

Harold A. Baer

# RECREATING **Utopia** IN THE DESERT

A Sectarian Challenge to Modern Mormonism



# Recreating Utopia In The Desert

**Hans A. Baer**



## **Recreating Utopia In The Desert:**

*Recreating Utopia in the Desert* Hans A. Baer, 1988-07-08 *Recreating Utopia in the Desert* A Sectarian Challenge to Modern Mormonism is the account of a millenarian sect officially known as the Aaronic Order one of the main splinter groups of the Mormon Church Their story tells us much about the social tensions particularly along class lines that have emerged in Mormonism The Aaronic Order or Levites emerged as the Mormon Church evolved from a religious utopia in the Midwest to a near nation state in the Intermountain West to finally an international theocratic corporation Drawing upon the concept of revitalization movements the Levite sect is viewed as an attempt by working class Mormons to resurrect the communitarian ideals they perceived as characteristic of earlier nineteenth century Mormonism From their beginnings in the Depression the Levites have developed a series of cooperative and communal ventures in Utah based upon the revelations of Maurice Glendenning We see in the Levites the seemingly inevitable processes of institutionalization and fission characterizing revitalization movements that survive By explaining the impetus for the development of sectarian groups such as the Levites the author offers important insights for the discussion of religious communitarianism and schismatic movements in contemporary religion

*From Qumran to the Yahad* Alison Schofield, 2009 Since the discovery of the Cave 4 versions of The Community Rule Serekh ha Yaad or S scholars have been perplexed about its complex textual history This book offers a fresh broader model for reading S that better accounts for the long and diverse history behind the text

**American Studies** Jack Salzman, 1990-05-25 This volume supplements the acclaimed three volume set published in 1986 and consists of an annotated listing of American Studies monographs published between 1984 and 1988 There are more than 6 000 descriptive entries in a wide range of categories anthropology and folklore art and architecture history literature music political science popular culture psychology religion science and technology and sociology

**Aspects of Doctoral Research at the Maryvale International Catholic Institute (Volume Three)** Andrew B. Morris, 2020-09-11 Established at Old Oscott in Birmingham England in 1980 the Maryvale Institute provides a variety of part time and distance learning courses to the lay faithful consecrated religious and ministers of the Roman Catholic Church Maryvale s doctoral research programme in Catholic Studies is conducted in collaboration with and accredited by Liverpool Hope University Successful students receive an award of a Doctor of Philosophy PhD degree from the University This book is the third in a series of volumes concerned with the outcomes of that doctoral research programme It provides an overview of the breadth of work by its students in the UK USA South America and Africa and their contribution to new knowledge in the area of Catholic studies a wide field including history literature philosophy spirituality and theology

**Grappling with Societies and Institutions in an Era of Socio-Ecological Crisis** Hans A. Baer, 2020-12-10 *Grappling with Societies and Institutions in an Era of Socio Ecological Crisis* is an autobiographical ethnography of the journey through various societies and institutions and how they function in the midst of an era of socio ecological crises The volume traces the steps of the author in becoming a radical

anthropologist namely through the experience of immigration and naturalization from Peru to the United States and then to Australia politicization while working as an engineer in the aircraft industry during the late 1960s socialization in and subsequent exit from Roman Catholicism and experiences as an academic working in the corporate university As well the author illuminates the practices of research and engagement as a scholar activist on various topics such as the Levites of Utah and African American Spiritual churches socio political and religious life in East Germany complementary and alternative medicine the Australian climate movement and democratic eco socialism Modern Polygamy and Mormon Fundamentalism Brian C. Hales, 2006-01-01 2007 Best Book Award John Whitmer Historical Association Under the subject of alternative lifestyles the issue of polygamous relationships falls squarely in the middle of the debate Polygamous marriages are a common practice in many other countries but the United States has vehemently opposed such unions and will no doubt find itself disputing its position on them again in the near future As with the same sex marriage issue a firestorm of controversy surrounds the question since the right to participate in a polygamous union is very much tied to the right to live out one's preferences religious or not Detailed accounts of sexual abuse and child brides are frequently leaked from the various polygamous societies notwithstanding their extreme efforts to remain under the radar of law enforcement and the press A by product of these mysterious societies is that public interest is vitalized by their continuous efforts to gain independence from traditionalist culture This fascinating study seeks to trace the historical tapestry that is early Mormon polygamy details the official discontinuation of the practice by the Church and for the first time describes the many zeal driven organizations that arose in the wake of that decision Among the polygamous groups discussed are the LeBaronites whose blood atonement killings sent fear throughout Mormon communities in the late seventies and the eighties the FLDS Church which made news recently over its construction of a compound and temple in Texas and Warren Jeffs arrest and conviction and the Allred and Kingston groups two major factions with substantial membership statistics both in and out of the United States All these fascinating histories along with those of the smaller independent groups are examined and explained in a way that all can appreciate **Democratic Eco-Socialism as a Real Utopia** Hans A. Baer, 2017-10-01 As global economic and population growth continues to skyrocket increasingly strained resources have made one thing clear the desperate need for an alternative to capitalism In *Democratic Eco Socialism as a Real Utopia* Hans Baer outlines the urgent need to reevaluate historical definitions of socialism commit to social equality and justice and prioritize environmental sustainability Democratic eco socialism as he terms it is a system capable of mobilizing people around the world albeit in different ways to prevent on going human socio economic and environmental degradation and anthropogenic climate change *The Quest for Utopia in Twentieth-Century America* Timothy Miller, 1998-05-01 This book is the long anticipated first volume of a two volume work that will chronicle intentional communities in the twentieth century Timothy Miller's chronological account is likely to be the standard work on the subject Communities of the early twentieth century were often

