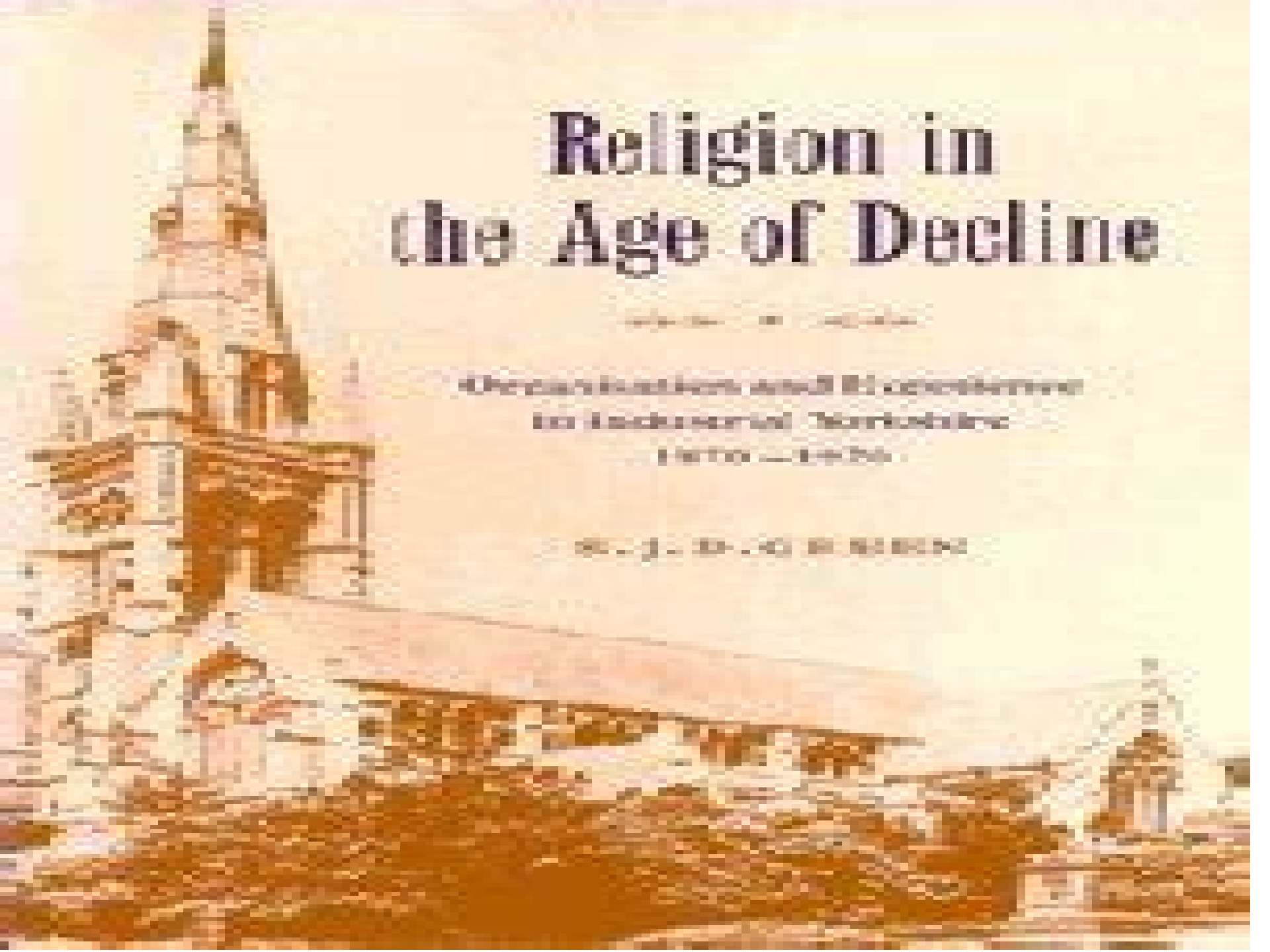




Religion in the Age of Decline

by JOHN H. COHEN

Organizations and Discontentment
in Industrial Societies
1870-1914

NEW YORK: THE MACMILLAN COMPANY

Religion In The Age Of Decline Organisation And Experience In Industrial Yorkshire 1870 19

Thomas Griffiths



Religion In The Age Of Decline Organisation And Experience In Industrial Yorkshire 1870 19:

