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Labour history has long been framed through the 'free/unfree' divide. Moreover, slavery as well as wage labour, indentured work and convict labour, as well as other labour relations, have traditionally been studied in isolation from each other. In the last decades, however, labour historians have highlighted the need to move beyond the 'free/unfree' divide (van der Linden and Brass, 1997; van der Linden 2008), expanded the range of labour relations under study, and insisted on the relevance of a processual perspective (De Vito, Schiel and van Rossum, 2020; Schiel and Heinsen, forthcoming). Especially the latter approach highlights the complex making of labour coercion, and offers the possibility to rethink key concepts, e.g. the 'working class', and periodisations in labour history.

Building on these new insights, the summer school foregrounds the potential of the concepts of 'service', 'servility' and 'servitude' to provide further entry points into this expanded labour history. At the same time, it seeks to uncover the historical importance of service and servile forms of labour that have been marginalized through discourses that focus on 'free/unfree' labour, or have been addressed within isolated fields of research.

We think of labour regimes as diverse as family labour or domestic service, we look at shopworkers sharing work-spaces as well as close social ties in an Asian 'bazaar', we address inmates who worked in private households, or doing service as a punishment for certain crimes, workers in 'informal' backyard manufacturing units, farm hands living on

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- Chapter 3: Servility And Service in Everyday Life
- Chapter 4: Servility And Service in Specific Contexts
- Chapter 5: Conclusion

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