obscure and short lived enterprises that left little trace of themselves Historical accounts of them are few and the ephemera such ventures produced have rarely been collected Miller first looks at the older groups that were operating until 1900 He explores their impact of the early twentieth century art colonies and then turns to a decade by decade discussion of many dozens of new groups formed up to 1960 His comprehensive perspective a synopsis of the first sixty years of this century has never before been undertaken in the study of communal groups Mormon History Ronald Warren Walker, David J. Whittaker, James B. Allen, 2001

**Desert Patriarchy** Janet Bennion, 2004-05 On the high desert plateau of northern Mexico outsiders have taken refuge from the secular world Here three Anglo communities of Mormons and Mennonites have ordered their lives around male supremacy rigid religious duty and a rejection of modern technology and culture In so doing they have successfully adapted to this harsh desert environment Janet Bennion has lived and worked among these people and in this book she introduces a new paradigm desert patriarchy to explain their way of life This perspective sheds light not only on these particular communities but also on the role of the desert environment in the development and maintenance of fundamentalist ideology in other parts of the United States and around the globe Making new connections between the arid environment opposition to technology and gender ideology Bennion shows that it is the interplay of the desert and the unique social traditions and gender dynamics embedded in Anglo patriarchal fundamentalism that accounts for the successful longevity of the Mexican colonies Her model defines the process by which male supremacy female autonomous networking and religious fundamentalism all facilitate successful adaptation to the environment More than a theoretical analysis Desert Patriarchy provides an intimate glimpse into the daily lives of these people showing how they have taken refuge in the desert to escape religious persecution the forced secular education of their children and economic and political marginalization It particularly sheds light on the ironic autonomy of women within a patriarchal system showing how fundamentalist women in Chihuahua are finding numerous creative ways to access power and satisfaction in a society structured to subordinate and even degrade them Desert Patriarchy richly expands the literature on nontraditional religious movements as it enhances our understanding of how environment can shape society It offers unique insights into women's status in patriarchal communities and provides a new way of looking at similar communities worldwide Urban Eco-Communities in Australia Liam Cooper, Hans A. Baer, 2018-06-28 This book offers one of the first detailed anthropological studies of emergent ecotopianism in urban contexts Engaging directly with debates on urbanisation sustainability and utopia it presents two detailed ethnographic case studies of inner urban Australian eco communities in Adelaide and Melbourne These novel responses to the ecological crisis real social laboratories that attempt to manifest a vision of the eco city in microcosm offer substantial new insights into the concept and creation of sustainable urban communities their attempts to cultivate ways of living that are socially and ecologically nourishing and their often fraught relationship to the capitalist city beyond These studies also suggest the opportunities and limitations of moving beyond demonstration projects towards wider urban transformation as

well as exposing the problems of accessibility and affordability that thwart further urban eco interventions and the ways that existing projects can exacerbate issues of gentrification and privilege in a socially polarised city Amidst the challenges of the capitalist city climate change and ecological crisis this book offers vital lessons on the potential of urban sustainability in future cities

