

RECORDS of the HISTORIAN

Chapters from the SHIH CHI
of Ssu-ma Ch'ien

translated by
BURTON WATSON



Records Of The Historian Chapters From The Shih Chi Of Ssu Ma Chien

Victor H. Mair, Mark Bender



Records Of The Historian Chapters From The Shih Chi Of Ssu Ma Chien:

Records of the Historian; Chapters from the Shih Chi Qian Sima, 1969 To 18 chapters and a brief excerpt dealing with the Han dynasty and published earlier in Records of the Grand Historian of China 2 vols 1961 are here added five chapters pertaining to the preceding Chou and Ch'in dynasties The purpose of the selection is to suggest to the reader something of the form and content of the first great Chinese historical work to indicate the type of material Ssu ma Ch'ien presents and his methods of presentation and to allow the reader to enjoy some of the more famous and highly praised passages in a book dear to many generations of Chinese readers Publisher's description **Records of the Historian** Qian Sima, 1969 **Chapters from the Shih chi** Qian Sima, 1969 **The Grand Scribe's Records** Qian Sima, 1994 This project will result in the first complete translation of the Shih chi The Grand Scribe's Records one of the most important narratives in traditional China Ssu ma Ch'ien 145 c 86 B C who compiled the work is known as the Herodotus of China Publisher **A Guide to Oriental Classics** Wm. Theodore De Bary, Ainslie Embree, Amy Vladeck Heinrich, 1989-05-03 A Guide to Oriental Classics **The Grand Scribe's Records, Volume IX** Ssu-ma Ch'ien, 2019-08-01 A remarkable document of ancient Chinese history An indispensable addition to modern sinology China Review International This volume of The Grand Scribe's Records includes the second segment of Han dynasty memoirs and deals primarily with men who lived and served under Emperor Wu r 141 87 B C The lead chapter presents a parallel biography of two ancient physicians Pien Ch'eh and Ts'ang Kung providing a transition between the founding of the Han dynasty and its heyday under Wu The account of Liu P'ei is framed by the great rebellion he led in 154 B C and the remaining chapters trace the careers of court favorites depict the tribulations of an ill-fated general discuss the Han's greatest enemy the Hsiung nu and provide accounts of two great generals who fought them The final memoir is structured around memorials by two strategists who attempted to lead Emperor Wu into negotiations with the Hsiung nu a policy that Ssu ma Ch'ien himself supported [The Complete Works of Zhuangzi](#), 2013-11-26 Only by inhabiting Dao the Way of Nature and dwelling in its unity can humankind achieve true happiness and freedom in both life and death This is Daoist philosophy's central tenet espoused by the person or group of people known as Zhuangzi 369 286 B C E in a text by the same name To be free individuals must discard rigid distinctions between good and bad right and wrong and follow a course of action not motivated by gain or striving When one ceases to judge events as good or bad man-made suffering disappears and natural suffering is embraced as part of life Zhuangzi elucidates this mystical philosophy through humor parable and anecdote deploying non sequitur and even nonsense to illuminate a truth beyond the boundaries of ordinary logic Boldly imaginative and inventively worded the Zhuangzi floats free of its historical period and society addressing the spiritual nourishment of all people across time One of the most justly celebrated texts of the Chinese tradition the Zhuangzi is read by thousands of English language scholars each year yet only in the Wade Giles romanization Burton Watson's pinyin romanization brings the text in line with how Chinese scholars and an

increasing number of other scholars read it These Bones Shall Rise Again David N. Keightley, 2014-08-13 David N Keightley's seminal essays on the origins of Chinese society are brought together in one volume These Bones Shall Rise Again brings together in one volume many of David N Keightley's seminal essays on the origins of early Chinese civilization. Written over a period of three decades and accessible to the non specialist, these essays provide a wealth of information and insights on the Shang dynasty traditionally dated 1766-1122 or 1056 BCE. Of all the eras of Chinese history the Shang has been a particularly elusive one long considered more myth than reality. A historian with a keen appreciation for anthropology and archaeology Keightley has given us many descriptions of Shang life. Best known for his analysis of oracle bones he has looked beyond the bones themselves and expanded his historical vision to ponder the lives of those who used them. What did the Shang diviner think he was doing? The temerity to ask such questions and the insights they have provided have been provocative and at times controversial. Equally intriguing have been Keightley's assertions that many of the distinctive features of Chinese civilization were already in evidence during the Shang 3000 years ago. In this collection readers will find not only an essential reference but also the best kind of thought provoking scholarship **Mencius** Mencius, 2009-09-18 Known throughout East Asia as Mengzi or Master Meng Mencius 391-308 B C E was a Chinese philosopher of the late Zhou dynasty an instrumental figure in the spread of the Confucian tradition and a brilliant illuminator of its ideas. Mencius was active during the Warring States Period 403-221 B C E in which competing powers sought to control the declining Zhou empire. Like Confucius Mencius journeyed to one feudal court after another searching for a proper lord who could put his teachings into practice. Only a leader who possessed the moral qualities of a true king could unify China. Mencius believed and in his defense of Zhou rule and Confucian philosophy he developed an innovative and highly nuanced approach to understanding politics, self cultivation and human nature profoundly influencing the course of Confucian thought and East Asian culture. Mencius is a record of the philosopher's conversations with warring lords, disciples and adversaries of the Way as well as a collection of pronouncements on government, human nature and a variety of other philosophical and political subjects. Mencius is largely concerned with the motivations of human actors and their capacity for mutual respect. He builds on the Confucian idea of ren or humaneness and places it alongside the complementary principle of yi or rightness, advancing a complex notion of what is right for certain individuals as they perform distinct roles in specific situations. Consequently Mencius's impact was felt not only in the thought of the intellectual and social elite but also in the value and belief systems of all Chinese people **Traditional Japanese Literature** Haruo Shirane, 2012-09-25 Haruo Shirane's critically acclaimed Traditional Japanese Literature: An Anthology, Beginnings to 1600 contains key examples of both high and low styles of poetry, drama, prose, fiction and essays. For this abridged edition Shirane retains substantial excerpts from such masterworks as *The Tale of Genji*, *The Tales of the Heike*, *The Pillow Book*, *the Man'yōshū* and *the Kokinshū*. He preserves his comprehensive survey of secular and religious anecdotes, *setsuwa*, as well as classical poems with extensive commentary. He features no

