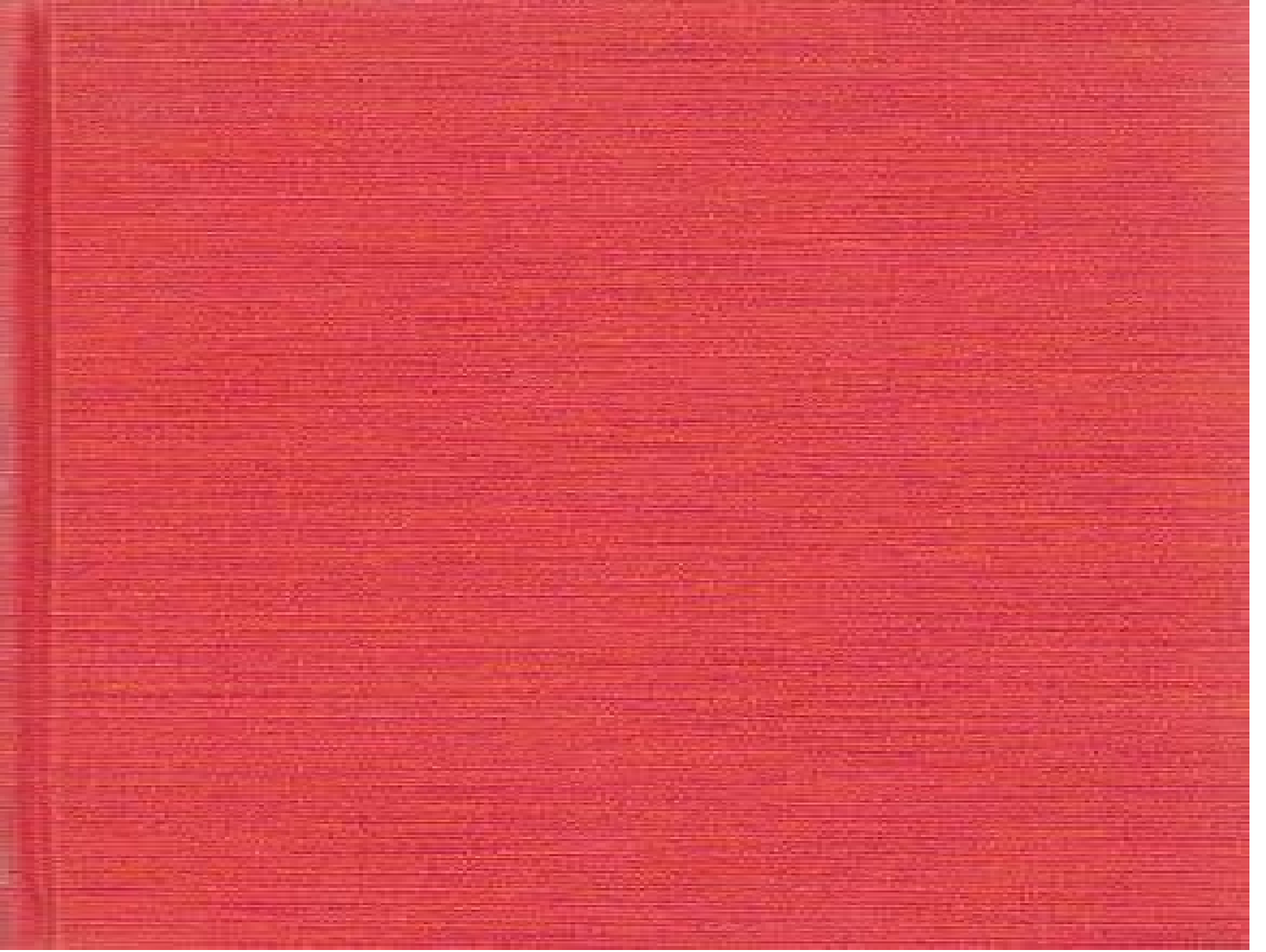




Religion Society The State In Arabia The Hijaz Under Ottoman Control 1840 1908

Timothy J. Paris



Religion Society The State In Arabia The Hijaz Under Ottoman Control 1840 1908:

