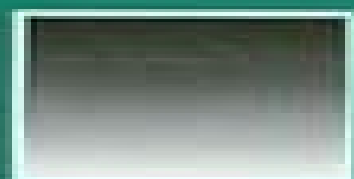
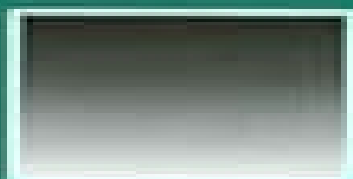
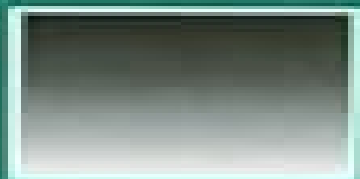
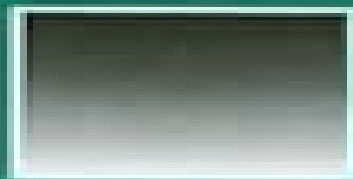


Religious Truth

*A Volume in the
Comparative Religious Ideas Project*

Edited by
Robert Cummings Neville
With a Foreword by Jonathan Z. Smith



Religious Truth The Comparative Religious Ideas Project

**F. LeRon Shults, Robert Cummings
Neville**



Religious Truth The Comparative Religious Ideas Project:

Religious Truth Robert Cummings Neville, 2000-11-09 This multifaceted study compares how six traditions interpret religious truth and how it has come to be illustrated so diversely in the Chinese religion Buddhism Hinduism Judaism Christianity and Islam Philosophical essays integrate the comparisons ask what religious truth might be in terms of a contemporary defensible theory and reflect on what all this shows for the nature of religion and its study Contributors include Francis X Clooney S J Malcolm David Eckel Paul Fredriksen S Nomanul Haq Joseph Kanofsky Livia Kohn James E Miller Robert Cummings Neville Hugh Nicholson Anthony J Saldarini John Thatamanil and Wesley J Wildman **Ultimate**

Realities Robert Cummings Neville, 2000-11-09 The idea of ultimacy as a comparative category that cuts across major religious traditions and cultures is discussed in *Ultimate Realities* a multi authored collaborative work In this light Chinese religion Buddhism Hinduism Judaism Christianity and Islam are examined by distinguished specialist historians Two senses of ultimacy emerged in the Comparative Religious Ideas Project from which this volume came One is the ultimacy of ontological matters such as God the Dao or Brahman The other is the anthropological ultimacy of religious quests such as the Buddhist journey to enlightenment which does not stress any ontological ultimate and indeed in some forms considers ontological ultimates to be problematic Underneath this comparative study is a theory and method of comparison which are discussed at length and embodied in the project Contributors include John H Berthrong Francis X Clooney S J Malcolm David Eckel Paula Fredriksen S Nomanul Haq Joseph Kanofsky Livia Kohn James E Miller Robert Cummings Neville Hugh Nicholson Anthony J Saldarini Tina Shepardson John Thatamanil and Wesley J Wildman [Sayyid Qutb's Radical Islamism and the Comparative Political Theology](#) Dragos Stoica, 2025-02-15 Sayyid Qutb's Radical Islamism and The Comparative Political Theology argues that Sayyid Qutb's radical critique of secular modernity seen as a product of a great theft of sovereignty that usurps the monopoly of God over the entire world of creation is not idiosyncratic or incoherent but a quintessential expression and an extreme type of a specific tradition of political theology that until now has been exclusively the province of the Western thought Dragos Stoica claims that Sayyid Qutb's political theology of Hakimiyyah God's Sovereignty is better understood by integrating it in a wider context of the antimodern political theology Thus throughout this book he compares Qutb's critique of modernity with the Pakistani Islamist thinker Abu al A la Mawdudi 1903 1979 the Spanish Catholic counter revolutionary political theologian Juan Donoso Cortés 1809 1853 as well as the Protestant political theologians Abraham Kuyper 1837 1920 and Rousas J Rushdoony 1916 2001 This book employs a family resemblance cross cultural comparative method and applies a cross disciplinary analytical model that combines comparative political theology with critical discourse analysis Employing these analytical instruments this book compares Qutb and his counterparts via the category of anti modern political theology more precisely through a set of shared antitheses organized around the master concept of God's Sovereignty The ultimate objective is to augment the understanding of the Qutbian critique of secular

modernity as an essential dimension of anti modern political theology Thus by recasting Sayyid Qutb as an essential Muslim political theologian of God s Sovereignty placed within a larger cross cultural paradigm this book contributes as well to the necessary process of decolonization of political theology

