

THE RACIAL DIMENSION OF AMERICAN OVERSEAS COLONIAL POLICY

Hazel M. McFerson

Racial Dimension Of American Overseas Colonial Policy

Julian Go, Anne L. Foster



Racial Dimension Of American Overseas Colonial Policy:

The Racial Dimension of American Overseas Colonial Policy Hazel McFerson, 1997-09-23 Beginning in 1898 the United States won overseas colonies as the spoils of the Spanish American War Puerto Rico the Philippines and Cuba Guam and Hawaii were also acquired in that year and in 1917 the Danish Antilles became the United States Virgin Islands The racial heritage of the territorial inhabitants paralleled that of nonwhite groups in the United States Native Americans Africans Asians Hispanics and mixed race people The nonwhite race of domestic and overseas colonial people established important links between American domestic racial policies and the racial policies and the racial dimension of American overseas colonies This book is about these links as shaped by the prevailing racial tradition and social structure in the United States itself Crucial to examining these links is the little known role of Booker T Washington in shaping American overseas colonial policy It is argued that following colonial acquisition at the turn of the century the American racial tradition was exported to overseas territories thereby largely determining colonial policy and administrative practices the nature of social and racial conflict and the direction and pace of political evolution in the territories

Race and U.S. Foreign Policy from Colonial Times Through the Age of Jackson E. Nathaniel Gates, 2021-12-24 First published in 1998 Explores the concept of race The term race which originally denoted genealogical or class identity has in the comparatively brief span of 300 years taken on an entirely new meaning In the wake of the Enlightenment it came to be applied to social groups This ideological transformation coupled with a dogmatic insistence that the groups so designated were natural and not socially created gave birth to the modern notion of races as genetically distinct entities The results of this view were the encoding of race and racial hierarchies in law literature and culture How racial categories facilitate social control The articles in the series demonstrate that the classification of humans according to selected physical characteristics was an arbitrary decision that was not based on valid scientific method They also examine the impact of colonialism on the propagation of the concept and note that racial categorization is a powerful social force that is often used to promote the interests of dominant social groups Finally the collection surveys how laws based on race have been enacted around the world to deny power to minority groups A multidisciplinary resource This collection of outstanding articles brings multiple perspectives to bear on race theory and draws on a wider range of periodicals than even the largest library usually holds Even if all the articles were available on campus chances are that a student would have to track them down in several libraries and microfilm collections Providing of course that no journals were reserved for graduate students out for binding or simply missing This convenient set saves students substantial time and effort by making available all the key articles in one reliable source

[The American Colonial State in the Philippines](#) Julian Go, Anne L. Foster, 2003-07-08 Interdisciplinary collection placing the U S imperial project in the Philippines within a global comparative framework

Race and Empire Jane Samson, 2015-10-23 Readers at the beginning of the twenty first century are probably more racially self aware than any other generation has been Like the

relationship between gender and history that between race and history is perceived to be of the utmost importance by young people and the older generation because it has left such a controversial legacy in the shape of hopes for multiculturalism diversity and tolerance This new Seminar Study provides an introduction to the intricate and far reaching relationship between attitudes toward racial difference and imperial expansion Imperialism is a topic that can be approached from many different angles By concentrating on the topical issue of race this book takes a very different approach from the more familiar political or economic studies of imperial expansion *Mixed Blessing* Hazel McFerson,2001-12-30 Invidious distinctions on the basis of race and overt racism were central features in American colonial policy in the Philippines from 1898 to 1947 as America transported its domestic racial policy to the island colony This collection by young Filipino scholars analyzes American colonialism and its impact on administration and attitudes in the Philippines through the prism of American racial tradition a structural concept which refers to beliefs attitudes images classifications laws and social customs that shape race relations and racial formation in multiracial and colonial societies The dominance of this tradition was manifested in the wanton prerogatives of the U S Congress and others who helped to carry out colonial policy in the region The Spanish flexible racial tradition had resulted in a system based on ethnicity and class as determinants of social and economic structure while the rigid U S racial tradition assigned race the more dominant role The cultural affinity between the early individual American administrators and the Filipino elite however meant that class based distinctions in the islands were not broken up Thus the extreme elitist character of the Philippines economy and society persisted and became impervious to the influences which in other Asian countries led to a progressive weakening of elite structures as the 20th century advanced

