

RELIGION IN ESSENCE AND MANIFESTATION

G. VAN DER LEEUW



a study in phenomenology

VOLUME TWO

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Religion In Essence And Manifestation A Study In Phenomenology Volume Two

Arie Molendijk



Religion In Essence And Manifestation A Study In Phenomenology Volume Two:

Volume 2 of the Collected Works of Marie-Louise von Franz Marie-Louise von Franz, 2021-11-01 The Collected Works of Marie Louise von Franz is a 28 volume Magnum Opus from one of the leading minds in Jungian Psychology Volume 1 released on her 106th birthday is to be followed by 27 more volumes over the next 10 years Volume 2 turns to the Hero's Journey within fairytales The Hero's Journey is about the great adventure that leads to a cherished and difficult to obtain prize In these fairytales the Self is often symbolized as that treasured prize and the hero's travails symbolize the process of individuation In its many manifestations the hero embodies the emerging personality In the conscious world the hero is only one part of the personality the despised part and through his attachment to the Self in the unconscious is a symbol of the whole personality Von Franz's prodigious knowledge of fairytales from around the world demonstrates that the fairytale draws its root moisture from the collective realm This volume continues where Volume 1 left off as von Franz describes the fairytale suspended between the divine and the secular worlds creating a mysterious and pregnant tension that requires extreme power to withstand The resistance of the great mother against the hero and his humble origins as well as the hero freeing the anima figure from the clutches of the unconscious are universal archetypal patterns The spoils retrieved by the hero symbolize new levels of consciousness wrested from the unconscious Phenomenology of Religion Archana

Barua, 2009-01-01 Out of the wide variety of themes covered by Husserl's phenomenology and later developed by Heidegger Merleau Ponty and others in different possible directions the present work attempts to indicate the few features of the method that derives from Edmund Husserl's basic themes of the phenomenological movement and its methodology Barua explores the manner in which this method has been applied to the study of art and religion by other phenomenologists and accordingly introduces the problem of this profound bulk namely the phenomenological approach to religion mostly in their terms **Volume 3 of the Collected Works of Marie-Louise von Franz: Archetypal Symbols in Fairytales**

Marie-Louise von Franz, 2022-02-28 The Collected Works of Marie Louise von Franz is a 28 volume Magnum Opus from one of the leading minds in Jungian Psychology Volume 3 turns to the Maiden's Quest within fairytales The maiden heroine navigates a complicated maze of inner and outer relationships as she builds a bridge to the unconscious The heroine contends with the animus in many forms like a devouring and incestuous father demonic groom the beautiful prince an androgenous mother a cold dark tower and through conflict with the evil stepmother Dangers and pitfalls await her as the conscious feminine strives to make connections with the unconscious masculine The maiden is the undeveloped feminine and the promised fruit of her struggle with the animus is the coniunctio Volume 3 is a masterwork of cross cultural scholarship penetrating psychological insight and a strikingly illuminating treatise With her usual perspicacity and thoroughness von Franz gathers countless fairytale motifs revealing a myriad of facets to the maiden's quest **Classical Approaches to the Study of Religion** Jacques Waardenburg, 2017-01-23 Waardenburg's magisterial essay traces the rise and development of

the academic study of religion from the mid nineteenth to the mid twentieth century outlining the establishment of the discipline its connections with other fields religion as a subject of research and perspectives on a phenomenological study of religion Furthermore a second part comprises an anthology of texts from 41 scholars whose work was programmatic in the evolution of the academic study of religion Each chapter presents a particular approach theory and method relevant to the study of religion The pieces selected for this volume were taken from the discipline of religious studies as well as from related fields such as anthropology sociology and psychology to name a few

