



Religion in context

Cults and charisma

I. M. LEWIS

Religion In Context Cults And Charisma

José Pedro Zúquete



Religion In Context Cults And Charisma:

Religion in Context I. M. Lewis, 1996-04-18 Religious power assumes many strikingly different forms which are often regarded as unique unrelated and even mutually exclusive Religion in Context however adopts a holistic approach and argues that these apparently contradictory mystical experiences are in fact part of a web of mutually defining and sustaining elements Stressing the importance of rigorous social contextualisation I M Lewis analyses phenomena such as spirit possession witchcraft cannibalism and shamanism revealing connections between them and with the world religions This expanded and updated edition illuminates critical aspects of religious power and demonstrates the value of a comparative approach to formulating anthropological theory It will be of value to students of anthropology religion and to anyone concerned with the nature of religion in the modern world **The Anthropology of Religious Charisma** C.

Lindholm, 2013-12-18 According to Max Weber charisma is opposed to bureaucratic order This collection reveals the limits of that formula The contributors show how charisma is a part of cultural frameworks while retaining its ecstatic character among American and Italian Catholics Syrian Sufis Taiwanese Buddhists Hassidic Jews and Amazonian shamans among others Routledge International Handbook of Charisma José Pedro Zúquete, 2020-11-29 The Routledge International Handbook of Charisma provides an unprecedented multidimensional and multidisciplinary comparative analysis of the phenomenon of charisma first defined by Max Weber as the irrational bond between deified leader and submissive follower It includes broad overviews of foundational theories and experiences of charisma and of associated key issues and themes Contributors include 45 influential international scholars who approach the topic from different disciplinary perspectives and utilize examples from an array of historical and cultural settings The Handbook presents up to date concise thought provoking innovative and informative perspectives on charisma as it has been expressed in the past and as it continues to be manifested in the contemporary world by leaders ranging from shamans to presidents It is designed to be essential reading for all students researchers and general readers interested in achieving a comprehensive understanding of the power and potential of charismatic authority in all its varieties subtleties dynamics and current and potential directions **The Oxford Handbook of the Sociology of Religion** Peter Clarke, 2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The

developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline Possession, Power and the New Age Mr Matthew Wood,2013-05-28 This book provides a new sociological account of contemporary religious phenomena such as channelling holistic healing meditation and divination which are usually classed as part of a New Age Movement Drawing on his extensive ethnography carried out in the UK alongside comparative studies in America and Europe Matthew Wood criticises the view that such phenomena represent spirituality in which self authority is paramount Instead he emphasises the role of social authority and the centrality of spirit possession linking these to participants class positions and experiences of secularisation Informed by sociological and anthropological approaches to social power and practice especially the work of Pierre Bourdieu and Michel Foucault Wood s study explores what he calls the nonformative regions of the religious field and charts similarities and differences with pagan spiritualist and Theosophical traditions **Possession, Power and the New Age** Matthew Wood,2016-04-08 This book provides a new sociological account of contemporary religious phenomena such as channelling holistic healing meditation and divination which are usually classed as part of a New Age Movement Drawing on his extensive ethnography carried out in the UK alongside comparative studies in America and Europe Matthew Wood criticises the view that such phenomena represent spirituality in which self authority is paramount Instead he emphasises the role of social authority and the centrality of spirit possession linking these to participants class positions and experiences of secularisation Informed by sociological and anthropological approaches to social power and practice especially the work of Pierre Bourdieu and Michel Foucault Wood s study explores what he calls the nonformative regions of the religious field and charts similarities and differences with pagan spiritualist and Theosophical traditions African Charismatics Johnson Asamoah-Gyadu,2004-10-01 This volume examines Pentecostal charismatic renewal in an African context Ghanaian Pentecostalism in its modern charismatic form has become the most visible expression of renewal within indigenous Christianity The book first articulates the contribution of the older African initiated churches AICs to local Christianity arguing that in spite of a present decline the AICs have left an enduring theological imprint on indigenous Christian expression Furthermore it accounts for the rise of the new independent churches the charismatic ministries These have been proliferating across the West Africa sub region since the late 1970s In addition to this the book explores how the emphases of the new Ghanaian charismatics internationalism transformation prosperity healing and deliverance provide useful insights into the nature of modern African Pentecostal spirituality **New Religions As Global Cultures** Irving Hexham,Karla Poewe,2018-02-12 Although the Great Anti Cult Crusade links new religious movements to dangerous cults brainwashing and the need for deprogramming Karla Poewe and Irving Hexham argue that

