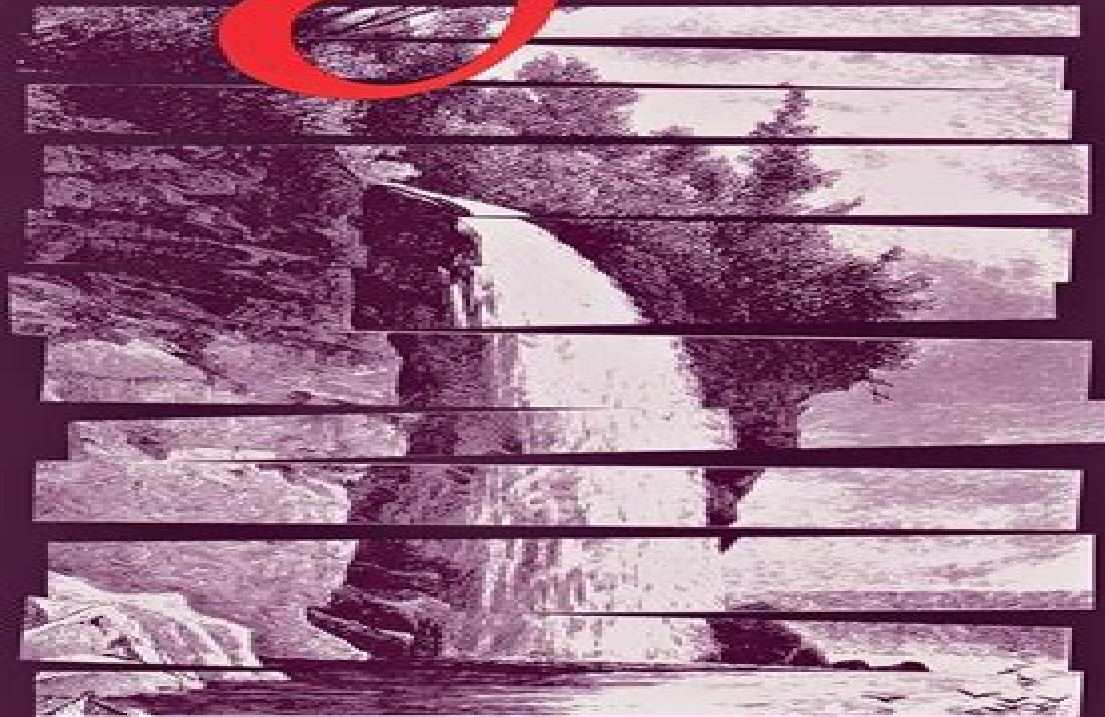


# RECONSTRUCTING DESIRE



THE ROLE OF THE UNCONSCIOUS  
IN WOMEN'S READING AND WRITING

JEAN WYATT

# Reconstructing Desire

**Dr. M. HERMINA**



## **Reconstructing Desire:**

*Reconstructing Desire* Jean Wyatt, 1990 This provocative study explores the function of the unconscious in reading and creative processes The book asks if reading can change the reader and if women through reading can change the unconscious fantasy structures that govern desire Using models

**Reconstructing Desire** Jean Wyatt, 1990

*Reconstructing Desire The Role of the Unconscious in Women's Reading and Writing* **Metroimperial Intimacies** Victor Román Mendoza, 2015-11-27 In *Metroimperial Intimacies* Victor Román Mendoza shows how America's imperial incursions into the Philippines fostered social and sexual intimacies between Americans and native Filipinos that along with representations of Filipinos as sexually degenerate were crucial to regulating both colonial subjects and gender norms at home

**Reconstructing Human Rights** Joe Hoover, 2016-06-02 We live in a human rights world The language of human rights claims and numerous human rights institutions shape almost all aspects of our political lives yet we struggle to know how to judge this development Scholars give us good reason to be both supportive and sceptical of the universal claims that human rights enable alternatively suggesting that they are pillars of cross cultural understanding of justice or the ideological justification of a violent and exclusionary global order All too often however our evaluations of our human rights world are not based on sustained consideration of their complex ambiguous and often contradictory consequences *Reconstructing Human Rights* argues that human rights are only as good as the ends they help us realise We must attend to what ethical principles actually do in the world to know their value So for human rights we need to consider how the identity of humanity and the concept of rights shape our thinking structure our political activity and contribute to social change *Reconstructing Human Rights* defends human rights as a tool that should enable us to challenge political authority and established constellations of political membership by making new claims possible Human rights mobilise the identity of humanity to make demands upon the terms of legitimate authority and challenges established political memberships In this work it is argued that this tool should be guided by a democratising ethos in pursuit of that enables claims for more democratic forms of politics and more inclusive political communities While this work directly engages with debates about human rights in philosophy and political theory in connecting our evaluations of the value of human rights to their worldly consequences it will also be of interest to scholars considering human rights across disciplines including Law Sociology and Anthropology

