military and non-military orders for much the same reasons particularly family connections or the desire for spiritual benefit rather than an interest in crusading Such a conclusion has important implications for the treatment of the military orders by scholars of medieval religion who traditionally have either overlooked these orders entirely or relegated them to a subfield of crusade studies rather than treating them as a full part of mainstream religious life By reincorporating the military orders into mainstream religious history discussion will be furthered in a range of fields and debates such as ecclesiastical landholding lay church relations the role of women in religion and the processes of the Reformation By focusing on the period 1291 to 1400 the book considers the impact of the loss of the Holy Land in 1291 the subsequent diffusion in crusade activity to the Baltic and Spain the intensification of the order's career as English royal servants in Wales Scotland and Ireland and the Hospitallers' crusade to Rhodes in 1309-10 This book will appeal to scholars and students of the Hospitallers as well as those interested in medieval Britain and Ireland *The Culture of Medieval*

English Monasticism James G. Clark, 2007 Examinations of the culture artistic material musical of English monasteries in the six centuries between the Conquest and the Dissolution The cultural remains of England's abbeys and priories have always attracted scholarly attention but too often they have been studied in isolation appreciated only for their artistic codicological or intellectual features and not for the insights they offer into the patterns of life and thought the underlying norms values

and mentalit of the communities of men and women which made them Indeed the distinguished monastic historian David Knowles doubted there would ever be sufficient evidence to recover the mentality of the ordinary cloister monk These twelve essays challenge this view They exploit newly catalogued and newly discovered evidence manuscript books wall paintings and even the traces of original monastic music to recover the cultural dynamics of a cross section of male and female communities It is often claimed that over time the cultural traditions of the monasteries were suffocated by secular trends but here it is suggested that many houses remained a major cultural force even on the verge of the Reformation James G Clark is Professor of History at the University of Exeter Contributors DAVID BELL ROGER BOWERS JAMES CLARK BARRIE COLLETT MARY ERLER G R EVANS MIRIAM GILL JOAN GREATREX JULIAN HASELDINE J D NORTH ALAN PIPER AND R M THOMSON

The Correspondence of Reginald Pole Thomas F. Mayer, 2017-09-19 Reginald Pole 1500 1558 cardinal and archbishop of Canterbury was at the centre of reform controversies in the mid 16th century antagonist of Henry VIII a leader of the reform group in the Roman Church and nearly elected pope Julius III was elected in his stead His voluminous correspondence more than 2500 items including letters to him forms a major source for historians not only of England but of Catholic Europe and the early Reformation as a whole In addition to the insight they provide on political history both secular and ecclesiastical and on the spiritual motives of reform they also constitute a great resource for our understanding of humanist learning and cultural patronage in the Renaissance Hitherto there has been no comprehensive let alone modern or accurate listing and analysis of this correspondence in large part due to the complexity of the manuscript traditions and the difficulties of legibility The present work makes this vast body of material accessible to the researcher summarising each letter and printing key texts usually in critical editions together with necessary identification and comment The first three volumes in this set will contain the correspondence the fourth and fifth will provide a biographical companion to all persons mentioned and will together constitute a major research tool in their own right This first volume covers the crucial turning point in Pole s career his protracted break with Henry and the substitution of papal service for royal One major dimension of this rupture was a profound religious conversion which took Pole to the brink of one of the defining moments of the Italian Reformation the writing of the *Beneficio di Christo*

English Benedictine nuns in exile in the seventeenth century Laurence Lux-Sterritt, 2017-03-24 This study of English Benedictine nuns is based upon a wide variety of original manuscripts including chronicles death notices clerical instructions texts of spiritual guidance but also the nuns own collections of notes It highlights the tensions between the contemplative ideal and the nuns personal experiences illustrating the tensions between theory and practice in the ideal of being dead to the world It shows how Benedictine convents were both cut off and enclosed yet very much in touch with the religious and political developments at home but also proposes a different approach to the history of nuns with a study of emotions and the senses in the cloister delving into the textual analysis of the nuns personal and communal documents to explore aspect of a lived spirituality when the body which so often hindered the spirit at times

enabled spiritual experience *Franciscan Organisation in the Mendicant Context* Michael J. P. Robson, Jens Röhrkasten, 2010 Emanating from the tradition of the Italian hermit communities the Franciscans developed organisational structures already early in their history allowing them to offer pastoral care on a wide scale This process of transition led firstly to constitutional structures as defined in the order's early legislation but it also occurred within relationship networks at different levels in the context of Church and papacy within the different European regions and before the background of the emerging Canon Law The term organisation has been given a wide definition in the articles published in this volume They offer a survey of general issues related to the structuring and running of religious orders as well as a number of case studies Comparisons with other mendicant orders offer an analysis of the issues in a wider context **Religious Men and**

Masculine Identity in the Middle Ages P. H. Cullum, Katherine J. Lewis, 2013 Essays offering new approaches to the changing forms of medieval religious masculinity **A Companion to Tudor Britain** Robert Tittler, Norman L.