The Wiley Blackwell Companion to the Study of Religion Robert A. Segal, Nickolas P. Roubekas, 2021-02-26 Explore a rigorous but accessible guide to contemporary approaches to the study of religion from leading voices in the field The Wiley Blackwell Companion to the Study of Religion delivers an expert and insightful analysis of modern perspectives on the study of religion across the humanities and the social sciences Presupposing no knowledge of the approaches examined in the collection the book is ideal for undergraduate students who have yet to undertake extensive study in the humanities or social sciences The book includes perspectives from those in fields as diverse as globalization cognitive science the study of emotion law esotericism sex and gender functionalism terror the comparative method modernism and postmodernism Many of the topics covered in the book clearly hail from religious studies while others are grounded in other areas of academia All of the chapters contained within are written by recognized authors who show how their chosen discipline contributes to the understanding of the phenomenon of religion This book also includes topics like A comprehensive exploration of multiple approaches to religious study including anthropology economics literature phenomenology philosophy psychology sociology and theology A review of various topics germane to the study of religion including the study of the body cognitive science the comparative method death and the afterlife law magic music and myth A selection of subjects touching on modern trends in extremism and violence including chapters on terror and violence fundamentalism and nationalism A discussion of the influence of modernism and postmodernism in religion Ideal for undergraduate graduate and postgraduate students in humanities and social science programs taking courses on religion and myth The Wiley Blackwell Companion to the Study of Religion will also earn a place in the libraries of specialists working in the fields of Religious Studies Theology Sociology Anthropology Psychology Political Science History and Philosophy

Volume 1 of the Collected Works of Marie-Louise von Franz Marie-Louise von Franz, 2021-09-20 This newly translated volume of the Collected Works of Marie Louise von Franz one of the most renowned authorities on fairytales presents a systematic and wide ranging approach Von Franz amplifies a variety of fairytale motifs to show that the magical realm is alien to the profane and mundane realm of ordinary daily life She was one of Analytical Psychology's most original thinkers and here she presents a lucid concise exploration of the archetypal symbols found in fairytales Fairytales like myths provide a cultural and societal backdrop that helps the human imagination narrate the meaning of life's events The remarkable similarities in fairytale motifs across different lands and cultures inspired many

scholars to search for the original homeland of fairytales While peregrinations of fairytale motifs occur the common root of fairytales is more archetypal than geographic A striking feature of fairytales is that a sense of space time and causality is absent This situates them in a magical realm a land of the soul where the most interesting things happen in the center of places like Heaven mountains lakes and wells At the age of eighteen Marie Louise von Franz was invited to meet Carl Gustav Jung at Bollingen Tower She immediately recognized that there exist two levels of reality one outer and the other inner Within months she had enrolled at the University of Zurich and began attending Jung's lectures at the Eidgenössische Technische Hochschule or the Swiss Federal Institute of Technology Less than a decade after meeting Jung von Franz had completed her doctorate in classical philology and begun seeing her first analysands She was a prolific writer a dedicated teacher and lecturer and was possessed of a far reaching and often non discriminating Eros that accepted everyone seeking help Alfred Ribi MD in *Fountain of the Love of Wisdom* Chiron 2006 Biblical Studies, Theology, Religion and Philosophy N.

Amanze,2012-06-28 This book introduces the study of Biblical studies theology religion and philosophy from an African perspective The book comprises twenty six chapters divided into four sections The first section deals with Biblical studies the second with theology the third with religion and the fourth with philosophy The contributions are from 20 eminent scholars from African and Caribbean universities *Secularism and the Pursuit of Transcendence, Volume II* Stanley E.

