

Quran And Woman

Amina Wadud

Quran And Woman:

Qur'an and Woman Amina Wadud, 1999-06-10 Fourteen centuries of Islamic thought have produced a legacy of interpretive readings of the Qu ran written almost entirely by men Now with Qu ran and Woman Amina Wadud provides a first interpretive reading by a woman a reading which validates the female voice in the Qu ran and brings it out of the shadows Muslim progressives have long argued that it is not the religion but patriarchal interpretation and implementation of the Qu ran that have kept women oppressed For many the way to reform is the reexamination and reinterpretation of religious texts Qu ran and Woman contributes a gender inclusive reading to one of the most fundamental disciplines in Islamic thought Qu ranic exegesis Wadud breaks down specific texts and key words which have been used to limit women s public and private role even to justify violence toward Muslim women revealing that their original meaning and context defy such interpretations What her analysis clarifies is the lack of gender bias precedence or prejudice in the essential language of the Our an Despite much Ou ranic evidence about the significance of women gender reform in Muslim society has been stubbornly resisted Wadud's reading of the Qu ran confirms women's equality and constitutes legitimate grounds for contesting the unequal treatment that women have experienced historically and continue to experience legally in Muslim communities The Qu ran does not prescribe one timeless and unchanging social structure for men and women Wadud argues lucidly affirming that the Qu ran holds greater possibilities for guiding human society to a more fulfilling and productive mutual collaboration between men and women than as yet attained by Muslims or non Muslims Our'an and Woman Amina Wadud, 1999 Qur'an and Woman Amina Wadud, 1992 This is an analysis of the concept of woman drawn directly from the Qur an An explicit attempt to return to the original source the Qur an when the tendency has been to confuse the works of Islamic scholars with the Qur an it demonstrates that in order to maintain its relevance the Qur an must be continually reinterpreted that the importance of the Qur anic text is its transcendence of time and its expression of eternal values It is not the text which restricts women but the interpretations of the text which have come to be held in greater importance than the text The significance of this analysis of the Qur anic concept of woman is measured within the perspective of the text using it both as a force in history politics language culture intellect and spirit and as a divine text that presents guidance to humankind This book sheds new light on the role of woman through reviewing the Qur an itself with its principles of social justice and human equality and its objective of justice Woman's Identity and the Qur'an Nimat Hafez Barazangi, 2006 An original study of the Qur anic foundations of women's identity and agency this book is a bold call to Muslim women and men to reread and reinterpret the Qur an and to discover within its revelations an inherent affirmation of gender equality Barazangi asserts that Muslim women have been generally excluded from full participation in Islamic society and thus from full and equal Islamic identity primarily because of patriarchal readings of the Qur an and the entire range of early Qur anic literature Based on her study of the sacred text she argues that Islamic higher learning is a basic human right

that women have equal authority to participate in the interpretation of Islamic primary sources and that women will realize their just role in society and their potential as human beings only when they are involved in the interpretation of the Qur an Barazangi offers a curricular framework for self teaching that could prepare Muslim women for an active role in citizenship and policymaking in a pluralistic society by affirming the self identity of the Muslim woman as an autonomous spiritual and intellectual human being Woman in Islamic Shari'ah Vahīduddīn Khān, 2000 The book tries to clear the notion that to interpret the Islamic concept of woman as degradation of woman is to distort the actual issue Islam has never asserted that woman is inferior to man it has only made the point that woman is differently constituted. The prophet used a parable to explain the delicacy of women's nature pointing out that they should be treated in accordance with their nature Their delicate emotional constitution should always be borne in mind Women in the Qur'an, Traditions, and Interpretation Barbara Freyer Stowasser, 1996-08-22 Islamic ideas about women and their role in society spark considerable debate both in the Western world and in the Islamic world itself Despite the popular attention surrounding Middle Eastern attitudes toward women there has been little systematic study of the statements regarding women in the Qur an Stowasser fills the void with this study on the women of Islamic sacred history By telling their stories in Qur an and interpretation she introduces Islamic doctrine and its past and present socio economic and political applications Stowasser establishes the link between the female figure as cultural symbol and Islamic self perceptions from the beginning to the present time Intellectuals and the Qur'an Suha Taji-Farouki, Institute of Ismaili Studies, 2006-01-26 This volume examines the writings of ten Muslim intellectuals working in the Muslim world and the West who employ contemporary critical methods to understand the Qur an Their work points to a new trend in Muslim interpretation characterised by a direct engagement with the Word of God while embracing intellectual modernity in a global context The volume situates and evaluates their work and responses to it among Muslim and non Muslim audiences Woman's Identity and The Qur'an Nimat Hafez Barazangi, 2022 Muslim women have been generally excluded from equal agency from full participation in Islamic society and thus from full and equal Islamic identity primarily because of patriarchal readings of the Qur an and the entire range of early Qur anic literature Based on her pedagogical study of the sacred text the author argues that higher learning in Islam is a basic human right that women have equal authority to participate in the interpretation of Islamic primary sources and that women will realize their just role in society and their potential as human beings only when they are involved in interpreting the Our an Consequently a Muslim woman's relationship with God must not be dependent on her husband's or father's moral agency The Oxford Handbook of Islam and Women Asma Afsaruddin, 2023 The Oxford Handbook of Islam and Women offers