Religion, Society, and the State in Arabia William Ochsenwald, 1984 The Arabs of the Ottoman Empire, 1516-1918 Bruce Masters, 2013-04-29 This book discusses the role of Arabs in the Ottoman Empire for the four centuries that they were its subjects The conventional wisdom was that the Arabs were a subject people who resented or at best were indifferent to their Ottoman overlords This book argues that two social classes Sunni religious scholars and urban notables were willing collaborators in the imperial enterprise and without whose support the Ottoman Empire would not have ruled the Arab lands for as long as they did **The Hajj** Eric Tagliacozzo, Shawkat M. Toorawa, 2016 Scholars from a range of fields tell the story of the Hajj and explain its significance as one of the key events in the Muslim religious calendar This volume pays attention to the diverse aspects of the Hajj as lived every year by hundreds of millions of Muslims worldwide

Britain, the Hashemites and Arab Rule Timothy J. Paris, 2004-11-23 Timothy Paris examines Winston Churchill's involvement in the struggle for power in a number of Middle Eastern countries between 1920 and 1925 His study traces the development of the Sherifian policy a policy that was devised by the British Routledge Handbook of Citizenship in the Middle East and North Africa Roel Meijer, James N. Sater, Zahra R. Babar, 2020-11-23 This comprehensive Handbook gives an overview of the political social economic and legal dimensions of citizenship in the Middle East and North Africa from the nineteenth century to the present The terms citizen and citizenship are mostly used by researchers in an off hand self evident manner A citizen is assumed to have standard rights and duties that everyone enjoys However citizenship is a complex legal social economic cultural ethical and religious concept and practice Since the rise of the modern bureaucratic state in each country of the Middle East and North Africa citizenship has developed differently In addition rights are highly differentiated within one country ranging from privileged underprivileged and discriminated citizens to non citizens Through its dual nature as instrument of state control as well as a source of citizen rights and entitlements citizenship provides crucial insights into state citizen relations and the services the state provides as well as the way citizens respond to these actions This volume focuses on five themes that cover the crucial dimensions of citizenship in the region Historical trajectory of citizenship since the nineteenth century until independence Creation of citizenship from above by the state Different discourses of rights and forms of contestation developed by social movements and society Mechanisms of inclusion and exclusion Politics of citizenship nationality and migration Covering the main dimensions of citizenship this multidisciplinary book is a key resource for students and scholars interested in citizenship politics economics history migration and refugees in the Middle East and North Africa **Wahhabism and the Rise of the House of Saud** Dr. Tarik K. Firro, 2018-07-12 This book examines the role of Muhammad Ibn Abd al Wahhab 1703 1792 and his successors in reconsolidating the religious principles of Wahhabism It explains the role of the Saudi princes in crystallizing the core of the Saudi Wahhabi political entity within their tribal society Key to this explanation is the interrelation between sedentary and nomadic populations and the

consequent impact on the development of Saudi political entities prior to the emergence of the Saudi Kingdom. Texts of Wahhabi scholars are compared with those of the early Hanbali scholars pinpointing the new religious elements introduced to foster the Wahhabi creed. Discussion focuses on the first and second generations of Wahhabi scholars who maintained the Wahhabi creed with great success keeping its hegemony as the main doctrine in Saudi Arabia and developing a takfiri discourse accusing people of being infidels which by the nineteenth century had become the main religious and political weapon by which the Wahhabis mobilized supporters against their political and religious adversaries. To better understand this development the meaning of kufr heresy in Islam and its implications in various Islamic doctrines is examined closely. The focus on the role of Wahhabi scholars in the nineteenth century sheds new lights on the principles of continuity and discontinuity in the historical development of Saudi political entities and explains the origin of the modern Saudi State. Although major socio economic and cultural change is now taking place under the leadership of Prince Muhammad ibn Salman the main religious structures of the state remain firmly in place. It remains to be seen how two diametric societal viewpoints will integrate or clash. This work is essential reading for all scholars and students of religious cultural social and political history of Saudi Arabia and Islam in the Middle East.

Islamic Nationhood and Colonial Indonesia

Michael Francis Laffan, 2003-09-02. Drawing on previously unavailable archival material this book argues that Indonesian nationalism rested on Islamic ecumenism heightened by colonial rule and the pilgrimage. The award winning author Laffan contrasts the latter experience with life in Cairo where some Southeast Asians were drawn to both reformism and nationalism. After demonstrating the close linkage between Cairene ideology and Indonesian nationalism Laffan shows how developments in the Middle East continued to play a role in shaping Islamic politics in colonial Indonesia.