Deadly Force, Colonialism, and the Rule of Law Joan Mars,2002-08-30 In post colonial countries such as Guyana the legacy of colonialism and its influence on policing and society is of crucial significance in developing an explanation for police violence and police caused homicide Mars applies a contextual approach grounded in the conflict theoretical perspective to explain and understand variations in police violence over time and she extends her study to include the social political and legal structure in which such actions are embedded Her findings support the notion that police violence is a function of decades of coercive state rule under British colonialism as well as the state s legitimization of violence in police work In this first study on police violence and homicide in Guyana Mars presents and analyzes data covering a 14 year period She also provides comparative and descriptive information on the use of excessive and deadly force by the police and in addition discusses laws relating to such incidents Mars finds little support for the community violence hypothesis in reference to Guyana and concludes instead that the level of violence in the community and the everyday dangers of police work does not significantly influence the rates of police caused homicide in that country **Race and Sport** Charles Kenyatta Ross,2004 An examination of the connection between race and sport in America Race and US Foreign Policy Mark Ledwidge,2012-02-06 African Americans analysis of and interest in foreign affairs represents a rich and dynamic legacy and

this work provides a cutting edge insight into this neglected aspect of US foreign affairs In addition to extending the parameters of US foreign policy literature to include race and ethnicity the book documents case specific analyses of the evolutionary development of the African American foreign affairs network AAFAN Whilst the examination of race in regard to the construction of US foreign policy is significant this book also provides a cross disciplinary approach which utilises historical and political science methods to paint a more realistic appraisal of US foreign policy Including analysis of original archival evidence this theoretically informed work seeks to transcend the standard mono disciplinary approach which overestimates the separation between domestic and foreign affairs The unique approach of this work will add an important dimension to a newly emerging field and will be of interest to scholars in ethnic and racial studies American politics US foreign policy and US history

The History of Discrimination in U.S. Education E. Tamura,2008-03-03 How have power and agency been revealed in educational issues involving minorities More specifically how have politicians policymakers practitioners and others in the mainstream used and misused their power in relation to those in the margins How have those in the margins asserted their agency and negotiated their way within the larger society What have been the relationships not only between those more powerful and those less powerful but also among those on the fringes of society How have people sought to bridge the gap separating those in the margins and those in the mainstream The essays in this book respond to these questions by delving into the educational past to reveal minority issues involving ethnicity gender class disability and sexual identity

American Tropics Allan Punzalan Isaac,2006

Race and Sport Charles K. Ross,2009-09-18 Even before the desegregation of the military and public education and before blacks had full legal access to voting racial barriers had begun to fall in American sports This collection of essays shows that for many African Americans it was the world of athletics that first opened an avenue to equality and democratic involvement Race and Sport showcases African Americans as key figures making football baseball basketball and boxing internationally popular though inequalities still exist today Among the early notables discussed is Fritz Pollard an African American who played professional football before the National Football League established a controversial color barrier Another the boxer Sugar Ray Robinson exemplifies the black American athlete as an international celebrity African American women also played an important role in bringing down the barriers especially in the early development of women s basketball In baseball both African American and Hispanic players faced down obstacles and entered the sports mainstream after World War II One essay discusses the international spread of American imperialism through sport Another shows how mass media images of African American athletes continue to shape public perceptions Although each of these six essays explores a different facet of sports in America together they comprise an analytical examination of African American society s tumultuous struggle for full participation both on and off the athletic field

Brother's Keeper Jason C. Parker,2008-04-30 In 1962 amidst the Cuban Revolution Third World decolonization and the African American freedom movement Jamaica and Trinidad and Tobago became the first British

West Indian colonies to gain independence These were not only the first new nations in the western hemisphere in more than fifty years they also won their independence without the bloodshed that marked so much of the decolonization struggle elsewhere Jason Parker s international history of the peaceful transition in these islands analyzes the roles of the United States Britain the West Indies and the transnational African diaspora in the process from its 1930s stirrings to its Cold War culmination Grounded in exhaustive research conducted in seven countries Brother s Keeper offers an original rethinking of the relationship between the Cold War and Third World decolonization [A Cuban City, Segregated](#) Bonnie A.