drama selections from influential war epics and notable essays on poetry fiction history and religion Texts are interwoven to bring into focus common themes styles and allusions while inviting comparison and debate The result is a rich encounter with ancient and medieval Japanese culture and history Each text and genre is enhanced by extensive introductions that provide sociopolitical and cultural context The anthology is organized by period genre and topic an instructor friendly structure and a comprehensive bibliography guides readers toward further study Praise for *Traditional Japanese Literature: An Anthology, Beginnings to 1600* Haruo Shirane has done a splendid job at this herculean task Joshua Mostow University of British Columbia A comprehensive and innovative anthology All of the introductions are excellent *Journal of Asian Studies* One of those impressive erudite must have titles for anyone interested in Asian literature *Bloomsbury Review* An anthology that comprises superb translations of an exceptionally wide range of texts Highly recommended *Choice* A wealth of material *Monumenta Nipponica* *Piṅgaḥi Śūrana's Kaṇṇapṛodayamu* Piṅgaḥi Śūrana, 2002 Composed in the mid sixteenth century this could be considered the first novel written in South Asia Employing the poetic style known as *campu* which mixes verse and prose Piṅgaḥi Śūrana's work transcends our notions of traditional narrative This novel is both a gripping love story and a profound meditation on mind and language Back cover *Sources of Japanese Tradition* Wm. Theodore de Bary, Carol Gluck, Donald Keene, 2005-06-19 In both the literal and metaphorical senses it seemed as if 1970s America was running out of gas The decade not only witnessed long lines at gas stations but a citizenry that had grown weary and disillusioned High unemployment runaway inflation and the energy crisis caused in part by U S dependence on Arab oil characterized an increasingly bleak economic situation As Edward D Berkowitz demonstrates the end of the postwar economic boom Watergate and defeat in Vietnam led to an unraveling of the national consensus During the decade ideas about the United States how it should be governed and how its economy should be managed changed dramatically Berkowitz argues that the postwar faith in sweeping social programs and a global U S mission was replaced by a more skeptical attitude about government's ability to positively affect society From Woody Allen to Watergate from the decline of the steel industry to the rise of Bill Gates and from Saturday Night Fever to the Sunday morning fervor of evangelical preachers Berkowitz captures the history tone and spirit of the seventies He explores the decade's major political events and movements including the rise and fall of détente congressional reform changes in healthcare policies and the hostage crisis in Iran The seventies also gave birth to several social movements and the rights revolution in which women gays and lesbians and people with disabilities all successfully fought for greater legal and social recognition At the same time reaction to these social movements as well as the issue of abortion introduced a new facet into American political life the rise of powerful politically conservative religious organizations and activists Berkowitz also considers important shifts in American popular culture recounting the creative renaissance in American film as well as the birth of the Hollywood blockbuster He discusses how television programs such as *All in the Family* and *Charlie's Angels* offered Americans both a reflection of and an escape from the problems gripping the

country The Tso Chuan Ming Zuoqiu,1989 Presents selections from the Tso chuan China s oldest work of narrative history Its entries provide a year by year account of happenings in the feudal state that made up China from 722 to 468 BC

