

Sants give out the secrets of the five Dhuns (Shabds) and teach Surat Shabd Yoga. (29)

Sants give out the details of Dhuns and their forms and regions. (30)

Sants teach the practice of Surat Shabd Yoga. But Jivas do not listen to what Sants say. (31)

Sants raise the Surat of Jiva to Gagan and make Shabd audible to him within himself. (32)

When the Surat reaches Brahmánd, it begins to perceive Shabd. While in Sahas-dal-kanwal, it has some inkling of Shabd. (33)

The Surat ascends to Banknal, rushes to Trikuti and gets access to Sunn or Daswán Dwár. (34)

The Surat is delighted to see the spectacle of Mahá-sunn and it then hears the Shabd of Bhanwarguphá. (35)

The spirit entity then reaches Sat Lok, which is *Amar Pad* (everlasting region) and *Mool* (origin or source) of the creation of पिट Pind, अंड And and ब्रह्मांड Brahmand. It hears the sound of the Bin (harp). (36)

The spirit entity then beholds Alakh and Agam also, and ultimately meets the मूल नाम *Mool Nam* (the Origin and Source of all Names) (37)

I now give out openly that RADHASOAMI is that मूल नाम *Mool Nam*. You should grasp the significance of this revelation. (38)

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**Third Head of the Radhasvami
Brahma-Sandara Misra**



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