Religious Philosophy as Multidisciplinary Comparative Inquiry Wesley J. Wildman,2010-11-05 What can philosophy contribute to the study of religion This book argues that the study of religion needs philosophy in the form of multidisciplinary comparative inquiry Contradicting the current tendency to regard philosophical reflection and the academic study of religion as independent endeavors best kept apart Wesley J Wildman brings them together offering a broader vision than that of traditional philosophy of religion and surmounting many of its difficulties His newer conception of religious philosophy is well suited to the modern multicultural secular university Through multidisciplinary comparative inquiry religious philosophy allows for a variety of approaches from historical and analytical work to evocative description and theoretical evaluation of truth claims and both secular and religious thinkers participate The tasks and varieties of religious philosophy as they arc across the world s religions and philosophies are discussed along with religious philosophy s modern and postmodern contexts Wildman s thoughtful and thought provoking book will be essential reading for all those concerned with the study of religion present and future

The Ends of Philosophy of Religion T. Knepper,2013-08-20 Knepper criticizes existing efforts in the philosophy of religion for being out of step with and therefore useless to the academic study of religion then forwards a new program for philosophy of religion that is in step with and therefore useful to the academic study of religion

Theology in Global Context Amos Yong,Peter G. Heltzel,2016-10-06 Robert Cummings Neville has been a consistent advocate for the necessity of global theology Early in his career he realized that the philosophical framework of the West alone was inadequate for a truly global theology Since then he has sought to develop theology creatively and responsibly within the world context The original essays in this volume written in his honour by fellow theologians participate in and model the kind of dialogical global theology embodied in Neville s work

Religion in Multidisciplinary Perspective F. LeRon Shults,Robert Cummings Neville,2022-01-01 Religion in Multidisciplinary Perspective provides the first comprehensive treatment of the work of Wesley J Wildman one of the most inventive thinkers in the field of religious studies Scholars with expertise in philosophical theological and scientific approaches to the study of religion offer critical and constructive engagements with Wildman s astonishingly creative and integrative oeuvre The essays address themes that will be of interest to those concerned with the current state of scholarship on religion from a variety of disciplines including philosophy theology ethics psychology sociology anthropology and others The volume concludes with a response by Wildman

Ernst Troeltsch and Comparative Theology Echol Lee Nix,2010 Ernst Troeltsch and Comparative Theology examines the methodological attempts of Ernst Troeltsch and Robert Neville for discerning Christian normativity The investigation of Troeltsch focuses on his treatment of the absoluteness of Christianity and highlights the crisis brought upon absolute religious claims by the study of the history of religions By rejecting both the

supernatural exclusive apologetic of orthodox Protestantism and the evolutionary apologetic of liberal Protestantism Troeltsch insists that theology's method should be the history of religions method die religionsgeschichtliche Methode Like Troeltsch Neville agrees with historical inquiries but contrary to Troeltsch Neville advances an axiological hypothesis to thinking which is founded in valuation Neville explains the role of valuation at the imaginative level of thinking and relates it to his theory of normative truth in religious symbols This study shows that Neville begins with Troeltsch's methodological presuppositions but achieves more normative theology than Troeltsch especially on ways in which God is engaged in symbolically shaped thinking and practice Both thinkers offer creative insights for theology that make possible a critical comparison of truth claims regarding the validity of Christianity in and for a historically conscious age