The Death of Christian Britain Callum G. Brown, 2013-04-15 *The Death of Christian Britain* uses the latest techniques to offer new formulations of religion and secularisation and explores what it has meant to be religious and irreligious during the last 200 years By listening to people s voices rather than purely counting heads it offers a fresh history of de christianisation and predicts that the British experience since the 1960s is emblematic of the destiny of the whole of western Christianity Challenging the generally held view that secularization has been a long and gradual process beginning with the industrial revolution it proposes that it has been a catastrophic short term phenomenon starting with the 1960 s Is Christianity in Britain nearing extinction Is the decline in Britain emblematic of the fate of western Christianity Topical and controversial *The Death of Christian Britain* is a bold and original work that will bring some uncomfortable truths to light *Religion in the Age of Decline* S. J. D. Green, 2003-11-13 The seemingly inexorable decline of Christianity in Britain has long fascinated historians sociologists and churchmen They have also been exasperated by their failure to understand its origins or chart its progress Sceptical both of traditional accounts and of their more recent rejection by revisionist writers S J D Green concentrates scholarly attention for the first time on the social history of the chapel in a characteristic industrial urban setting He demonstrates just why so many churches were built in late Victorian Britain who built them who went to them and why He evaluates the associational ideal during its period of greatest success and explains the causes of its decline In this way *Religion in the Age of Decline* offers a fresh interpretation of the extent and the implications of the decline of religion in twentieth century Britain *Philanthropy and the Funding of the Church of England, 1856-1914* Sarah Flew, 2015-10-06 The changing relationship between the church and its supporters is key to understanding changing religious and social attitudes in Victorian Britain Using the records of the Anglican Church s home missionary organizations Flew charts the decline in Christian philanthropy and its connection to the growing secularization of society **Pro Ecclesia Vol 15-N3** Pro Ecclesia, 2006-08-22 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology It seeks to give contemporary expression to the one apostolic faith and its classic traditions working for and manifesting the church s unity by research theological construction and free exchange of opinion Members of its advisory council represent communities committed to the authority of Holy Scripture ecumenical dogmatic teaching and the structural continuity of the church and are themselves dedicated to maintaining and invigorating these commitments The journal publishes biblical liturgical historical and doctrinal articles that promote or illumine its purposes Ways to subscribe Call toll free 800 273 2223 Email journals rowman com For back issues please contact journals rowman com Editorial inquiries Joseph Mangina joseph mangina utoronto ca Submissions should be sent by email attachment in Microsoft Word double spaced with identifying marks removed for the purposes of blind peer review Book review inquiries Chad Pecknold pecknold cua edu Advertising inquiries Charles Roth Jr charlie spireads com Subscription inquiries journals rowman com ISSN 1063

8512 **Conflict and Crisis in the Religious Life of Late Victorian England** Herbert Schlossberg, 2017-09-08 Contrary to its popular image as dull and stodgy the Victorian period was one of revolutionary change In its politics its art its economic affairs its class relationships and in its religion change was constant A half century after Queen Victoria's death it was said that she was born in one world and died in another The most interesting and valuable studies of the period take the long view as does Schlossberg in his fascinating analysis of religious life in this period For the Victorians religion was not cordoned off from the push and shove of real life The early evangelicals got off to a shaky start beset by hostility but the movement spread within the churches despite the suspicion in which it was held Evangelicals frequently called Puritans by those who opposed them called for fundamental reforms in both the Church and the society a social ethic was part of their program of religious renewal Their moral sense explains the social activism of both Church of England Evangelicals and Dissenters including the half century crusade for the abolition of slavery Schlossberg shows how religion in England dealt with such issues as science and the effect of German scholarship on religious thinking Church history cannot simply be explained by its response to external forces as much as by the internal responses to those challenges The nature of the religious enterprise itself its theologians clergy lay people like all people and all institutions all responded with alternatives Schlossberg helps us understand the Victorian period as well as the increasing secularity of English life today

Redundancy, Community and Heritage in the Modern Church of England, 1945-2000 Denise Bonnette, 2023-02-28 This book is a reappraisal of Anglican Church redundancy from a cultural perspective It challenges long held perceptions about the rationale for church redundancy particularly secularisation It argues that redundancy brought to the surface far reaching social and cultural tensions that remain unresolved to this day and which the pandemic closure of buildings has reignited *England, Ireland, Scotland, Wales* Keith Robbins, 2008-09-04 This is a lovely and accessible examination of all branches of the Christian Church in England Ireland Scotland and Wales in the twentieth century in their central interaction with politics social issues war and culture It considers their pursuit of an elusive unity throughout a century when prevailing cultural attitudes underwent massive change Religion and Society in Scotland since 1707 Callum G Brown, 1997-10-01 No detailed description available for Religion and Society in Scotland since 1707 Suscribing to Faith? The Anglican Parish Magazine 1859-1929 Jane Platt, 2016-01-12 This book reveals the huge sales and propagandist potential of Anglican parish magazines while demonstrating the Anglican Church's misunderstanding of the real issues at its heart and its collective collapse of confidence as it contemplated social change **Periodizing Secularization** Clive D. Field, 2019-10-31 Moving beyond the now somewhat tired debates about secularization as paradigm theory or master narrative Periodizing Secularization focuses upon the empirical evidence for secularization viewed in its descriptive sense as the waning social influence of religion in Britain Particular emphasis is attached to the two key performance indicators of religious allegiance and churchgoing each subsuming several sub indicators between 1880 and 1945 including the first