Islam and the European Empires

David Motadel, 2014. The first comparative account of the engagement of all major European empires with Islam in the eighteenth and nineteenth centuries exploring an array of themes ranging from the accommodation of Islam under imperial rule to Islamic anti colonial resistance and contributing to our understanding of religion and power in the modern world.

Historical Dictionary of the Ottoman Empire

Selcuk Aksin Somel, 2011-12-29. The Ottoman Empire like its eventual rival the Habsburg Empire was a dynastic kingdom whose rule encompassed most of the Middle East most of North Africa and parts of Europe at its peak in the mid 17th century. Osman I founded the Ottoman Empire in the early 14th century and subsequent rulers or Sultans rapidly expanded the boundaries of the territory. In the 15th and 16th centuries the Ottomans conquered Constantinople putting an end to the powerful Byzantine Empire and expanded north into Europe becoming a major player in European politics. At the beginning of the 20th century the power of the Ottoman Empire had been declining for several hundred years and the Empire officially dissolved at the end of the First World War. In this revised and updated second edition of the Historical Dictionary of the Ottoman Empire author Selcuk Aksin Somel introduces both the general reader and the researcher to the history of this dynasty. The comprehensive dictionary includes detailed alphabetical entries

on key figures ideas places and themes related to Ottoman history and culture An expanded introduction provides a basic overview to the history of the Empire and a guide to further sources and suggested readings can be found in the extensive bibliography that follows the entries A basic chronology and various maps and illustrations are also included in the dictionary This book is an excellent access point for students researchers and anyone wanting to know more about the Ottoman Empire

Under Empire Michael Francis Laffan, 2022-09-20 Honorable Mention 2025 Monsoon Book Prize in History Winner 2023 New South Wales Premier's History Awards General History Prize An imam banished from eastern Indonesia to the Cape of Good Hope in 1780 builds a new Muslim community with a mix of fellow exiles enslaved people and even the men tasked with supervising his detention Nineteenth century colonial chroniclers invent the legend of the loyal Malay warrior whose anger can be tamed through the mildness of British rule A Tunisian born teacher who arrived in Java from Istanbul in the early twentieth century becomes an enterprising Arabic language journalist caught between competing nationalisms Telling these stories and many more Michael Francis Laffan offers a sweeping exploration of two centuries of interactions among Muslim subjects of empires and future nation states around the Indian Ocean world *Under Empire* traces interlinked lives and journeys examining engagements with Western Islamic and pan Asian imperial formations to consider the possibilities for Muslims in an imperial age It ranges from the dying era of the trading companies in the late eighteenth century through the period of Dutch and British colonial rule up to the rise of nationalist and cosmopolitan movements for social reform in the nineteenth and twentieth centuries Laffan emphasizes how Indian Ocean Muslims by turns asserted loyalty to colonial states in pursuit of a measure of religious freedom or looked to the Ottoman Empire or Egypt in search of spiritual unity Bringing the history of Southeast Asian Islam to African and South Asian shores *Under Empire* is an expansive and inventive account of Muslim communal belonging on the world stage

The Future of Islam Wilfred Scawen Blunt, 2013-12-19 When it first appeared in 1882 this book was a pioneering work in every respect It was the first coherent study of modern Islam explaining in a simple and functional manner its tenets and roots the diversity of its cultural and political experience and its dynamism and potential for good in the modern world This was at a time when the Muslim world was perceived by most people in the west as inert and spent caught in an irredeemable malaise of its own making Blunt's attitude shaped by several factors and sharpened by personal knowledge of important parts of the Muslim world and close association with many leading reformers in it was unprecedented and startling at the time This new edition includes an Introduction and numerous footnotes updating statistics explaining the background to historical events and religious and political figures and filling in gaps

A History of Jeddah Ulrike Freitag, 2020-03-19 An urban history of Jeddah from the late Ottoman period to the present day seen through its diverse and changing population

Turkey and the World Sedat Laçiner, 2001

Encyclopedia of the Ottoman Empire Gábor Ágoston, Bruce Alan Masters, 2009 Presents a comprehensive A to Z reference to the empire that once encompassed large parts of the modern day Middle East North Africa and southeastern Europe

