

Rachel Calof's Story



JEWISH HOMESTEADER ON THE NORTHERN PLAINS

Rachel Calofs Story Jewish Homesteader On The Northern Plains

Beth S. Wenger



Rachel Calofs Story Jewish Homesteader On The Northern Plains:

Rachel Calof's Story Rachel Calof, 1995-09-22 Calof's story has the electricity one occasionally finds in primary sources. It is powerful, shocking, and primitive with the kind of appeal primary sources often attain without effort. It is a strong addition to the literature of women's experience on the frontier. Lillian Schlissel. In 1894, eighteen-year-old Rachel Bella Kahn travelled from Russia to the United States for an arranged marriage to Abraham Calof, an immigrant homesteader in North Dakota. Rachel Calof's Story combines her memoir of a hard pioneering life on the prairie with scholarly essays that provide historical and cultural background and show her narrative to be both unique and a representative western tale. Her narrative is riveting and candid, laced with humor and irony. The memoir, written by Rachel Bella Calof in 1936, recounts aspects of her childhood and teenage years in a Jewish community shtetl in Russia but focuses largely on her life between 1894 and 1904 when she and her husband carved out a life as homesteaders. She recalls her horror at the hardships of pioneer life, especially the crowding of many family members into the 12 x 14 dirt-floored shanties that were their first dwellings. Of all the privations I knew as a homesteader, says Calof, the lack of privacy was the hardest to bear. Money, food, and fuel were scarce, and during bitter winters three Calof households—Abraham and Rachel with their growing children, along with his parents and a brother's family—would pool resources and live together with livestock in one shanty. Under harsh and primitive conditions, Rachel Bella Calof bore and raised nine children. The family withstood many dangers, including hailstorms that hammered wheat to the ground and flooded their home, droughts that reduced crops to dust, blinding snowstorms of plains winters. Through it all, however, Calof drew on a humor and resolve that is everywhere apparent in her narrative. Always striving to improve her living conditions, she made lamps from dried mud scraps of rag and butter, plastered the cracked wood walls of her home with clay, supplemented meagre supplies with prairie forage, wild mushrooms, and garlic for a special supper, dry grass for a hot fire to bake bread. Never sentimental, Calof's memoir is a vital historical and personal record. J. Sanford Rikoon elaborates on the history of Jewish settlement in the rural heartland and the great tide of immigration from the Russian Pale of Settlement and Eastern Europe from 1880-1910. Elizabeth Jameson examines how Calof writes from the interior spaces of private life and from that vantage point reconfigures more familiar versions of the American West. Jameson also discusses how the Calofs adapted Jewish practices to the new contingencies of North Dakota, maintaining customs that represented the core of their Jewish identity, reconstructing their Jewishness in new circumstances. Rachel Calof's Story Rachel Calof, J. Sanford Rikoon, 1995-09-22. In 1894, 18-year-old Rachel Kahn traveled from Russia to the U.S. for an arranged marriage to Abraham Calof. As North Dakota homesteaders, Rachel and Abraham carved out a life enduring many hardships. Never sentimental, her memoir is a vital record of their struggle and triumph on the frontier. Features an Epilogue by Rachel's son, Jacob. Photos. **Jews in American Agriculture** Irwin Weintraub, 2024-10-14. This annotated bibliography documents Jews' significant contributions to American agriculture as farmers, ranchers, scientists, and teachers. Works cited include periodicals

books newspapers government publications theses and dissertations and other miscellaneous sources The work is indexed by title and subject

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The Jewish Americans Beth S. Wenger, 2007 Recounts the story of Jews in America from the mid seventeenth century to the present day examining the contributions of the Jewish people to American culture politics and society

The Western Historical Quarterly , 1996

American Jewish History , 2004

Na'amat Woman , 1994

The Pakn Treger , 1996

Forthcoming Books Rose Arny, 1996-06

Studies in Contemporary Jewry Jonathan Frankel, 1998-02-05 Was the Holocaust a natural product of a long German history of Anti Semitism Or were the Nazi policies simply a wild mutation of history not necessarily connected to the past Or does the truth lie somewhere in between This latest volume in the acclaimed Studies in Contemporary Jewry series edited by internationally known scholars at the Hebrew University in Jerusalem presents essays on the origins of the Holocaust The works in this volume are diverse in scope and opinion ranging from general philosophical discourses to detailed analyses of specific events and often reflecting the divergent ideologies and methods of the contributors But each adds to the whole and the result is a fascinating panorama that is sure to be indispensable to all students and scholars of the subject

Rachel Calof's Text(s) Kristine Peleg, Rachel Bella Calof, 2003

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