substantive account of secularization during the fin de siècle. A wide range of primary sources is deployed, many of them relatively or entirely unknown, and with due regard to their methodological and interpretative challenges. On the back of them, a cross-cutting statistical measure of active church adherence is devised, which clearly shows how secularization has been a reality and a gradual, not revolutionary, process. The most likely causes of secularization were an incremental demise of a Sabbatarian culture coupled with the associated emergence of new leisure opportunities and transport links and of religious socialization in the church at home and in the school. The analysis is also extended backwards to include a summary of developments during the eighteenth and early nineteenth centuries and laterally to incorporate a preliminary evaluation of a six-dimensional model of diffusive religion, demonstrating that these alternative performance indicators have hitherto failed to prove that secularization has not occurred. The book is designed as a prequel to the author's previous volumes on the chronology of British secularization: *Britain's Last Religious Revival 2015* and *Secularization in the Long 1960s 2017*.

Together they offer a holistic picture of religious transformation in Britain during the key secularizing century of 1880-1980.

Secular War Stacey Gutkowski, 2013-11-27. How have long-standing and unconscious secular assumptions about religion shaped the post-9/11 climate and its wars? Stacey Gutkowski explores this little-examined yet crucial element of British perceptions of and policy towards Jihadism over the last decade to draw critical conclusions about the relationship between war and the secular. She points to a surprisingly coherent body of secular beliefs that have fuelled policies in Iraq, Afghanistan, and counter-terrorism, and that have had mixed results, responsible for both positive strategies and tragic errors. The theory Gutkowski develops on the impact of this secular approach to warfare holds a broader global significance and cannot be viewed as just a British phenomenon. This book addresses ongoing and critical debates such as the overreach of Western liberal interventionism in the Middle East and speaks to policy-makers, security analysts, and students of IR, Foreign Policy, and Security Studies.

Defending the Faith Todd Weir, Hugh McLeod, 2021-01-11. This book explores how conflicts between secular worldviews and religions shaped the history of the 20th century.

Britain's Experience of Empire in the Twentieth Century Andrew Thompson, 2016-11-24. Written by specialists from various fields, this edited volume is the first systematic investigation of the impact of imperialism on twentieth-century Britain. The contributors explore different aspects of Britain's imperial experience as the empire weathered the storms of the two world wars, was subsequently dismantled, and then apparently was gone. How widely was the empire's presence felt in British culture and society? What was the place of imperial questions in British party politics? Was Britain's status as a global power enhanced or underpinned by the existence of its empire? What was the relation of Britain's empire to national identities within the United Kingdom? The chapters range widely from social attitudes to empire and the place of the colonies in the public imagination to the implications of imperialism for demography, trade, party politics, and political culture, government and foreign policy, the churches, and civil society and the armed forces. The volume also addresses the fascinating yet complex question of how, after the formal end of

empire the colonial past has continued to impinge upon our post colonial present as contributors reflect upon the diverse ways in which the legacies of empire are interpreted and debated in Britain today

Towards a Theology of Church Growth David Goodhew, 2016-03-03 Concern about church growth and decline is widespread and contentious yet theological reflection on church growth is scarce Reflecting on the Bible dogmatic theology and church history this book situates the numerical growth of the church within wider Christian theology Leading international scholars including Alister McGrath Benedicta Ward and C Kevin Rowe contribute a spectrum of voices from evangelical charismatic liberal and anglo catholic perspectives All contributors unite around the importance of seeking church growth provided this is situated within a nuanced theological framework This book offers a critique of decline theology which has been influential amongst theologians and churches and which assumes church growth is impossible and or unnecessary The contributors provide rich resources from scripture doctrine and tradition to underpin action to promote church growth and to stimulate further theological reflection on the subject The Archbishop of Canterbury provides the Foreword