authoritative contributions from well known scholars whose sophisticated and cutting edge research explores the diversity of Muslim women s lives and their accomplishments challenging common stereotypes that are particularly prevalent in the West Women in Islam and the Middle East Ruth Roded, 1999-01-15 Much of the lively and often heated debate on the role of

women in Islam and Middle Eastern society is grounded in different readings of the primary sources and historical precedents But despite the increasing importance of this debate these key texts have remained inaccessible to English speaking readers This book fills the gap by collecting extracts from a range of sources dating from the early Islamic period until today The readings cover various aspects of women s experience legal domestic political religious and cultural They are accompanied by introductions that explain the background of each source and discuss some of the questions it raises while bibliographies direct readers to additional material **My Soul is a Woman** Annemarie Schimmel,1997 An internationally acclaimed scholar who has dedicated more than fifty years of her life to understanding the Islamic world Annemarie Schimmel examines a much misunderstood feature of Islam the role of women Schimmel is critical of those especially Western feminists who take Islam to task without taking the time to comprehend the cultures language and traditions of the many societies in which Islam is the majority religion Shattering stereotypes Schimmel reconstructs an important but little known chapter of Islamic spirituality With copius examples she shows the clear equality of women and meni nthe conception of the Prophet Muhammad the Quran the feminine language of the mystical tradition and the role of holy mothers and unmarried women as manifestations of God This work is studded with luminous texts from Arabic Turkish Persian and particularly Indo Muslim cultures which reveal how physical love can give expression to the highest forms of mysticism

The Rights of Women in Islam Asgharali Engineer, 2008 Women's issues continue to dominate the Islamic world in particular as there has been a very gradual change in the status of women in the Islamic world as a whole This book covers various aspects relating to the status of women in the pre Islamic period customs and traditions forms of marriage divorce and forms of divorce dower traditions regarding slave girls and so on It then goes on to deal with the status of women in the post Islamic period the Qur anic concept of women s rights in marriage divorce inheritance custody of children polygamy maintenance property right to earn etc It quotes extensively from the Qur an and Sunnah It also deals with the Arab adaat that is pre Islamic customs and traditions regarding women Altogether it attempts to arm Muslim women with Islamic arguments for their empowerment The author a renowned scholar has sought to set the record straight by reinterpreting women's rights in the true Qur anic spirit He argues guite convincingly that the Holy Book gives equal rights to both the sexes and it does not discriminate between them as regards personal democratic and human rights The question whether in a secular society Muslim personal law needs any change and if so in which direction the reform should be undertaken is dealt with in detail This third edition contains a chapter On a Muslim Woman Leading the Congregational Prayer This chapter deals with the important aspect of Muslim women s problems and also hopes to further enhance their understanding of the Authenticity of Quran, **Woman in Islam** Fatima Ali,2005 Inside the Gender Jihad Amina Shari ah issues Wadud, 2006-06 In this insightful study Amina Wadud introduces the feminist movement in Islam and delves into its challenges textual foundations in the Our an and its achievements Reading the Our'an in the Twenty-First Century