Jones, 2009-01-07 *A Companion to Tudor Britain* provides an authoritative overview of historical debates about this period focusing on the whole British Isles An authoritative overview of scholarly debates about Tudor Britain Focuses on the whole British Isles exploring what was common and what was distinct to its four constituent elements Emphasises big cultural social intellectual religious and economic themes Describes differing political and personal experiences of the time Discusses unusual subjects such as the sense of the past amongst British constituent identities the relationship of cultural forms to social and political issues and the role of scientific inquiry Bibliographies point readers to further sources of information

The Turn to Transcendence Glenn W. Olsen, 2012-07-30 Phenomenal A must read for us who desire to topple the dictatorship of relativism and culture of death and replace it with the only alternative The Imaginative Conservative Especially concerned with the public nature of religion historian Glenn W Olsen author of *Christian Marriage A Historical Study* and *On the Road to Emmaus* The Catholic Dialogue with American and Modernity sets forth an exhaustively researched and persuasive account of how religion has been reshaped in the modern period The Turn to Transcendence traces both the loss of transcendence and attempts to recover it while making its own proposals Neither reactionary nor modernist it questions how under conditions of modern life some form of the sacred and some form of the secular might both flourish at the same time But it also provides a warning that a religion unable to maintain itself with its own overt architecture language and calendars against an enveloping secular culture is destined for oblivion Glenn Olsen's book could hardly be more pivotal or insightful Confronting the growing amnesia regarding culture's religious origin and transcendent purpose Olsen proves both a masterful cartographer of modernity and a visionary of a culture that encourages and enables us to seek beyond ourselves Carl A Anderson Supreme Knight of the Knights of Columbus A brilliant book It rests on an amazing amount of scholarship that is wide ranging in history literature art science music theology and philosophy James Hitchcock professor of history St Louis University **Syon Abbey and Its Books** Edward Alexander Jones, Alexandra

Walsham,2010 Founded in 1415 the double monastery of Syon Abbey was the only English foundation of the order established by the fourteenth century mystic St Bridget of Sweden After its dispersal at the Dissolution the community survived in exile and was briefly restored during the reign of Mary I with Elizabeth s accession some of the nuns and brothers once again sought refuge on the Continent first in the Netherlands and later in Lisbon This volume of essays traces the fortunes of Syon Abbey and the Bridgettine order between 1400 and 1700 examining the various ways in which reading and writing shaped its identity and defined its experience It explores the interconnections between late medieval and post Reformation monastic history and the rapidly evolving world of communication learning and books The essays extend our understanding of religious culture and institutions on the eve of the Reformation and the impulses that inspired initiatives for early modern Catholic renewal They illuminate the spread of literacy and the gradual and uneven transition from manuscript to print in the process engaging with larger questions about the origins and consequences of religious intellectual and cultural change in late medieval and early modern Europe

Historians on Chaucer Alastair Minnis,2014-12-04 As literary scholars have long insisted an interdisciplinary approach is vital if modern readers are to make sense of works of medieval literature In particular rather than reading the works of medieval authors as addressing us across the centuries about some timeless or ahistorical human condition critics from a wide range of theoretical approaches have in recent years shown how the work of poets such as Chaucer constituted engagements with the power relations and social inequalities of their time Yet perhaps surprisingly medieval historians have played little part in this historical turn in the study of medieval literature The aim of this volume is to allow historians who are experts in the fields of economic social political religious and intellectual history the chance to interpret one of the most famous works of Middle English literature Geoffrey Chaucer s General Prologue to the Canterbury Tales in its contemporary context Rather than resorting to traditional historical attempts to see Chaucer s descriptions of the Canterbury pilgrims as immediate reflections of historical reality or as portraits of real life people whom Chaucer knew the contributors to this volume have sought to show what interpretive frameworks were available to Chaucer in order to make sense of reality and how he adapted his literary and ideological inheritance so as to engage with the controversies and conflicts of his own day Beginning with a survey of recent debates about the social meaning of Chaucer s work the volume then discusses each of the Canterbury pilgrims in turn *Historians on Chaucer* should be of interest to all scholars and students of medieval culture whether they are specialists in literature or history

Examining Identity Linda Clark,2018 This series pushes the boundaries of knowledge and develops new trends in approach and understanding

ENGLISH HISTORICAL REVIEW **The Cistercian Order in Medieval Europe** Emilia Jamrozak,2015-06-22 The Cistercian Order in Medieval Europe offers an accessible and engaging history of the Order from its beginnings in the twelfth century through to the early sixteenth century Unlike most other existing volumes on this subject it gives a nuanced analysis of the late medieval Cistercian experience as well as the early years of the Order

Jamroziak argues that the story of the Cistercian Order in the Middle Ages was not one of a Golden Age followed by decline nor was the true Cistercian spirit exclusively embedded in the early texts to remain unchanged for centuries. Instead, she shows how the Order functioned and changed over time as an international organisation held together by a novel management system from Estonia in the east to Portugal in the west and from Norway to Italy. The ability to adapt and respond to these very different social and economic conditions is what made the Cistercians so successful. This book draws upon a wide range of primary sources as well as scholarly literature in several languages to explore the following key areas: the degree of centralisation versus local specificity; how much the contact between monastic communities and lay people changed over time; how the concept of reform was central to the Medieval history of the Cistercian Order. This book will appeal to anyone interested in Medieval history and the Medieval Church more generally, as well as those with a particular interest in monasticism.

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