Porter,Wendy J. Porter,2025-02-19 We live in a secular age or so we have been told Nevertheless the Christian church strongly believes that we still experience and in fact are surrounded by acts of transcendence encounters with God that often defy imagination and explanation And yet we do try to explain such phenomena whether theologically experientially biblically historically philosophically literarily or even or especially artistically These two volumes are more than just papers from a major conference on secularism and the pursuit of transcendence held at McMaster Divinity College in Hamilton Ontario They contain genuine attempts by people deeply engaged with their secular surroundings to explain what we mean by transcendence Transcendence has been a longstanding topic among the best thinkers of this and previous ages and the same is true for these volumes which include contributions by Charles Taylor Robert Wuthnow Merold Westphal and Christina Gschwandtner but also by a wide range of others who address the question from divergent vantage points The responses vary as much as the orientations of those involved in the pursuit of defining not only what it means to live in our secular age but to be involved in the pursuit of transcendence or even to perceive the Transcendent's pursuit of us **Naturalism and**

Protectionism in the Study of Religions Juraj Franek,2020-02-06 How should we study religion Must we be religious ourselves to truly understand it Do we study religion to advance our knowledge or should the study of religions help to reintroduce the sacred into our increasingly secularized world Juraj Franek argues that the study of religion has long been split into two competing paradigms reductive naturalist and non reductive protectionist While the naturalistic approach seems to run the risk of explaining religious phenomena away the protectionist approach appears to risk falling short of the

methodological standards of modern science Franek uses primary source material from Greek and Latin sources to show that both competing paradigms are traceable to Presocratic philosophy and early Christian literature He presents the idea that naturalists are distant heirs not only of the French Enlightenment but also of the Ionian one Likewise he argues that protectionists owe much of their arguments and strategies not only to Luther and the Reformation but to the earliest Christian literature This book analyses the conflict between reductive and non reductive approach in the modern study of religions and positions the Cognitive Science of Religion against a background of previous theories ancient and modern to demonstrate its importance for the revindication of the naturalist paradigm

A Guide to the Phenomenology of Religion James Cox,2006-08-15 Provides an introduction and overview to the Phenomenology of Religion through describing analysing and evaluating the ideas of key thinkers in the phenomenology of religion This book also examines the thinking of scholars within the Dutch British and North American schools of religious phenomenology

Stereotyping Religion II Brad Stoddard,Craig Martin,2023-05-18 Building on the success of Stereotyping Religion Critiquing Click s this follow up volume dismantles a further 10 widespread stereotypes and click s about religion focusing on click s that a new generation of students are most familiar with Each chapter includes A description of a particular click Discussion of where it appears in popular culture or popular media Discussion of where it appears in scholarly literature A historical contextualization of its use in the past An analysis of the social or rhetorical work the click accomplishes in the present Click s addressed include Religion and science naturally conflict All religions are against LGBTQ rights Eastern religions are more spiritual than Western religions Religion is personal and not subject to government regulation Religious pluralism gives everyone a voice Written in an easy and accessible style Stereotyping Religion II Critiquing Click s is suitable for all readers looking to clear away unsophisticated assumptions in preparation for more critical studies

Romanising Oriental Gods Jaime Alvar Ezquerro,2008 The traditional grand narrative correlating the decline of Graeco Roman religion with the rise of Christianity has been under pressure for three decades This book argues that the alternative accounts now emerging significantly underestimate the role of three major cults of Cybele and Attis Isis and Serapis and Mithras Although their differences are plain these cults present sufficient common features to justify their being taken typologically as a group All were selective adaptations of much older cults of the Fertile Crescent It was their relative sophistication their combination of the imaginative power of unfamiliar myth with distinctive ritual performance and ethical seriousness that enabled them both to focus and to articulate a sense of the autonomy of religion from the socio political order a sense they shared with Early Christianity The notion of mystery was central to their ability to navigate the Weberian shift from ritualist to ethical salvation