many cults are the product of a dynamic interaction between folk religions and the teachings of traditional world religions Drawing on examples from Africa the United States Asia and Europe they suggest that few new religions are really new Most draw on rich if localized cultural traditions that are shaped anew by the influence of technological change and international linkages With the widespread loss of belief in biblical mythology in the nineteenth century new mythologies based on science and elements derived from various non Western religious traditions emerged leading to the growth and popularity of new religions and cults Gendered Lives in the Western Indian Ocean Erin E. Stiles, Katrina Daly Thompson, 2015-10-21 Muslim communities throughout the Indian Ocean have long questioned what it means to be a good Muslim Much recent scholarship on Islam in the Indian Ocean considers debates among Muslims about authenticity authority and propriety Despite the centrality of this topic within studies of Indian Ocean African and other Muslim communities little of the existing scholarship has addressed such debates in relation to women gender or sexuality Yet women are deeply involved with ideas about what it means to be a good Muslim In Gendered Lives in the Western Indian Ocean anthropologists historians linguists and gender studies scholars examine Islam sexuality gender and marriage on the Swahili coast and elsewhere in the Indian Ocean The book examines diverse sites of empowerment contradiction and resistance affecting cultural norms Islam and ideas of Islamic authenticity gender expectations ideologies of modernity and British education The book's attention to both masculinity and femininity broad examination of the transnational space of the Swahili coast and inclusion of research on non Swahili groups on the East African coast makes it a unique and indispensable resource Contributors Nadine Beckmann Pat Caplan Corrie Decker Rebecca Gearhart Linda Giles Meghan Halley Susan Hirsch Susi Keefe Kjersti Larsen Elisabeth McMahon Erin Stiles and Katrina Daly Thompson

Discerning the Spirit(s) Amos Yong, 2019-03-08 Efforts to construct a Christian theology of religions have inevitably stumbled on the Christian scandal of particularity the historical Jesus of Nazareth What however if we began by focusing on the universal presence and activity of God in the world as symbolized by the Holy Spirit Yong develops just such a pneumatological approach to religions drawing by way of resource on the Pentecostal charismatic experience of the Spirit This book thus invites Pentecostals charismatics and other Christians to conceive of how a pneumatological approach to religions can invigorate the wider ecumenical conversation At the same time it also brings recent Pentecostal charismatic scholarship into dialogue with a broader audience including those interested in philosophical theology world religions global spiritualities and comparative religion and theology **The Seer in Ancient Greece**

Michael Flower, 2008-01-07 Surveying all kinds of evidence historiographical literary dramatic and visual Flower provides a comprehensive readable and engaging account of the operations of seers during the Classical period Mark Griffith editor of *Prometheus Bound* and *Antigone* In a page turning tour de force of anthropological reconstruction classicist Michael Flower revisits hundreds of ancient texts to tease out his case for the absolutely central role of seercraft at all levels of ancient Greek society Thanks to Flower's invitingly woven tapestry of their mesmerizing stories and anecdotes we can now savor and

comprehend through his lucid and persuasive interpretations Peter Nabokov author of *Where the Lightning Strikes American Indian Ways of History* Yoruba in Diaspora H. Harris, 2006-09-16 The Nigerian diaspora is now world wide and when Yoruba travel they take with them their religious organizations As a member of the Cherubim and Seraphim church in London for over thirty years anthropologist Hermione Harris explores a world of prayer spirit possession and divination through dreams and visions The Embattled But Empowered Community Wilma Wells Davies, 2010 Based on extensive empirical research and utilizing predominately Latin American scholarly literature this book examines connections between Argentine popular and pentecostal worldviews It proposes that there is a major connection between the two rooted in cosmological assumptions of spiritual power **The Pauline Concept of Supernatural Powers** Kabiro wa Gatumu, 2009-02-20 The study of supernatural powers is fraught with vexing hermeneutical challenges which aggravate further in the African context While on the one hand Western anthropology tends to discount the idea of supernatural powers by attempting to explain them away on the other Western biblical scholarship has mainly worked from the premise of demythologizing them But none of these approaches make tangible sense to African scholars for whom supernatural powers constitute an integral component of their spiritual psyche This book based on an examination of over a thousand documentary sources both classic and modern attempts to address the issue of interpreting supernatural powers from an African worldview The author analyzes identifies and critiques major hermeneutical errors and offers a bridging hermeneutic using the method of reader response criticism Tamil Geographies Martha Ann Selby, Indira Viswanathan Peterson, 2008-05-22 How perceptions of land and space influence social and aesthetic conditions in the Tamil region of India *Wombs and Alien Spirits* Janice Boddy, 1989-12-01 Based on nearly two years of ethnographic fieldwork in a Muslim village in northern Sudan *Wombs and Alien Spirits* explores the z r cult the most widely practiced traditional healing cult in Africa Adherents of the cult are usually women with marital or fertility problems who are possessed by spirits very different from their own proscribed roles as mothers Through the woman the spirit makes demands upon her husband and family and makes provocative comments on village issues such as the increasing influence of formal Islam or encroaching Western economic domination In accommodating the spirits the women are able metaphorically to reformulate everyday discourse to portray consciousness of their own subordination Janice Boddy examines the moral universe of the village discussing female circumcision personhood kinship and bodily integrity then describes the workings of the cult and the effect of possession on the lives of men as well as women She suggests that spirit possession is a feminist discourse though a veiled and allegorical one on women s objectification and subordination Additionally the spirit world acts as a foil for village life in the context of rapid historical change and as such provides a focus for cultural resistance that is particularly though not exclusively relevant to women **Women and Men** Nancy Bonvillian, 2020-03-20 The fifth edition of *Women and Men Cultural Constructs of Gender* presents a synthesis of a wide range of ethnographic and historical data concerning the roles of women

