

Although Sorenson lists at least 4 problems of Classic and Postclassic times that they hope to elucidate, the foundation's announced concentration of interest is on the Preclassic. Probably the richest deposits of this horizon that they discovered were at the Puerto Mexico Ruiz site, which yielded pottery, datable charcoal, vegetable and fruit seeds, bones, shell, and stone artifacts. A radio-carbon date was obtained of 1700 ± 500 years, or about A.D. 255. Shook predicts that further stratigraphic tests there will define sequential phases of the Preclassic. This is welcome news, for so much of what we know, or hope we know, about the Formative period (a term all 3 writers pointedly avoid) comes the hard way, through laborious typological comparisons at scattered sites.

As A. V. Kidder points out in a letter quoted in the introduction, 3 officers of this foundation have 3 different favorite theories regarding the way in which native civilizations developed in the Americas, so presumably it is not only the Mormons in the program who must keep their Foundation reports, according to the agreement, "purely factual." They have managed this satisfactorily, although Ferguson perhaps skates closest to religious ideology when he calls the Toltecs "People of Bountiful" and Huchuetlapallan "ancient, ancient Bountiful land." One also detects what must be more than purely archaeological zeal when he states that solving the identity of the Preclassic inhabitants of the upper Grijalva [a task most archaeologists would consider well-nigh hopeless] "may well have far-reaching implications and results for the general welfare of the present inhabitants of the earth."

The New World Archaeological Foundation is now or shortly will be the only substantial North American institution devoted exclusively to research in Middle American prehistory. As such it is badly needed in archaeology, its responsibilities are weighty, and we wish it good fortune.

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Excavations on Cape Haze Peninsula, Florida. RIPLEY P. AND ADELAIDE K. BULLEN. Contributions of the Florida State Museum, Social Sciences, No. 1, Gainesville, 1956. 56 pp., 8 figs., 6 pls., 5 tables. \$0.75.

This volume inaugurates a new series by the Florida State Museum, devoted to anthropology and history. It will provide another regional outlet for research being carried out in this area which boasts more professional archaeologists than many other states twice its size.

The Bullens in 1954 made a series of 5 test excavations, mainly in shell middens, in the area south of Tampa Bay on the Cape Haze Peninsula, in Charlotte County. They also surveyed 3 other sites in this interesting section just north of the Glades area.

Despite the fact that the work was of a preliminary nature and the artifactual remains were not too numerous, a regional sequence was established, although parts of it are quite tentative. The sequence begins with a

slight representation of the Orange period, followed by a transitional or Early Post-Orange period. The Perico Island period is followed by Weeden Island and Safety Harbor influenced periods. The Historic interval is represented by Spanish Mission Indian and Seminole occupations.

This sequence, while based on limited data, confirms that established nearby and should provide a good framework for future research. The Bullens have added another worthwhile, though brief, document to Florida prehistory.

STEPHEN WILLIAMS
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Cambridge, Mass.

Poverty Point: A Late Archaic Site in Louisiana. By JAMES A. FORD AND CLARENCE H. WEBB, in collaboration with JUNIUS B. BIRD and MICHAEL BECKMAN. Anthropological Papers of the American Museum of Natural History, Vol. 46, Pt. 1, New York, 1956. 136 pp., 45 figs., 6 pls., 9 tables. \$2.00.

Poverty Point, on the Bayou Maçon in West Carroll Parish, northeast Louisiana, is the type site of an archaeological phase of the same name. The artifacts found at Poverty Point, and at other sites in nearby Mississippi and Arkansas, are clearly ascribable to a late Archaic culture and period in the Southeastern United States. They include baked clay objects or "cooking stones," crude adzes or hoes, celts, tubular pipes, steatite vessels, 2-holed gorgets, bar atlatl weights, plummets, large corner-notched projectile points, and even a few fiber-tempered potsherds. Everything so far is in order. The peculiarities of the Poverty Point site and culture are the monumental earthworks. The word "monumental" is used advisedly. There are 2 great mounds at Poverty Point over 50 feet in height. Near the larger of the two (Mound A) is a series of concentric earth ridges which were once part of an octagonal enclosure some $\frac{3}{4}$ mile in diameter. The Ford and Webb report on Poverty Point leaves no doubt that these mounds and ridges, as well as a smaller mound on the site, are of artificial construction, being made up of basket-loads of earth. It also makes it quite certain that the Archaic assemblage of artifacts was in true association with the mounds and enclosure. The excavations confirm the previous Jaketown investigations (Ford, Phillips, and Haag 1955, Jaketown Site, *Am. Mus. Nat. Hist., Anth. Papers*, Vol. 45, Pt. 1).

The Ford and Webb report is a job of high technical quality which presents clearly, and with good illustrations, the Poverty Point field operations and findings. It brings together the accumulation of artifacts which have been collected over the years by Webb and Beckman. All that is now available to know is here. Unfortunately, it is not enough to provide a substantial basis for many of their interpretations about the Poverty Point culture. Let me add that these interpretations are as good as anyone could offer with present data, but

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