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Racial Americana

Special Issue Editor

John L. Jackson Jr.

Racial Americana South Atlantic Quarterly

Terry C. Jones



Racial Americana South Atlantic Quarterly:

The South Atlantic Quarterly John Spencer Bassett, Edwin Mims, William Henry Glasson, William Preston Few, William Kenneth Boyd, William Hane Wannamaker, 1923 **Racial Asymmetries** Stephen Hong Sohn, 2014-01-17 Challenging the tidy links among authorial position narrative perspective and fictional content Stephen Hong Sohn argues that Asian American authors have never been limited to writing about Asian American characters or contexts *Racial Asymmetries* specifically examines the importance of first person narration in Asian American fiction published in the posttrace era focusing on those cultural productions in which the author's ethnoracial makeup does not directly overlap with that of the storytelling perspective Through rigorous analysis of novels and short fiction such as Sesshu Foster's *Atomik Aztex* Sabina Murray's *A Carnivore's Inquiry* and Sigrid Nunez's *The Last of Her Kind* Sohn reveals how the construction of narrative perspective allows the Asian American writer a flexible aesthetic canvas upon which to engage issues of oppression and inequity power and subjectivity and the complicated construction of racial identity Speaking to concerns running through postcolonial studies and American literature at large *Racial Asymmetries* employs an interdisciplinary approach to reveal the unbounded nature of fictional worlds **The South Atlantic Quarterly ...**, 1903 Slavery, Race and American History John David Smith, 2015-03-04 These essays introduce the complexities of researching and analyzing race This book focuses on problems confronted while researching writing and interpreting race and slavery such as conflict between ideological perspectives and changing interpretations of the questions **The Cambridge Companion to American Civil Rights Literature** Julie Armstrong, 2015-03-02 The Cambridge Companion to American Civil Rights Literature brings together leading scholars to examine the significant traditions genres and themes of civil rights literature While civil rights scholarship has typically focused on documentary rather than creative writing and political rather than cultural history this Companion addresses the gap and provides university students with a vast introduction to an impressive range of authors including Richard Wright Lorraine Hansberry Gwendolyn Brooks James Baldwin Amiri Baraka and Toni Morrison Accessible to undergraduates and academics alike this Companion surveys the critical landscape of a rapidly growing field and lays the foundation for future studies **The Meaning of Race** Kenan Malik, 1996-07-12 In *The Meaning of Race* Kenan Malik throws new light on the nature and origins of ideas of racial difference Arguing that the concept of race is a means through which Western society has come to understand the relationship between humanity society and nature the book re-examines the relationship between Enlightenment thought and racial discourse clarifies the nature of scientific racism and presents a critique of postmodern theories of cultural difference *The Problem South* Natalie J. Ring, 2012 For most historians the late nineteenth and early twentieth centuries saw the hostilities of the Civil War and the dashed hopes of Reconstruction give way to the nationalizing forces of cultural reunion a process that is said to have downplayed sectional grievances and celebrated racial and industrial harmony In truth says Natalie J. Ring this buoyant mythology competed with an equally

powerful and far reaching set of representations of the backward Problem South one that shaped and reflected attempts by northern philanthropists southern liberals and federal experts to rehabilitate and reform the country's benighted region Ring rewrites the history of sectional reconciliation and demonstrates how this group used the persuasive language of social science and regionalism to reconcile the paradox of poverty and progress by suggesting that the region was moving through an evolutionary period of readjustment toward a more perfect state of civilization In addition The Problem South contends that the transformation of the region into a mission field and laboratory for social change took place in a transnational moment of reform Ambitious efforts to improve the economic welfare of the southern farmer eradicate such diseases as malaria and hookworm educate the southern populace uplift poor whites and solve the brewing race problem mirrored the colonial problems vexing the architects of empire around the globe It was no coincidence Ring argues that the regulatory state's efforts to solve the southern problem and reformers increasing reliance on social scientific methodology occurred during the height of U S imperial expansion

Away Down South James C. Cobb, 2005-10-01 From the seventeenth century Cavaliers and Uncle Tom's Cabin to Civil Rights museums and today's conflicts over the Confederate flag this book offers a brilliant portrait of southern identity served in an engaging blend of history literature and popular culture In this insightful book written with dry wit and sharp insight James C Cobb explains how the South first came to be seen and then came to see itself as a region apart from the rest of America This is a major work by one of America's finest Southern historians a magisterial synthesis that combines rich scholarship with provocative new insights into what the South means to southerners and to America as well