men and gender nonconforming people in different societies It focuses on both material conditions and ideological valuations that affect and reflect cultural models of gender NEW TO THIS EDITION Chapter 3 includes new sections on alternative gendered identities in the Lakota of the Plains and the Navajo of the Southwest and on Yanomamo land rights Chapter 4 contains new sections on marriage options in the Northwest Coast and on Canadian First Nations contemporary issues concerning territorial rights and the protection of lands from contamination Chapter 6 is significantly expanded by thorough discussions of the intersectionality of gender class and race Chapter 7 includes a new section on the transmigration of women from poor countries in Asia Africa and Central and South America to wealthier countries in the Middle East Europe and North America to work as nannies cooks and other household help as well as other resources Chapter 8 is significantly revised to include changes that have recently taken place to counter dominating and dominant notions of gender and sexuality This revision contains numerous new sections along with updated economic and social statistical data pertaining to the United States and to global resources It reframes concepts of gender and of the intersectionality of gender class and race as they relate to discussions throughout the book Ethnographic studies are expanded to include contemporary material on the peoples featured in the chapters

The Satanism Scare Joel Best, 2017-09-29 Although there is growing concern over Satanism as a threat to American life the topic has received surprisingly little serious attention Recognizing this the editors of this volume have selected papers from a wide variety of disciplines broadly covering contemporary aspects of Satanism from the vantage points of studies in folklore cults religion deviance rock music rumor and the mass media All contributors are skeptical of claims that a large powerful satanic conspiracy can be substantiated Their research focuses instead on claims about Satanism and on the question of whose interests are served by such claims Several papers consider the impact of anti Satanism campaigns on public opinion law enforcement and civil litigation child protection services and other sectors of American society The constructionist perspective adopted by the editors does not deny the existence of some activities by real Satanists and two papers describe the workings of satanic groups Whatever the basis of the claims examined and analyzed there is growing evidence that belief in the satanic menace will have real social consequences in the years ahead

Spirit and Healing in Africa Deborah van den Bosch-Heij, 2012-01-01 There is a great need for healing in Africa This need is in itself no different elsewhere in the world but it is greatly determined by the involvement of religious communities and traditions Faith communities and religious institutions play a major role in assisting African believers to find health healing and completeness in everyday life

The Self Possessed Frederick M. Smith, 2006 The Self Possessed is a multifaceted diachronic study reconsidering the very nature of religion in South Asia the culmination of years of intensive research Frederick M Smith proposes that positive oracular or ecstatic possession is the most common form of spiritual expression in India and that it has been linguistically distinguished from negative disease producing possession for thousands of years In South Asia possession has always been broader and more diverse than in the West where it has been almost

entirely characterized as demonic At best spirit possession has been regarded as a medically treatable psychological ailment and at worst as a condition that requires exorcism or punishment In South and East Asia ecstatic or oracular possession has been widely practiced throughout history occupying a position of respect in early and recent Hinduism and in certain forms of Buddhism Smith analyzes Indic literature from all ages the earliest Vedic texts the Mahabharata Buddhist Jain Yogic Ayurvedic and Tantric texts Hindu devotional literature Sanskrit drama and narrative literature and more than a hundred ethnographies He identifies several forms of possession including festival initiatory oracular and devotional and demonstrates their multivocality within a wide range of sects and religious identities Possession is common among both men and women and is practiced by members of all social and caste strata Smith theorizes on notions of embodiment disembodiment selfhood personal identity and other key issues through the prism of possession redefining the relationship between Sanskritic and vernacular culture and between elite and popular religion Smith s study is also comparative introducing considerable material from Tibet classical China modern America and elsewhere Brilliant and persuasive *The Self Possessed* provides careful new translations of rare material and is the most comprehensive study in any language on this subject

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