Lucero,2019-04-09 A microhistory of racial segregation in Cienfuegos a central Cuban port city Founded as a white colony in 1819 Cienfuegos Cuba quickly became home to people of African descent both free and enslaved and later a small community of Chinese and other immigrants Despite the racial ethnic and cultural diversity that defined the city s population the urban landscape was characterized by distinctive racial boundaries separating the white city center from the heterogeneous peripheries A Cuban City Segregated Race and Urbanization in the Nineteenth Century explores how the de facto racial segregation was constructed and perpetuated in a society devoid of explicitly racial laws Drawing on the insights of intersectional feminism Bonnie A Lucero shows that the key to understanding racial segregation in Cuba is recognizing the often unspoken ways specifically classed notions and practices of gender shaped the historical production of race and racial inequality In the context of nineteenth century Cienfuegos gender race and class converged in the concept of urban order a complex and historically contingent nexus of ideas about the appropriate and desired social hierarchy among urban residents often embodied spatially in particular relationships to the urban landscape As Cienfuegos evolved subtly over time the internal logic of urban order was driven by the construction and defense of a legible developed aesthetically pleasing and most importantly white city center Local authorities produced policies that reduced access to the city center along class and gendered lines for example by imposing expensive building codes on centric lands criminalizing poor peoples leisure activities regulating prostitution and quashing organized labor Although none of these policies mentioned race outright this new scholarship demonstrates that the policies were instrumental in producing and perpetuating the geographic marginality and discursive erasure of people of color from the historic center of Cienfuegos during its first century of existence

Henry Watterson and the New South Daniel Margolies,2006-11-24 Henry Watterson 1840 1921 editor of the Louisville Courier Journal from the 1860s through WWI was one of the most important and widely read newspaper editors in American history An influential New South supporter of sectional reconciliation and economic development Watterson was also the nation s premier advocate of free trade and globalization Watterson s vision of a prosperous and independent South within an expanding American empire was unique among prominent Southerners and Democrats He helped articulate the bipartisan embrace of globalization that accompanied America s rise to unmatched prosperity and world power Daniel S Margolies restores Watterson to his place at the heart of late nineteenth century southern and American history by

combining biographical narrative with an evaluation of Watterson's unique involvement in the politics of free trade and globalization *Revolutionary Masculinity and Racial Inequality* Bonnie A. Lucero, 2021-12-01 One of the most paradoxical aspects of Cuban history is the coexistence of national myths of racial harmony with lived experiences of racial inequality Here a historian addresses this issue by examining the ways soldiers and politicians coded their discussions of race in ideas of masculinity during Cuba's transition from colony to republic Cuban insurgents the author shows rarely mentioned race outright Instead they often expressed their attitudes toward racial hierarchy through distinctly gendered language revolutionary masculinity By examining the relationship between historical experiences of race and discourses of masculinity Lucero advances understandings about how racial exclusion functioned in a supposedly raceless society Revolutionary masculinity she shows outwardly reinforced the centrality of color blindness to Cuban ideals of manhood at the same time as it perpetuated exclusion of Cubans of African descent from positions of authority White Enough to Be American? Lauren L. Basson, 2012-09-01 Racial mixture posed a distinct threat to European American perceptions of the nation and state in the late nineteenth century says Lauren Basson as it exposed and disrupted the racial categories that organized political and social life in the United States Offering a provocative conceptual approach to the study of citizenship nationhood and race Basson explores how racial mixture challenged and sometimes changed the boundaries that defined what it meant to be American Drawing on government documents press coverage and firsthand accounts Basson presents four fascinating case studies concerning indigenous people of mixed descent She reveals how the ambiguous status of racially mixed people underscored the problematic nature of policies and practices based on clearly defined racial boundaries Contributing to timely discussions about race ethnicity citizenship and nationhood Basson demonstrates how the challenges to the American political and legal systems posed by racial mixture helped lead to a new definition of what it meant to be American one that relied on institutions of private property and white supremacy **Pedagogies of the Image** Hannah M. Tavares, 2016-06-15 This work considers the potential of photographs for orienting in a critical direction the scope questions and interests of the disciplinary conventions of the field of educational inquiry Visual objects may help illuminate broader socio-historical events and logics that are deeply entwined with education yet remain marginal to or outside of what constitutes its domain of study In this work photographic images are treated as resources for re-visioning the founding disciplinary objects of educational studies by reorienting its proper objects of study traditional archives persistent categories frames of reference and accepted portals of research and inquiry A theoretic framing shapes the question taken up in this work How might an engagement with photo archives open new horizons in the study of education from a postfoundationalist multi-theoretic and cross-disciplinary perspective The author constructs a rather unconventional vantage point to explore this question that opens on to the discursive spaces of three photographs made of three women in the years 1897 1949 and 1966 The photographs are analysed from three theoretic approaches First it is indicated how each photographic image not only