Slavery & Race in American Popular Culture William L. Van Deburg, 1984 Spanning more than three centuries from the colonial era to the present Van Deburg's overview analyzes the works of American historians dramatists novelists poets lyricists and filmmakers and exposes through those artists often disquieting perceptions the cultural underpinnings of American current racial attitudes and divisions Crucial to Van Deburg's analysis is his contrast of black and white attitudes toward the Afro American slave experience There has in fact been a persistent dichotomy between the two races literary historical and theatrical representations of slavery If white culture makers have stressed the unmanly of the slaves and encouraged such stereotypes as the Noble Savage and the comic minstrel to justify the blacks subordination Afro Americans have emphasized a counter self image that celebrates the slaves creativity dignity pride and assertiveness ISBN 0 299 09634 3 pbk 12 50

Encyclopedia of American Race Riots Walter C. Rucker, James N. Upton, 2006-11-30 Race riots are the most glaring and contemporary displays of the racial strife running through America's history Mostly urban mostly outside the South and mostly white instigated the number and violence of race riots increased as blacks migrated out of the rural South and into the North and West's industrialized cities during the early part of the twentieth century Though white black violence has been the most common form of racial violence riots involving Asians and Hispanics are also included and examined Race riots are the most glaring and contemporary displays of the racial strife

running through America's history. Mostly urban, mostly outside the South and mostly white instigated, the number and violence of race riots increased as blacks migrated out of the rural South and into the North and West's industrialized cities during the early part of the twentieth century. While most riots have occurred within the past century, the encyclopedia reaches back to colonial history, giving the encyclopedia an unprecedented historical depth. Though white-on-black violence has been the most common form of racial violence, riots involving other racial and ethnic groups such as Asians and Hispanics are also included and examined. Organized A-Z topics include notorious riots like the Tulsa Riots of 1921, the Los Angeles Riots of 1965 and 1992, the African American community's preparedness and responses to this odious form of mass violence, federal responses to rioting, an examination of the underlying causes of rioting, the reactions of prominent figures such as H. Rap Brown and Martin Luther King Jr. to rioting, and much more. Many of the entries describe and analyze particular riots and violent racial incidents, including the following: Belleville, Illinois Riot of 1903; Harlem, New York Riot of 1943; Howard Beach Incident, 1986; Jackson State University Incident, 1970; Los Angeles, California Riot of 1992; Memphis, Tennessee Riot of 1968; Red Summer Race Riots of 1919; Southwest Missouri Riots, 1894-1906; Texas Southern University Riot of 1967. Entries covering the victims and opponents of race violence include the following: Black Soldiers; Lynching of Black Women; Lynching of Diallo Amadou Hawkins; Yusef King; Rodney Randolph; A. Philip Roosevelt; Eleanor Till; Emmett; Lynching of Turner; Mary; Lynching of Wells; Barnett; Ida B. Many entries also cover legislation that has addressed racial violence and inequality, as well as groups and organizations that have either fought or promoted racial violence, including the following: Anti-Lynching League; Civil Rights Act of 1957; Economic Opportunity Act of 1964; Ku Klux Klan; National Association for the Advancement of Colored People; NAACP; Nation of Islam; Vigilante Organizations; White League. Other entries focus on relevant concepts, trends, themes, and publications. Besides almost 300 cross-referenced entries, most of which conclude with lists of additional readings, the encyclopedia also offers a timeline of racial violence in the United States, an extensive bibliography of print and electronic resources, a selection of important primary documents, numerous illustrations, and a detailed subject index.

An Emotional History of the United States Peter N. Stearns, Jan Lewis, 1998. Emotions lie at our very core as human beings. How we process and grapple with our emotions, how and what we emotive and how we respond to the emotions of others constitute the essence of our social universe. In a very real sense, we exist only through the prism of our emotions. And yet the profound effect of human emotion on history, politics, religion, and culture remains underexamined. While the influence of emotion in such realms as American foreign policy has been well documented, other emotional aspects of American history have escaped notice. What role, for instance, does emotion have in the practice of African American religion? How do shame and self-hatred influence American conceptions of identity? How does our emotional life change as we age? To what degree is American consumerism driven by basic human emotion? With this landmark anthology, historians Peter N. Stearns and Jan Lewis provide a road map of the American emotional landscape. From the emotional world of working-class Massachusetts to