Abdullah Saeed, 2013-12-04 Reading the Our an in the Twenty First Century considers the development of Our anic interpretation and highlights modern debates around new approaches to interpretation It explores how Muslims from various theological legal socio political and philosophical backgrounds think about the meaning and relevance of the Qur an and how their ideas apply in the contemporary world The book reflects on one of the most dominant approaches to interpretation in the pre modern period textualism and the reaction to that in Muslim feminist readings of the Qur an today covers issues such as identifying the hierarchical nature of Qur anic values the criteria for the use of hadith in interpretation fluidity of meaning and ways of ensuring a degree of stability in interpretation examines key Qur anic passages and compares pre modern and modern interpretations to show the evolving nature of interpretation Examples discussed include the authority of men over women the death of Jesus shura and democracy and riba and interest Abdullah Saeed provides a practical guide for interpretation and presents the principal ideas of a contextualist approach which situates the original message of the Qur an in its wider social political cultural economic and intellectual context He advocates a more flexible method of interpretation that gives due recognition to earlier interpretations of the Qur an while also being aware of changing conditions and the need to approach the Qur an afresh today Islam and Gender Adis Duderija, Alina Isac Alak, Kristin Hissong, 2020-05-17 Given the intense political scrutiny of Islam and Muslims which often centres on gendered concerns Islam and Gender Major Issues and Debates is an accessible and comprehensive introduction to the key topics problems and debates in this engaging subject Split into three parts this book places the discussion in its historical context provides up to date case studies and delves into contemporary debate on the subject This book includes discussion of the following important topics Marriage and divorce Interpretations of the Qur an and Sunna Male and female sexuality and sexual diversity Classical Islamic thought on masculinity and femininity Gender and hadith Polygamy and inheritance Adultery and sexual violence Veiling female circumcision and crimes of honour Lived religiosities Gender justice in Islam Islam and Gender is essential reading for students in religious studies Islamic studies and gender studies as well as those in related fields such as cultural studies politics area studies sociology anthropology and history **Woman's Identity and Rethinking the Hadith Nimat Hafez** Barazangi, 2016-03-09 The Prophet Muhammad's reported traditions have evolved significantly to affect the social cultural and political lives of all Muslims Though centuries of scholarship were spent on the authentication and trustworthiness of the narrators there has been less study focused on the contents of these narratives known as Hadith or Sunnah and their corroboration by the Qur an This book is a first step in a comprehensive attempt to contrast Hadith with the Qur an in order to uncover some of the unjust practices by Muslims concerning women and gender issues Using specific examples the author helps the reader appreciate and understand the magnitude of the problem It is argued that the human rights and the human development of Muslim women will not progress in a meaningful and sustainable manner until the Hadith is re examined in a fresh new approach from within the Islamic framework shifting the discourse in understanding Islam from a dogmatic

religious law to a religio moral rational worldview The author argues that such re examination requires the involvement of women in order to affirm their authority in exegetical and practical leadership within Muslim societies and she encourages Muslim women to stand up for their rights to effect change in understanding the role of sunnah in their own life

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Islamic Review and Muslim India ,1913

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Table of Contents Quran And Woman

- 1. Understanding the eBook Quran And Woman
 - The Rise of Digital Reading Quran And Woman
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Quran And Woman
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Quran And Woman
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Quran And Woman
 - Personalized Recommendations
 - Quran And Woman User Reviews and Ratings

- Ouran And Woman and Bestseller Lists
- 5. Accessing Quran And Woman Free and Paid eBooks
 - o Quran And Woman Public Domain eBooks
 - Quran And Woman eBook Subscription Services
 - Quran And Woman Budget-Friendly Options
- 6. Navigating Quran And Woman eBook Formats
 - o ePub, PDF, MOBI, and More
 - Quran And Woman Compatibility with Devices
 - Ouran And Woman Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Quran And Woman
 - Highlighting and Note-Taking Quran And Woman
 - Interactive Elements Quran And Woman
- 8. Staying Engaged with Quran And Woman
 - o Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Quran And Woman
- 9. Balancing eBooks and Physical Books Quran And Woman
 - o Benefits of a Digital Library
 - Creating a Diverse Reading Collection Quran And Woman
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Quran And Woman
 - Setting Reading Goals Quran And Woman
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Quran And Woman
 - Fact-Checking eBook Content of Quran And Woman
 - Distinguishing Credible Sources

- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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