A Companion to Comparative Theology, 2022-08-22 A Companion to Comparative Theology offers a unique survey of a rapidly developing field of modern theology in 32 chapters coordinated by five editors Its first part discusses some of the main historical developments in theology and religious studies before 1985 that are relevant for understanding contemporary approaches in comparative theology The main part of the companion traces developments in five specific areas of comparative research starting with classical approaches by Christian comparative theologians and continuing with responses by scholars from Jewish Islamic Hindu Buddhist and Chinese religious comparative perspectives The final part of the companion highlights a number of new avenues in comparative theology discussing new methods new forms of awareness new partnerships with other fields of study and finally some preliminary conclusions Contributors are Nadeen Mustafa A Alsulaimi Mar a Enid Barga Bede Benjamin Bidlack Andr van der Braak Francis X Clooney Catherine Cornille Jonathan Edelmann Marianne Farina James L Fredericks Rouyan Gu Paul Hedges Holly Hilgardner Daniel Joslyn Siemiatkoski Louis Komjathy Christian S Krokus LAI Pan chiu Kristin Johnston Largen John Makransky Jerry L Martin Vahid Mahdavi Mehr Marianne Moyaert Emmanuel Nathan Robert Cummings Neville Hugh Nicholson Jerusha Tanner Rhodes Devorah Schoenfeld Klaus von Stosch Axel Marc Oaks Takacs Pim Valkenberg Maureen L Walsh Kijin James Wu

Comparing Religions Thomas Athanasius Idinopulos, Brian C. Wilson, James Constantine Hanges, 2018-08-14 Given the fact that today's university students are far more culturally sophisticated than ever before Comparing Religions Possibilities and Perils brings together a distinguished group of professors of religion with years of teaching experience to address the central question of how comparison of religions should be pursued in today's classroom Covering topics such as recent theoretical approaches to comparison case studies of comparing religions in the classroom and the impact of postcolonialism and postmodernism on the modernist assumptions of comparativism the volume seeks to problematize and interrogate the field especially as it relates to emerging models of pedagogy at the university level Comparing Religions will be of especial interest to those who teach in religious studies departments or who teach courses on religion in departments of anthropology sociology and history

Measuring and Evaluating Sustainability Sarah Fredericks, 2013-08-15 The indexes used by local national and international governments to

monitor progress toward sustainability do not adequately align with their ethical priorities and have a limited ability to monitor and promote sustainability This book gives a theoretical and practical demonstration of how ethics and technical considerations can aid the development of sustainability indexes to overcome this division in the literature and aid sustainability initiatives Measuring and Evaluating Sustainability develops and illustrates methods of linking technical and normative concerns during the development of sustainability indexes Specifically guidelines for index development are combined with a pragmatic theory of ethics that enables ethical collaboration among people of diverse ethical systems Using the resulting method of index development the book takes a unique applied turn as it ethically evaluates multiple sustainability indexes developed and used by the European Commission researchers and local communities and suggests ways to improve the indexes The book emphasizes justice as it is the most prevalent ethical principle in the sustainability literature and most neglected in index development In addition to the ethical principles common to international sustainability initiatives the book also employs a variety of religious and philosophical traditions to ensure that the ethical evaluations performed in the text align with the ideals of the communities using the indexes and foster cross cultural ethical dialogue This volume is an invaluable resource for students researchers and professionals working on sustainability indicators and sustainability policy making as well as interdisciplinary areas including environmental ethics environmental philosophy environmental or social justice ecological economics businesses sustainability programs international development and environmental policy making

Transcendence, Immanence, and Intercultural Philosophy Nahum Brown, William Franke, 2016-12-20 This book presents detailed discussions from leading intercultural philosophers arguing for and against the priority of immanence in Chinese thought and the validity of Western interpretations that attempt to import conceptions of transcendence The authors pay close attention to contemporary debates generated from critical analysis of transcendence and immanence including discussions of apophysis critical theory post secular conceptions of society phenomenological approaches to transcendence possible world models and questions of practice and application This book aims to explore alternative conceptions of transcendence that either call the tradition in the West into question or discover from within Western metaphysics a thoroughly dialectical way of thinking about immanence and transcendence

Comparative Theology and the Problem of Religious Rivalry Hugh Nicholson, 2011-04-08 In theological discourse argues Hugh Nicholson the political goes all the way down One never reaches a bedrock level of politically neutral religious facts because all theological discourse even the most sublime edifying and spiritual is shot through with polemical elements Liberal theologies from the Christian fulfillment theology of the nineteenth century to the pluralist theology of the twentieth have assumed that religious writings attain spiritual truth and sublimity despite any polemical elements they might contain Through his analysis and comparison of the Christian mystical theologian Meister Eckhart and his Hindu counterpart aSkara Nicholson arrives at a very different conclusion Polemical elements may in fact constitute the creative source of the

expressive power of religious discourses Wayne Proudfoot has argued that mystical discourses embody a set of rules that repel any determinate understanding of the ineffable object or experience they purport to describe In *Comparative Theology and the Problem of Religious Rivalry* Nicholson suggests that this principle of negation is connected perhaps through a process of abstraction and sublimation with the need to distinguish oneself from one's intra and/or inter religious adversaries Nicholson proposes a new model of comparative theology that recognizes and confronts one of the most urgent cultural and political issues of our time namely the return of the political in the form of anti secular and fundamentalist movements around the world This model acknowledges the ineradicable nature of an oppositional dimension of religious discourse while honoring and even advancing the liberal project of curtailing intolerance and prejudice in the sphere of religion