**The Long Life** Helen Small, 2010-09-16 *The Long Life* invites the reader to range widely from the writings of Plato through to recent philosophical work by Derek Parfit Bernard Williams and others and from Shakespeare's *King Lear* through works by Thomas Mann Balzac Dickens Beckett Stevie Smith Philip Larkin to more recent writing by Saul Bellow Philip Roth and J M Coetzee Helen Small argues that if we want to understand old age we have to think more fundamentally about what it means to be a person to have a life to have or lead a good life to be part of a just society What did Plato mean when he suggested that old age was the best place from which to practice philosophy or Thomas Mann when he defined old age as the

best time to be a writer and were they right If we think as Aristotle did that a good life requires the active pursuit of virtue how will our view of later life be affected If we think that lives and persons are unified much as stories are said to be unified how will our thinking about old age differ from that of someone who thinks that lives and or persons can be strongly discontinuous In a just society what constitutes a fair distribution of limited resources between the young and the old How if at all should recent developments in the theory of evolutionary senescence alter our thinking about what it means to grow old This is a groundbreaking book deep as well as broad and likely to alter the way in which we talk about one of the great social concerns of our time the growing numbers of those living to be old and the growing proportion of the old to the young

ETHICAL REALISM: NUMINOUS VISIONARY EXPERIENCE IN MARILYNNE ROBINSON'S SELECT WORKS Dr. M.

HERMINA,2023-04-24 American writing in English has been acclaimed around the world for its radical innovative approaches towards novel writing The American writers match with the pace of the world with their individuality creativity and ideology The women novelists are recognized from their originality and versatility of their works They mirror the realistic picture of their contemporary world with the revolutionary spirit These women writers have shaped their literary endeavors to establish American literature as an inextricable part and have highlighted the new dimension and depth of American fiction The twentieth century novelists have played a noteworthy part in modern fiction and have viewed the society from a realistic attitude and humanistic concern Philosophy psychology and theology frame the method of characterization and plots The American culture is presented at the exploration of the psychological state of human mind They portray individuality within the social and political realities especially among the familial relationships According to feminist writers their writing is a process of discovering reality and an attempt to fathom and communicate the true significance of humanity **Readers**

**and Reading** Andrew Bennett,2014-07-15 Much literary criticism focuses on literary producers and their products but an important part of such work considers the end user the reader It asks such questions as how far can the author condition the response of the reader and how much does the reader create the meaning of a text Dr Bennett s collection includes important essays from such writers and critics as Wolfgang Iser Mary Jacobus Roger Chartier Michel de Certeau Shoshana Felman Maurice Blanchot Paul de Man and Yves Bonnefoy It looks in turn at deconstructionist feminist new historicist and psychoanalytical response to the school The book then considers the act of reading itself discussing such issues as the uniqueness of any reading and the difficulties involved in its analysis **Risking Difference** Jean Wyatt,2012-02-01 Risking Difference revisions the dynamics of multicultural feminist community by exploring the ways that identification creates misrecognitions and misunderstandings between individuals and within communities Drawing on Lacanian psychoanalysis Jean Wyatt argues not only that individual psychic processes of identification influence social dynamics but also that social discourses of race class and culture shape individual identifications In addition to examining fictional narratives by Margaret Atwood Angela Carter Sandra Cisneros Toni Morrison and others Wyatt also looks at nonfictional accounts of cross race

relations by white feminists and feminists of color      **Moving on** Susan S. Kissel, 1996 A background synthesis freshly discussing the work of Chopin McCullers O Connor Mitchell and Welty leads to extended treatment of the novels of Shirley Ann Grau whose protagonists keepers of the house remain their fathers daughters of Anne Tyler whose characters are fatherless and homeless at home and Gail Godwin whose daughter heroines learn the necessity of autonomy      *A Century of Encounters* Tanja Stampfl, 2019-02-08 A Century of Encounters analyzes Arab American and European literary depictions of self and other as they interact with each other in Arab North Africa throughout the twentieth century and introduces the trope of the encounter as a lens through which to read contemporary world literature comparatively A focus on the transnational encounter allows for the in depth study of constructions of gender race and national identities both for the self and the other in order to answer the seemingly simple questions What makes up different encounters in the twentieth century and how can we facilitate a productive and positive encounter between these groups This book illustrates connections between literary texts that have hitherto been overlooked and establishes an intertextual genealogy of transcultural encounters throughout the twentieth century that coalesce around the themes of desire family and travel In its literary analysis A Century of Encounters aims to facilitate a better understanding of other cultures in general and contribute to constructive cross cultural interactions between the United States Europe and Arab North Africa in particular