marks a relationship to the past the present and the future but to the rules and conventions of photographic practices These particular images give an account of what both persists and exceeds the photographic image and permit to rewrite the bodies and lives pictured Second the subject matter of each photographic image while singular and local bears witness to the complex network of racial patriarchal and colonial logics and their profound imbrication with a technically mediated inscription For all their singularity the photographs cannot but evoke their relation to the deeply historical character of photography Finally the photographs make possible an account of broader occurrences subterranean histories contexts and differently situated experiences that illuminate much like the principle of montage a sequence of overlapping events crosscutting with one another consequently throwing open the possibility of responding to and transforming the histories and archives we are given This book *Pedagogies of the Image* is a winner of the 2017 American Educational Studies Association Critics Choice Award

The Kingdom of Swaziland D. Hugh Gillis, 1999-03-30 A scholarly and engaging study this history of Swaziland by an author who spent many years in the kingdom presents a vivid account of the interplay of politics and personalities along the passage to post colonial independence From the early stages of Swazi occupation of the present day kingdom to the accession of Sobhuza II as king in 1921 this book traces problems in consolidating leadership under the Dlamini chieftaincy and examines the influence of Boer and British settlers and of mining and commercial interests on Swazi culture and governance It recounts the story of a thriving small nation that sought to maintain traditional customs and institutions in the face of a powerful European presence Each of the sixteen chapters concentrates on an aspect of political history that has influenced the character of the present day kingdom and much of the material especially after 1900 has not been utilized in previous studies The introduction looks at Swazi experience in a contemporary context evaluating historic forces that have made for stability in a rapidly changing world Other sections detail the Swazi reaction to European controlled neighboring states the Transvaal Natal and Mozambique the tensions introduced by successive Boer and British policies the Swazi detachment during two external wars 1899 1902 and 1914 1918 and widespread concerns about colonialism and self governance following World War I

Window on Freedom Brenda Gayle Plummer, 2003-12-04 The civil rights movement in the United States drew strength from supporters of human rights worldwide Once U S policy makers influenced by international pressure the courage of ordinary American citizens and a desire for global leadership had signed such documents as the United Nations charter domestic calls for change could be based squarely on the moral authority of doctrines the United States endorsed abroad This is one of the many fascinating links between racial politics and international affairs explored in *Window on Freedom* Broad in chronological scope and topical diversity the ten original essays presented here demonstrate how the roots of U S foreign policy have been embedded in social economic and cultural factors of domestic as well as foreign origin They argue persuasively that the campaign to realize full civil rights for racial and ethnic minorities in America is best understood in the context of competitive international relations The contributors are

Carol Anderson Donald R Culverson Mary L Dudziak Cary Fraser Gerald Horne Michael Krenn Paul Gordon Lauren Thomas Noer Lorena Oropeza and Brenda Gayle Plummer *Borderland on the Isthmus* Michael E. Donoghue, 2014-04-23 The construction maintenance and defense of the Panama Canal brought Panamanians U S soldiers and civilians West Indians Asians and Latin Americans into close even intimate contact In this lively and provocative social history Michael E Donoghue positions the Panama Canal Zone as an imperial borderland where U S power culture and ideology were projected and contested Highlighting race as both an overt and underlying force that shaped life in and beyond the Zone Donoghue details how local traditions and colonial policies interacted and frequently clashed Panamanians responded to U S occupation with proclamations protests and everyday forms of resistance and acquiescence Although U S Zonians and military personnel stigmatized Panamanians as racial inferiors they also sought them out for service labor contraband sexual pleasure and marriage The Canal Zone he concludes reproduced classic colonial hierarchies of race national identity and gender establishing a model for other U S bases and imperial outposts around the globe

Racial Dimension Of American Overseas Colonial Policy Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Racial Dimension Of American Overseas Colonial Policy**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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