When Judaism and Christianity Began. Vol. 2 Alan Avery-Peck, Daniel Harrington, Jacob Neusner, 2022-12-05 In these volumes top scholars in the study of religion celebrate the enduring heritage in learning bequeathed to coming generations by Anthony J Saldarini 1941-2001 Twenty nine commemorative essays focus on the topical areas of formative Christianity and Judaism to which Dr Saldarini devoted his efforts earliest Christianity with special attention to the Gospels Judaism in late antiquity and the interchange between Judaism and Christianity then and now So too the disciplines represented in these pages match his history including archaeology literature religion and theology Recognizing the standards of learning set by Dr Saldarini in all of these areas the colleagues represented in these volumes memorialize him by following in the model he set of meeting the highest standards of the diverse fields that intersect in the study of Judaic and Christian antiquity The print edition is available as a set of two volumes 9789004136595

Models of God and Alternative Ultimate Realities Jeanine Diller, Asa Kasher, 2013-06-13 The envisioned volume is a collection of recent essays about the philosophical exploration critique and comparison of a) the major philosophical models of God gods and other ultimate realities implicit in the world's philosophical schools and religions and of b) the ideas of such models and doing such modeling per se The aim is to identify exactly what a model of ultimate reality is create a comprehensive and accessible collection of extant models and determine how best philosophically to model ultimate reality if possible and desirable

Expanding Process John H. Berthrong, 2008-10-23 *Expanding Process* explores how comparative philosophy expands our understanding of the critical themes of process change and transformation John H Berthrong examines how notions of process manifest and shape the classical Confucianism of Xunzi the early medieval Daoism of the Liezi and Zhu Xi's Song Dynasty daoism Teaching of The Way Berthrong links these various Chinese views of process and transformation to contemporary debates in the American process pragmatic and naturalist philosophical movements Stressing how our pluralistic world calls for comparing and even appropriating insights from diverse cultural traditions Berthrong contends that comparative philosophy and theology can broaden the intellectual frontiers and foundations of any serious student of contemporary global thought

Diversifying Philosophy of Religion Nathan R. B. Loewen, Agnieszka Rostalska, 2023-06-01 Much philosophical thinking about religion in the Anglophone world

has been hampered by the constraints of Eurocentrism colonialism and orientalism Addressing such limitations head on this exciting collection develops models for exploring global diversity in order to bring philosophical studies of religion into the globalized 21st century Drawing on a wide range of critical theories and methodologies and incorporating ethnographic feminist computational New Animist and cognitive science approaches an international team of contributors outline the methods and aims of global philosophy of religion From considering the importance of orality in African worldviews to interacting with Native American perspectives on the cosmos and investigating contemplative studies in Hinduism each chapter demonstrates how expertise in different methods can be applied to various geographical regions building constructive options for philosophical reflections on religion Diversifying Philosophy of Religion raises important questions regarding who speaks for and represents religious traditions setting the agenda for a truly inclusive philosophy of religion that facilitates multiple standpoints Why Philosophy Matters for the Study of Religion--and Vice Versa Thomas A.