**Encyclopedia of Feminist Literary Theory** Elizabeth Kowaleski-Wallace, 2009-03-23 From the cutting edge to the basics The latest advances as well as the essentials of feminist literary theory are at your fingertips as soon as you open this brand new reference work It features in quick and convenient form precise definitions of important terms and concise summaries of the salient ideas of critics working in the field who have made significant contributions to feminist literary studies and points out how a feminist perspective has affected the development of emerging ideas and intellectual practices Every effort has been made to include as many feminist thinkers as possible Expanded coverage of key subjects Overview entries cover topics ranging from creativity beauty and eroticism pornography violence and war with a thorough exploration of the major theoretical points of feminist literary approaches and concerns In addition entries organized around literary periods and fields such as medieval studies Shakespeare and Romanticism survey subjects in the framework of feminist literary theory and feminist concerns Shows how feminist ideas have shaped literary theory The Encyclopedia gathers in one place all the key words topics proper names and critical terminology of feminist literary theory Emphasis throughout is on usage in the United States and Great Britain since the 1970s Each entry is accompanied by a bibliography that is a point of departure for further research A key advantage of this Encyclopedia is that it amasses bibliographic references for so many important and often cited works within a single volume Instructors especially will find this information invaluable in the preparation of course material Special Features Offers precise contemporary definitions of all important critical terms Summarizes the salient ideas of key literary critics Overviews cover major theoretical issues Entries

on periods and fields survey feminist contributions Emphasizes terminology that has evolved since the 1970s Indexes proper names subjects key words and related topics      **Narcissism and the Literary Libido** Marshall W. Alcorn Jr., Marshall W. Alcorn, 1997-07 What is it that makes language powerful This book uses the psychoanalytic concepts of narcissism and libidinal investment to explain how rhetoric compels us and how it can effect change Synthesizing the ideas of theorists as diverse as Aristotle and Althusser Kohut and Derrida Alcorn explores the relationships between language and subjectivity The works of Joseph Conrad James Baldwin William Faulkner Arthur Miller D H Lawrence Ben Jonson George Orwell and others are the basis of this thoughtful analysis of the rhetorical resources of literary language Using Freudian post Freudian and Lacanian theory Alcorn Investigates the power by means of which literary texts are able to fashion new and distinctly rhetorical experiences for readers He shows how the production of literary texts begins and ends with narcissistic self love and also shows how the reader s interest in these texts is directed by libidinal investment      Subversive Imaginations Nadya Peterson, 2019-06-26 In response to the profound changes in Soviet society in recent years the author considers the demise of Soviet literature and the emergence of its Russian progeny through the prism of the writers engagement with fantasy Viewing the mutual interaction of Soviet Russian literary output with aspects of the dominant culture such as ideology and politics Nadya Peterson traces the process of mainstream literary change in the context of broader social change She explores the subversive character of the fantastic orientation its Utopian and apocalyptic motifs and its dialogical relationship with socialist realism as it steadily gathered force in the latter Soviet decades The shattering of the mythic colossus did not put an end to these opposing forces but rather diverted them in various unexpected directions as the author explains in her concluding chapters on the new alternative literatures      Transgressive Corporeality Diane MacDonald, 1995-07-01 This study begins with Nietzsche s attempt to subvert the projects of classical and modern metaphysics through an unmasking of their abusive underpinnings Because Nietzsche ultimately retreated into his own violent metaphysics of a will to power his critique has been radicalized by other philosophers who explore the body as a site of resistance to foundationalist metaphysics and for clues pointing toward nonfoundational modes of thinking and becoming The philosophies of body explored in this book are those of Maurice Merleau Ponty Michel Foucault and Julia Kristeva In their respective analyses oppressive modes of the will to truth include the objectifying thought of Enlightenment empiricism and idealism classical and modern modes of rationality discipline and sexuality as well as a mono logical thinking operative in literature and religion Each theorist attempts to retrieve remainders of these cultural truths as sites of resistance and of alternative modes of relatedness The book concludes by suggesting how these philosophies of body might reshape the imagination of contemporary constructive theology      A Labor of Love Roxanne Decker Lalande, 2000 The purpose of this edition is to bring together for the first time a significant number of critical analyses on Marie Catherine Desjardins by prominent scholars in a full length study devoted to the full range of genres The essays in this volume analyze a reasonable

range of the author's works: novels, plays, letters, short stories, and demonstrate an impressive knowledge of the historical contexts: biographical, literary, social, and political, influencing Villedieu. The authors engage in textual analysis informed by relevant scholarship on Desjardins and on other seventeenth-century writers. Jacket