Believing and Acting G. Scott Davis,2012-03-16 How should religion and ethics be studied if we want to understand what people believe and why they act the way they do In the 1980s and 90s postmodernist worries about led to debates that turned on power truth and relativism Since the turn of the century scholars impressed by cognitive science have introduced

concepts drawn from evolutionary biology neurosciences and linguistics in the attempt to provide naturalist accounts of religion Deploying concepts and arguments that have their roots in the pragmatism of C S Peirce Believing and Acting argues that both approaches are misguided and largely unhelpful in answering the questions that matter What did those people believe then How does it relate to what these people want to do now What is our evidence for our interpretations Pragmatic inquiry into these questions recommends an approach that questions grand theories advocates a critical pluralism about religion and ethics that defies disciplinary boundaries in the pursuit of the truth Rationality on a pragmatic approach is about solving particular problems in medias res thus there is no hard and fast line to be drawn between inquiry and advocacy both are essential to negotiating day to day life The upshot is an approach to religion and ethics in which inquiry looks much like the art history of Michael Baxandall and advocacy like the art criticism of Arthur Danto **To the Things Themselves**

Arvind Sharma,2015-08-31 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline *Standing on the Premises of God* Fritz Detwiler,1999-12 The Christian Right is arguably the most significant social movement in the United States today In recent years these religious conservatives have loudly protested a public education system they believe no longer represents their interests or values Educators often dismiss critiques based on religious values as irrational or flimsy failing to appreciate the coherence of these criticisms from the Christian Right's own perspective While the Christian Right has become ever more sophisticated in its lobbying and powerful in its influence educators and parents find themselves lacking the background knowledge necessary to respond effectively to its efforts *Standing on the Premises of God* speaks directly to this dilemma explaining current incarnations of the Christian Right its leadership its intellectual and theological foundations and its tactics so that those interested in the debates over education will be better prepared to engage them constructively Taking the novel approach of framing the Christian Right as a revitalization movement Detwiler shows how it seeks to effect cultural transformation in order to bring public education and our society more generally in line with its worldview His theoretical model provides insights into why education is so pivotal to the Christian Right and also assesses the religious viability of the Christian Right as a social movement **The Humanities** Frank Whaling,2019-10-08 No detailed description available for The Humanities

The Eschatology of the Book of Jubilees G.L. Davenport,2022-07-04 *The Phenomenological Movement* E. Spiegelberg,2012-12-06 The present attempt to introduce the general philosophical reader to the Phenomenological Movement by way of its history has itself a history which is pertinent to its objective It may suitably be opened by the following excerpts from a review which Herbert W Schneider of Columbia University the Head of the Division for

International Cultural Cooperation Department of Cultural Activities of Unesco from 1953 to 56 wrote in 1950 from France The influence of Husserl has revolutionized continental philosophies not because his philosophy has become dominant but because any philosophy now seeks to accommodate itself to and express itself in phenomenological method It is the sine qua non of critical respectability In America on the contrary phenomenology is in its infancy The average American student of philosophy when he picks up a recent volume of philosophy published on the continent of Europe must first learn the tricks of the phenomenological trade and then translate as best he can the real import of what is said into the kind of analysis with which he is familiar No doubt American education will gradually take account of the spread of phenomenological method and terminology but until it does American readers of European philosophy have a severe handicap and this applies not only to existentialism but to almost all current philosophical literature These sentences clearly implied a challenge if not a mandate to all those who by background and interpretive ability were in a position to meet it Thicker Than Water Melissa Meyer, 2014-02-04 Blood is more than a fluid solution of cells platelets and plasma It is a symbol for the most basic of human concerns life death and family find expression in rituals surrounding everything from menstruation to human sacrifice Comprehensive in its scope and provocative in its argument this book examines beliefs and rituals concerning blood in a range of regional and religious contexts throughout human history Meyer reveals the origins of a wide range of blood rituals from the earliest surviving human symbolism of fertility and the hunt to the Jewish bris and the clitoridectomies given to young girls in parts of Africa The book also explores how cultural practices influence gene selection and makes a connection with the natural sciences by exploring how color perception influences the human proclivity to create blood symbols and rituals The Emergence of the Science of Religion in the Netherlands Arie Molendijk, 2018-08-14 This book explores the emergence of the science of religion in the Netherlands in the second half of the nineteenth century The emphasis is on processes of institutionalization professionalization and internationalization on the one hand and on contemporary discussions about method and conceptualization on the other

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