The Subjects of Ottoman International

Law Lâle Can, Michael Christopher Low, Kent F. Schull, Robert Zens, 2020-10-13 The core of this edited volume originates from a special issue of the Journal of the Ottoman and Turkish Studies Association JOTSA that goes well beyond the special issue to incorporate the stimulating discussions and insights of two Middle East Studies Association conference roundtables and the important work of additional scholars in order to create a state of the field volume on Ottoman sociolegal studies particularly regarding Ottoman international law from the eighteenth century to the end of the empire It makes several important contributions to Ottoman and Turkish studies namely by introducing these disciplines to the broader fields of trans imperial studies comparative international law and legal history Combining the best practices of diplomatic history and history from below to integrate the Ottoman Empire and its subjects into the broader debates of the nineteenth century trans imperial history this unique volume represents the exciting work and cutting edge scholarship on these topics that will continue to shape the field in years to come

Political Modernization in the Gulf Shahid Jamal Ansari, 1998 The entire Gulf is passing through a transitional phase The member states of the Gulf Cooperation Council GCC are witnessing change in varying degrees The change has become too evident from the 1960s It was oil more than any other factor which was responsible for a rapid transition Control over oil production and marketing have led to the strengthening of governmental role as owner and distributor of oil income The regions tribal society is being transformed into a modern society Political modernization is a recent phenomenon if the nature and extent of structural and informal transformations are taken into account Three broadly defined phases of political change can be discerned in the Arabian Peninsula the traditional the neo traditional and the modernizing or post traditional The modernizing phase was initiated by radical policies of socio economic development including the necessary restructuring of replacement of regimes and a redefinition or expansion of the scope and role of the state However the pace and direction of change is not clear enough The coming few decades are crucial in this regard

Powering Empire On Barak, 2020-03-03 The Age of Empire was driven by coal and the Middle East as an idea was made by coal Coal s imperial infrastructure presaged the geopolitics of oil that wreaks carnage today as carbonization threatens our very climate Powering Empire argues that we cannot promote worldwide decarbonization without first understanding the history of the globalization of carbon energy How did this black rock come to have such long lasting power over the world economy Focusing on the flow of British carbon energy to the Middle East On Barak excavates the historic nexus between coal and empire to reveal the political and military motives behind what is conventionally seen as a technological innovation He provocatively recounts the carbon intensive entanglements of Western and non Western powers and reveals unfamiliar resources such as Islamic risk aversion and Gandhian vegetarianism for a climate justice that relies on more diverse and ethical solutions worldwide

Ships and the Development of Maritime Technology on the Indian Ocean Ruth Barnes, David Parkin, 2015-12-22 Recognising the fundamental role both of shipping communities and the technologies crafted and shared by them this book explores the types of ships methods of navigation and modes of water borne trade in

the Indian Ocean region and the way they affected the development of distinctive settlements against a changing but strong sense of regional consciousness and identity Hajj Travelogues Richard van Leeuwen, 2024-06-03 In Hajj Travelogues Texts and Contexts from the 12th Century until 1950 Richard van Leeuwen maps the corpus of hajj accounts from the Muslim world and Europe The work outlines the main issues in a field of study which has largely been neglected A large number of hajj travelogues are described as a textual type integrating religious discourse into the form of the journey Special attention is given to their intertextual embedding in the broader discursive tradition of the hajj Since the corpus is seen as dynamic and responsive to historical developments the texts are situated in their historical context and the subsequent phases of globalisation It is shown how in travelogues forms of religious subjectivity are constructed and expressed **The Hajj and Europe in the Age of Empire** , 2016-10-05 The present volume focuses on the political perceptions of the Hajj its global religious appeal to Muslims and the European struggle for influence and supremacy in the Muslim world in the age of pre colonial and colonial empires In the late fifteenth century and early sixteenth century a pivotal change in seafaring occurred through which western Europeans played important roles in politics trade and culture Viewing this age of empires through the lens of the Hajj puts it into a different perspective by focusing on how increasing European dominance of the globe in pre colonial and colonial times was entangled with Muslim religious action mobility and agency The study of Europe s connections with the Hajj therefore tests the hypothesis that the concept of agency is not limited to isolated parts of the globe By adopting the tools of empires the Hajj in itself a global activity would become part of global and trans cultural history With contributions by Aldo D Agostini Josep Llu s Mateo Dieste Ulrike Freitag Mahmood Kooria Michael Christopher Low Adam Mestyan Umar Ryad John Slight and Bogusław R Zagórski

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