**Gilbert and Gubar's *The Madwoman in the Attic after Thirty Years*** Annette R. Federico, 2011-01-25 When it was published in 1979, Sandra M. Gilbert and Susan Gubar's *The Madwoman in the Attic: The Woman Writer and the Nineteenth-Century Literary Imagination* was hailed as a pathbreaking work of criticism, changing the way future scholars would read Jane Austen, Mary Shelley, the Brontës, George Eliot, and Emily Dickinson. This thirtieth anniversary collection adds both valuable reassessments and new readings and analyses inspired by Gilbert and Gubar's approach. It includes work by established and up-and-coming scholars as well as retrospective accounts of the ways in which *The Madwoman in the Attic* has influenced teaching, feminist activism, and the lives of women in academia. These contributions represent both the diversity of today's feminist criticism and the tremendous expansion of the nineteenth-century canon. The authors take as their subjects specific nineteenth- and twentieth-century women writers, the state of feminist theory and pedagogy, genre studies, film, race, and postcolonialism, with approaches ranging from ecofeminism to psychoanalysis. And although each essay opens *Madwoman* to a different page, all provocatively circle back with admiration and respect, objections and challenges, questions and arguments to Gilbert and Gubar's groundbreaking work. The essays are as diverse as they are provocative. Susan Fraiman describes how *Madwoman* opened the canon, politicized critical practice, and challenged compulsory heterosexuality, while Marlene Tromp tells how it elegantly embodied many concerns central to second-wave feminism. Other chapters consider *Madwoman*'s impact on Milton studies, on cinematic adaptations of *Wuthering Heights*, and on reassessments of Ann Radcliffe as one of the book's suppressed foremothers. In the thirty years since its publication, *The Madwoman in the Attic* has potently informed literary criticism of women's writing, its strategic analyses of canonical works, and its insights into the interconnections between social environment and human creativity, have been absorbed by contemporary critical practices. These essays constitute substantive interventions into established debates and ongoing questions among scholars concerned with defining third-wave feminism, showing that as a feminist symbol, the raging madwoman still has the power to disrupt conventional ideas about gender, myth, sexuality, and the literary imagination.

**God Without Measure: Working Papers in Christian Theology** John Webster, 2015-11-19 In this second volume, Webster progresses the discussion to include topics in moral theology and the theology of created intellect. An opening chapter sets the scene by considering the relation of Christology and moral theology. This is followed by a set of reflections on a range of ethical themes: the nature of human dignity, mercy, the place of sorrow in Christian existence, the nature of human courage, dying and rising with Christ as a governing motif in the Christian moral life, the presence of sin in human speech. Webster closes with studies of the nature of intellectual life and of the intellectual task of Christian theology.

**Libidinal Currents** Joseph Allen Boone, 1998-02-28 From Kate Chopin and Virginia Woolf to

William Faulkner and Doris Lessing modern fiction surges with libidinal currents The most powerful of these fictions are not merely about sex rather they attempt to incorporate the workings of eros into their narrative forms In doing so Joseph Allen Boone argues these modern fictions of sexuality create a politics and poetics of the perverse with the power to transform how we think about and read modernism Challenging overarching theories of the novel by carefully mapping the historical contexts that have influenced modern experimental narratives Boone constructs a model for interpreting sexuality that reaches from Freud s theory of the libidinal instincts to Foucault s theory of sexual discourse The most ambitious study yet written on the links between literary modernity and the psychology of sex Boone s *Libidinal Currents* will be a landmark book in the study of modernist fiction gay studies queer theory feminist criticism and studies in sexuality and gender Charlotte Bronte - Jane Eyre Sara Lodge,2008-11-27 Sara Lodge offers a lively introduction to the critical history of one of the most widely studied nineteenth century novels from the first reviews through to present day responses The Guide also includes sections devoted to feminist Marxist and postcolonial criticism of Jane Eyre as well as analysis of recent developments

**The Feminine "No!"** Todd McGowan,2001-01-01 Attempts to understand recent changes in the canon of American literature through the aid of psychoanalytic theory



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