**Fundamentalisms and Society** Martin E. Marty, R. Scott Appleby, 1993-03-15 A systematic overview of the advances made by antiseccular religious movements over the past twenty five years and showing the impact these movements have had on human relations education women's rights and scientific research Publisher *Making Charisma* Anthony J. Blasi, The authority of charisma entails a devotion to the exceptional sanctity heroism or exemplary character of an individual person In the sociology of religion it has long been held that the authority of institutions is legitimated by their identification with charismatic personalities However in this book which examines the construction of St Paul's public image Anthony J. Blasi argues that charisma comes as much from us as it is projected by the personages It is a work of the collective imagination and a fulfillment of a social need Thus the charisma of St Paul is shown to emerge as much or more from the dynamics of early Christianity's institutionalization as from the person of Paul While acknowledging the importance of certain features of Paul's actual biography the principle focus of the book is on how Paul became an important personality in Christian tradition in the decades immediately following his death The ability of the charismatic personality to make acts and creeds religiously legitimate is usually thought of by sociologists as producing normative organizations such as churches but here it is shown that Paul's charisma was consciously fostered and promoted by the incipient Christian church The book is divided into segments that examine the social construction of charisma the role of St Luke in fashioning Paul's posthumous image the traditions and legends that grew up around Paul after his death including inauthentic Pauline letters written in his name and the dynamics of constructing the image in the religious and historical context of the time The author concludes with a reconsideration of what is meant by charisma and how it is created This is one of the few studies which takes advantage of the methods of literary criticism to explore the social processes at work in early Christianity *Making Charisma* will be of interest to sociologists of religion and a wide range of scholars interested in the history of religion

Selected Readings in the Anthropology of Religion Stephen D. Glazier, Charles A. Flowerday, 2003-12-30 Brings together in one volume a number of key theoretical and methodological advances in the anthropological study of religion Chapters cover important topics not ordinarily included in books dealing with the anthropology of religion e.g. bipedalism the study of alcohol film and video images notions of religious agency In addition this collection is intended to build bridges between anthropologists of religion and religious studies scholars Over the last four decades anthropologists have grappled with the dialectical relationship between the examination of cultures from the emic or insider perspective and the etic or outsider perspective Nowhere is this creative tension more evident than in the anthropological study of religion In this volume anthropologists and religious studies scholars come to terms not only with a landscape that has shifted fundamentally but a landscape that is

still shifting Essays in this collection raise new and important issues for the anthropological study of religion in new and important ways In intensely personal essays a number of contributors address two fundamental concerns in the study of religion 1 how should anthropologists deal with the beliefs and practices of others and 2 how should anthropologists deal with their own religious backgrounds and beliefs as these may affect their understanding of the beliefs and practices of others A partial resolution to both questions is necessary before the anthropological study of religion can advance to a higher level

**The Black Spiritual Movement** Hans A. Baer, 2001 Spiritual churches in the United States represent one of several religious movements that African Americans have adopted in their efforts to cope with mainstream society In this groundbreaking work first published in 1984 Hans A Baer explores the richness and creativity of Black Spiritualism setting forth an illuminating ethnography of the movement that corrects numerous stereotypes of African American religion Baer shows that the Spiritual churches blend diverse elements borrowing aspects of African American Protestantism American Spiritualism Roman Catholicism Voodoo and black ethno medicine occasionally even including aspects of Islam Judaism New Thought and Ethiopianism He describes not only the history structure ideology and practices of the churches but also the process of syncretism within them and their role within the African American community In addition Baer examines how the Spiritual movement juxtaposes elements of protest and accommodation to racism and class stratification in U S society This second edition includes a new preface and a new epilogue in which Baer discusses his methodology in researching the Black Spiritual Movement describes his meetings with pastors and congregation members and summarizes his most recent research in the field

Biomedicine and Alternative Healing Systems in America Hans A. Baer, 2001 Examining medical pluralism in the United States from the Revolutionary War period through the end of the twentieth century Hans Baer brings together in one convenient reference a vast array of information on healing systems as diverse as Christian Science osteopathy acupuncture Santeria southern Appalachian herbalism evangelical faith healing and Navajo healing In a country where the dominant paradigm of biomedicine medical schools research hospitals clinics staffed by M D s and R N s has been long established and supported by laws and regulations the continuing appeal of other medical systems and subsystems bears careful consideration Distinctions of class Baer emphasizes as well as differences in race ethnicity and gender are fundamental to the diversity of beliefs techniques and social organizations represented in the phenomenon of medical pluralism Baer traces the simultaneous emergence in the nineteenth century of formalized biomedicine and of homeopathy botanic medicine hydropathy Christian Science osteopathy and chiropractic He examines present day osteopathic medicine as a system parallel to biomedicine with an emphasis on primary care chiropractic naturopathy and acupuncture as professionalized heterodox medical systems homeopathy herbalism bodywork and lay midwifery in the context of the holistic health movement Anglo American religious healing and folk medical systems particularly among racial and ethnic minorities In closing he focuses on the persistence of folk medical systems among working class Americans and considers the growing