Lewis,2015-12-17 Work in philosophy of religion is still strongly marked by an excessive focus on Christianity and to a lesser extent Judaism almost to the exclusion of other religious traditions Moreover in many cases it has been confined to a narrow set of intellectual problems without embedding these in their larger social historical and practical contexts Why Philosophy Matters for the Study of Religion and Vice Versa addresses this situation through a series of interventions intended to work against the gap that exists between much scholarship in philosophy of religion and important recent developments that speak to religious studies as a whole This volume takes up what in recent years has often been seen as a fundamental reason for excluding religious ethics and philosophy of religion from religious studies their explicit normativity Against this presupposition Thomas A Lewis argues that normativity is pervasive not unique to ethics and philosophy of religion and therefore not a reason to exclude them from religious studies Lewis bridges more philosophical and historical subfields by arguing for the importance of history to the philosophy of religion He considers the future of religious ethics explaining that the field as whole should learn from the methodological developments associated with recent work in comparative religious ethics and comparative religious ethics should no longer be conceived as a distinct subfield The concluding chapter engages broader post 9 11 arguments about the importance of studying religion arguing that prominent contemporary notions of religious literacy actually hinder our ability to grasp religion s significance and impact in the world today *Pneumatology and the Christian-Buddhist Dialogue* Amos Yong,2012-07-26 This project at the interface of Buddhist Christian studies comparative theology and Christian systematic theology proceeds by way of exploring questions related to the presence and activity of the Holy Spirit in a 21st century world of many faiths **Religion** Robert Cummings Neville,2015-01-08 Complete 3 volume set available for special price Philosophical Theology Set Volumes 1 2 and 3 The concluding volume in a trilogy advancing a systematic philosophical theology this book presents a plausible sacred worldview for religious participation Religion is the third and final volume in Robert Cummings Neville s systematic development of a new philosophical theology

Unfolding through his earlier volumes *Ultimates* and *Existence* and now in *Religion* philosophical theology considers first order questions generally treated by religious traditions through philosophical methods while reflecting Neville's long engagement with philosophy theology and Eastern and Western religious traditions In this capstone to the trilogy Neville provides a theory of religion and presents a sacred worldview to guide religious participation His philosophical theory of value enlightens religions approaches to ethics spirituality and religious institutional living and collaboration With a detailed examination of plausibility conditions for sacred worldviews the book concludes with an exploration of religionless religion for which institutions of religion are of penultimate value Through the development of philosophical theology Neville has built a unique multidisciplinary comparative nonconfessional theological system one that addresses concerns and provides tools for scientific and humanistic scholars of religion postmodern thinkers intellectuals from both secular and religious backgrounds and those interested in the global state of religion today

Uncover the mysteries within Crafted by is enigmatic creation, Discover the Intrigue in **Religious Truth The Comparative Religious Ideas Project** . This downloadable ebook, shrouded in suspense, is available in a PDF format (PDF Size: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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Table of Contents Religious Truth The Comparative Religious Ideas Project

1. Understanding the eBook Religious Truth The Comparative Religious Ideas Project
 - The Rise of Digital Reading Religious Truth The Comparative Religious Ideas Project
 - Advantages of eBooks Over Traditional Books
2. Identifying Religious Truth The Comparative Religious Ideas Project
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religious Truth The Comparative Religious Ideas Project
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religious Truth The Comparative Religious Ideas Project
 - Personalized Recommendations
 - Religious Truth The Comparative Religious Ideas Project User Reviews and Ratings
 - Religious Truth The Comparative Religious Ideas Project and Bestseller Lists
5. Accessing Religious Truth The Comparative Religious Ideas Project Free and Paid eBooks
 - Religious Truth The Comparative Religious Ideas Project Public Domain eBooks
 - Religious Truth The Comparative Religious Ideas Project eBook Subscription Services
 - Religious Truth The Comparative Religious Ideas Project Budget-Friendly Options
6. Navigating Religious Truth The Comparative Religious Ideas Project eBook Formats

- ePub, PDF, MOBI, and More
- Religious Truth The Comparative Religious Ideas Project Compatibility with Devices
- Religious Truth The Comparative Religious Ideas Project Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religious Truth The Comparative Religious Ideas Project
 - Highlighting and Note-Taking Religious Truth The Comparative Religious Ideas Project
 - Interactive Elements Religious Truth The Comparative Religious Ideas Project
- 8. Staying Engaged with Religious Truth The Comparative Religious Ideas Project
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religious Truth The Comparative Religious Ideas Project
- 9. Balancing eBooks and Physical Books Religious Truth The Comparative Religious Ideas Project
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religious Truth The Comparative Religious Ideas Project
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Religious Truth The Comparative Religious Ideas Project
 - Setting Reading Goals Religious Truth The Comparative Religious Ideas Project
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Religious Truth The Comparative Religious Ideas Project
 - Fact-Checking eBook Content of Religious Truth The Comparative Religious Ideas Project
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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