Church After Christendom Williams Stuart Murray, 2013-08-01 How will the western church negotiate the demise of Christendom Can it rediscover its primary calling recover its authentic ethos and regain its nerve If churches are to thrive or even survive disturbing questions need to be confronted and answered In conversation with Christians who have left the church and with those who are experimenting with fresh expressions of church Stuart Murray explores both the emerging and inherited church scenes and makes proposals for the development of a way of being church suitable for a postdenominational postcommitment and post Christendom era With chapters on mission community and worship Church After Christendom offers a vision of church life that is healthy sustainable liberating peaceful and missional

Protestant Nonconformist Texts: The nineteenth century Robert Tudur Jones, David William Bebbington, Kenneth Dix, Alan Ruston, 2006 This is a series of four substantial volumes designed to demonstrate the range of interests of the several Protestant Nonconformist traditions from the time of their Separatist harbingers in the 16th century to the end of the 20th century It represents a major project of the Association of Denominational Historical Societies and Cognate Libraries of such topics as theology philosophy worship socio political concerns and so on Prepared by a team of 12 editors all of whom are expert in their areas and drawn from a number of the relevant traditions it should provide a much needed comprehensive view of Nonconformity told largely in the words of those whose story it is Nonconformity Through contemporary writings it provides a lively insight into the life and thought of the Methodists Congregationalists Baptists Quakers Unitarians and other groups that formed pieces in the diverse mosaic of the 19th century chapels Each aspect of Nonconformity has an introductory discussion which includes a guide to the secondary literature on the subject and each passage from a primary source is put in context

A Sense of Belonging Stephen Friend, 2022-03-10 Exploring the relationship between identity and religion in British Fishing Communities during the 19th and early 20th centuries this volume focuses on three communities in the UK Scarborough Filey and Grimsby The study

offers a brief overview of the development of these communities and outlines the nature of the relationship between institutionalised and popular religion. It explores religion as a range of discourses or narratives that provide us with a way of viewing this matrix of meaning that has had a significant influence on the construction and maintenance of identity. It also examines the role of ritual and performance both of which have been shown to play an important part in the daily lives of community members not least in helping to provide and reinforce a sense of security, stability and belonging.

Modern Spiritualism and the Church of England, 1850-1939 Georgina Byrne, 2010. Shows how some of the ideas about the afterlife presented by spiritualism helped to shape popular Christianity in the period. From the moment of its arrival in Britain in 1852, modern spiritualism became hugely popular among all sections of society. As well as offering mysterious and entertaining strange phenomena, spiritualism was underpinned by a belief that the living could communicate with the departed and even come to know what life after death looked like. This book offering the first detailed account of the theology of spiritualism examines what happened when the Church of England itself, already grappling with questions about the nature of the afterlife, met with such a vibrant and confident presentation. Although this period saw a gradual liberalising in the Church's own theology of heaven and hell, this was not communicated to the wider public as long as sermons and liturgy remained largely framed in traditional language. Over time, spiritualism already embedded in common culture explicitly influenced the thinking of some Anglican clergy and implicitly began to permeate and shape popular Christianity to the extent that even some of spiritualism's harshest critics made use of its colourful imagery. This study sets one significant aspect of Christian doctrine alongside an attractive alternative and provides a fascinating example of the negotiation of belief, the way in which in the interface between Church and culture, religious belief came to be refreshed and redefined.

GEORGINA BYRNE is an ordained Anglican priest and currently Director of Ordinands for the Diocese of Worcester and a Residentiary Canon at Worcester Cathedral.

From Popular Liberalism to National Socialism Oded Heilbrunner, 2017-05-15. Long live liberty, equality, fraternity and dynamite! So went the traditional slogan of the radical liberals in Greater Swabia, the south western part of modern Germany. This book investigates the development of what the author terms popular liberalism in this region in order to present a more nuanced understanding of political and cultural patterns in Germany up to the early 1930s. In particular, the author offers an explanation for the success of National Socialism before 1933 in certain regions of South Germany, arguing that the radical liberal sub culture was not subsumed by the Nazi Party but instead changed its form of representation. Together with the famous völkisch fraction and the leftist fraction within the chapters of the Nazi Party, there were radical liberal associations, ex members of radical liberal parties, sympathizers with these parties and notables with a radical orientation derived from family and regional traditions. These people and associations believed that the Nazi Party could fulfil their radical liberal vision rooted in the local democratic and liberal traditions which stretched from 1848 to the early 20th century. By looking afresh at the relationship between local, regional identities and national politics, this book

makes a major contribution to the study of the roots of Nazism **Science and Christianity in Pulpit and Pew** Ronald L. Numbers, 2007-09-10 These essays address broad topics such as the popularization of scientific ideas secularization and the development of the naturalistic worldview

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