interest of biomedical physicians pharmaceutical and healthcare corporations and government in the holistic health movement     **Utopian Studies** ,1994     *The A to Z of Utopianism* James M. Morris,Andrea L Kross,2009-06-22 This reference contains more than 600 cross referenced dictionary entries on utopian thought and experimentation that span the centuries from ancient times to the present The text not only covers utopian communities worldwide but also its ideas from the well known such as those expounded in Thomas More s Utopia and the ideas of philosophers and reformers from ancient times the Middle Ages the Renaissance the Enlightenment and from notable 20th century figures Included are the descriptions of utopian experiments attempted in the United Sates like those of the Shakers Oneida Robert Owen and the Fourierists and elsewhere throughout the world from Europe to Australia Latin America and the Far East Major utopian literary works and their literary counterparts and dystopian novels are also profiled because these have fueled the fires of time honored arguments about the feasibility of creating a perfect society From the early theoreticians and thinkers who proposed republican democratic and authoritarian innovations to those who sought equality of classes races and genders to those who insisted on hierarchy under a supreme leader or god and to those who had more practical economic social and ethical plans this reference enables the reader to explore the Western mind s desire to improve the world and the lives of the people within it as utopianism has persisted over the centuries     **Interpreter: A Journal of Mormon Scripture, Volume 16 (2015)** Daniel C. Peterson,Jeffrey M. Bradshaw,Daniel Oswald,2015-10-26 This is volume 16 of Interpreter A Journal of Mormon Scripture published by The Interpreter Foundation It contains articles on a variety of topics including Toward Ever More Intelligent Discipleship A Response to Denver Snuffer s Essay on Plural Marriage Adoption and the Supposed Falling Away of the Church Part 1 Ignoring Inconvenient Evidence A Response to Denver Snuffer s Essay on Plural Marriage Adoption and the Supposed Falling Away of the Church Part 2 Facade or Reality Careless Accounts and Tawdry Novelties The Prodigal s Return to the Father House of Glory and Rediscovery The Deuteronomist Reforms and Lehi s Family Dynamics A Social Context for the Rebellions of Laman and Lemuel The Doctrine of Resurrection in the Book of Mormon Not Leaving and Going On to Perfection Learning Nephi s Language Creating a Context for 1 Nephi 1 2 The Treason of the Geographers Mythical Mesoamerican Conspiracy and the Book of Mormon John Bernhisel s Gift to a Prophet Incidents of Travel in Central America and the Book of Mormon A Treasure Trove of Questions The Theory of Evolution is Compatible with Both Belief and Unbelief in a Supreme Being     **Doing the Works of Abraham** B. Carmon Hardy,2017-08-30 Celestial Marriage the doctrine of the plurality of wives polygamy No issue in the history of The Church of Jesus Christ of Latter day Saints popularly known as the Mormon Church has attracted more attention From its contentious and secretive beginnings in the 1830s to its public proclamation in 1852 and through almost four decades of bitter conflict with the federal government to Church renunciation of the practice in 1890 this belief helped define a new religious identity and unify the Mormon people just as it scandalized their neighbors and handed their enemies the most effective weapon they wielded in their battle against



Mormon theocracy This newest addition to the Kingdom in the West Series provides the basic documents supporting and challenging Mormon polygamy supported by the concise commentary and documentation of editor B Carmon Hardy Plural marriage is everywhere at hand in Mormon history However despite its omnipresence including a broad and continuing stream of publications devoted to it few attempts have been made to assemble a documentary history of the topic Hardy has drawn on years of research and writing on the controversial and complex subject to make this narrative collection of documents illuminating and myth shattering The second relic of barbarism as the Republican Party platform of 1856 characterized polygamy was believed by the Saints to be God s law trumping the laws of a mere republic The long struggle for what was and for some fundamentalists remains religious freedom still resonates in American religious law Throughout the West thousands of families continue the practice even In the face of LDS Church opposition The book includes a bibliography and an index It is bound in rich blue linen cloth two color foil stamped spine and front cover

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