the prayers of evangelical and pentecostal women and the gendered nature of black rage these essays provide a multicultural snapshot of the unique nature and evolution of American emotions *Ethnicity, Race, and American Foreign Policy* Alexander DeConde,1992 This book sheds a disconcerting light on a familiar history contending that ethnoracial considerations and especially British American ethnocentrism have often taken priority over morality ideology and other factors in determining U S foreign policy *What Reconstruction Meant* Bruce E. Baker,2007 Examining the southern memory of Reconstruction in all its forms is an essential element in understanding the society and politics of the twentieth century South , **The Impact of Race on U.S. Foreign Policy** Michael L. Krenn,2020-08-26 This book shows that race has played an important role in the nation s foreign relations from the time the first English colonists clambered onto the shores of the North American continent It also shows that the colonists had already progressed rather far in defining themselves in racial terms **The War Within** Daniel Joseph Singal,2014-02-01 The years after World War I saw a different sort of war in the American South as Modernism began to contest the New South Creed for the allegiance of Southern intellectuals In *The War Within* Daniel Joseph Singal examines the struggle between the characteristic culture of twentieth century America and the South s tenacious blend of Victorianism and the Cavalier myth He explores the lives and works of historians Ulrich B Phillips and Broadus Mitchell novelists Ellen Glasgow William Faulkner and Robert Penn Warren publisher William T Couch sociologists Howard Odum Rupert Vance Guy Johnson and Arthur Raper and Agrarian poets John Crowe Ransom Donald Davidson and Allen Tate The drama Singal unfolds is as much national as regional in its implications His sophisticated and original analysis of the complex relationship between these southern writers and their heritage enables him to trace the transition to Modernism with unusual clarity and to address questions of major importance in American intellectual history How did Modernism come into being Does it display a fundamental underlying pattern What are its essential values beliefs and assumptions Singal marshals archival and published sources and combines them with oral history interviews to trace this process of change on the levels of both formal thought and individual experience He uses the interwar South as the locale for a pioneering examination of the momentous change that has affected all of Western culture

Jim Crow Citizenship Marek D. Steedman,2012-05-22 In the late 1860s the U S federal government initiated the most abrupt transition from slavery to citizenship in the Americas The transformation of course did not stick but it did permanently alter the terms of American citizenship and initiated a century long struggle over the place of African Americans in the American polity Southern Progressives crucial in this account were faced with a significant ideological challenge how to reconcile their liberal principles with their commitments to racial hierarchy The ideological work performed by Southern Progressives was instrumental to the establishment of white supremacist institutions in the heart of a putatively liberal democracy and illuminate how combinations of liberal and illiberal principles have affected the history of American political thought In this work Marek Steedman demonstrates how Southern Progressives combined commitments to liberal even

democratic politics with equally strong commitments to the maintenance of racial hierarchy He shows that there are systematic features of the traditions of liberal and republican thought on the one hand and ideologies of race on the other that facilitate their combination Jim Crow Citizenship relates familiar developments in American state building legal development and political thought to race thus showing how race intertwines with these developments often shaping them in decisive fashion

Race, Culture and Media Anamik Saha,2025-05-14 Race Culture and Media is a critical impassioned and accessible exploration of this complex relationship This new edition moves past conventional discourse on diversity challenging you to confront the real issues of power and participation Anamik Saha s approachable writing starts from the ground up leading you through nuanced topics such as how capitalism and legacies of colonialism shape media content today and the value and limitations of key concepts like stereotype representation and racialisation You will be empowered to Understand the multifaceted theories and experiences of race and its intersections with gender sexuality and class Analyse key topics from how algorithms AI produce racism in digital media to the politics of superdiversity in popular culture to ongoing anti migrant and anti Muslim racism in news media Engage with brand new case studies which cover the latest developments on how race is made in media including YouTube and social media This book will challenge your preconceptions and ignite your critical thinking making it essential reading for students and researchers across media communication and cultural studies

The Social Gospel in Black and White Ralph E. Luker,2000-11-09 In a major revision of accepted wisdom this book originally published by UNC Press in 1991 demonstrates that American social Christianity played an important role in racial reform during the period between Emancipation and the civil rights movement As organizations created by the heirs of antislavery sentiment foundered in the mid 1890s Ralph Luker argues a new generation of black and white reformers many of them representatives of American social Christianity explored a variety of solutions to the problem of racial conflict Some of them helped to organize the Federal Council of Churches in 1909 while others returned to abolitionist and home missionary strategies in organizing the NAACP in 1910 and the National Urban League in 1911 A half century later such organizations formed the institutional core of America s civil rights movement Luker also shows that the black prophets of social Christianity who espoused theological personalism created an influential tradition that eventually produced Martin Luther King Jr

The American Race Problem Edward Byron Reuter,1927

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