Japanese and Chinese Poems to Sing J. Thomas Rimer,Jonathan Chaves,1997 This first time English translation of the Wakan roei shu includes insightful annotations after each passage and several explanatory essays Tales of Moonlight and Rain Akinari Ueda,2007 Tales of Moonlight and Rain alludes to the belief that mysterious beings appear on cloudy rainy nights and in mornings with the lingering moon In Shiramine the vengeful ghost of the former emperor Sutoku reassumes the role of king in The Chrysanthemum Vow a faithful revenant fulfills a promise The Kibitsu Cauldron tells a tale of spirit possession and in The Carp of My Dreams a man straddles the boundaries between the waking world and dream Akinari s masterful combination of phrases from Japanese classics with creatures from Chinese and Japanese fiction and lore lend the collection its eerie beauty This translation skillfully maintains the allure and complexity of Akinari s original prose *Poems of a Mountain Home* Saigyō,1991 Saigyō 1118 1190 is one of the most well known and influential of the traditional Japanese poets He not only helped give new vitality and direction to the old conventions of court poetry but created works that because of their depth of feeling continue to attract readers to the present day The Confucian Kingship in Korea JaHyun Kim Haboush,2001 Originally published as A Heritage of Kings this paperback edition contains a new preface reflecting new discoveries and updated scholarship in the field BOOK JACKET *Zongmi on Chan* Jeffrey Lyle Broughton,2009-05-14 Japanese Zen often implies that textual learning gakumon in Buddhism and personal experience taiken in Zen are separate but the career and writings of the Chinese Tang dynasty Chan master Guifeng Zongmi 780 841 undermine this division For the first time in English Jeffrey Broughton presents an annotated translation of Zongmi s magnum opus the Chan Prolegomenon along with translations of his Chan Letter and Chan Notes The Chan Prolegomenon persuasively argues that Chan axiom realizations are identical to the teachings embedded in canonical word and that one who transmits Chan must use the sutras and treatises as a standard Japanese Rinzai Zen has since the Edo period marginalized the sutra based Chan of the Chan Prolegomenon and its successor text the Mind Mirror Zongjinglu of Yongming Yanshou 904 976 This book contains the first in depth treatment in English of the neglected Mind Mirror positioning it as a restatement of Zongmi s work for a Song dynasty audience The ideas and models of the Chan Prolegomenon often disseminated in East Asia through the conduit of the Mind Mirror were highly influential in the Chan traditions of Song and Ming China Korea from the late Koryo onward and Kamakura Muromachi Japan In addition Tangut language translations of Zongmi s Chan Prolegomenon and Chan Letter constitute the very basis of the Chan tradition of the state of Xixia As Broughton shows the sutra based Chan of Zongmi and Yanshou was much more normative in the East Asian world than previously believed and readers who seek a deeper more complete understanding of the Chan tradition will experience a surprising reorientation in this book **The Columbia Anthology of Chinese Folk and Popular Literature** Victor H. Mair,Mark Bender,2011 In The Columbia Anthology of

Chinese Folk and Popular Literature two of the world's leading sinologists Victor H Mair and Mark Bender capture the breadth of China's oral based literary heritage This collection presents works drawn from the large body of oral literature of many of China's recognized ethnic groups including the Han Yi Miao Tu Daur Tibetan Uyghur and Kazak and the selections include a variety of genres Chapters cover folk stories songs rituals and drama as well as epic traditions and professional storytelling and feature both familiar and little known texts from the story of the woman warrior Hua Mulan to the love stories of urban storytellers in the Yangtze delta the shaman rituals of the Manchu and a trickster tale of the Daur people from the forests of the northeast The Cannibal Grandmother of the Yi and other strange creatures and characters unsettle accepted notions of Chinese fable and literary form Readers are introduced to antiphonal songs of the Zhuang and the Dong who live among the fantastic limestone hills of the Guangxi Zhuang Autonomous Region work and matchmaking songs of the mountain dwelling She of Fujian province and saltwater songs of the Cantonese speaking boat people of Hong Kong The editors feature the Mongolian epic poems of Geser Khan and Jangar the sad tale of the Qeo family girl from the Tu people of Gansu and Qinghai provinces and local plays known as rice sprouts from Hebei province These fascinating juxtapositions invite comparisons among cultures styles and genres and expert translations preserve the individual character of each thrillingly imaginative work

The Philosophy of Qi Ekiken Kaibara, 2007 Kaibara Ekken 1630-1714 was a prominent Japanese Neo Confucian scholar whose philosophical treatise The Record of Great Doubts is one of the central discourses in East Asia on the importance of qi or the vital force that courses through all life Available for the first time in English this book emphasizes the role of the monism of qi in achieving a life of engagement Ekken believes that moral self cultivation must take place within the dynamic forces of nature and amid the rigorous demands of society and that the vitalism of qi provides the philosophical grounding for this vibrant interaction

Unveiling the Power of Verbal Art: An Mental Sojourn through **Records Of The Historian Chapters From The Shih Chi Of Ssu Ma Chien**

In a global inundated with screens and the cacophony of quick interaction, the profound energy and emotional resonance of verbal art often fade into obscurity, eclipsed by the continuous barrage of sound and distractions. Yet, set within the lyrical pages of **Records Of The Historian Chapters From The Shih Chi Of Ssu Ma Chien**, a charming work of fictional brilliance that impulses with natural emotions, lies an memorable journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, that enchanting opus guides visitors on a psychological odyssey, lightly revealing the latent potential and profound impact stuck within the complicated web of language. Within the heart-wrenching expanse of this evocative analysis, we can embark upon an introspective exploration of the book is main themes, dissect its charming writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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