

# RECONFIGURING THE RESERVATION

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THE NEZ PERCE, HICARILLA APACHES,  
AND THE DAWES ACT

EMMET GREENWALD

# Reconfiguring The Reservation The Nez Perces Jicarilla Apaches And The Dawes Act

**Malinda Maynor Lowery**



## **Reconfiguring The Reservation The Nez Perces Jicarilla Apaches And The Dawes Act:**

*Reconfiguring the Reservation* Emily Greenwald, 2002 Once Indians had private property reformers reasoned they would practice agriculture and eventually adopt American economic and natural rules **BOOK JACKET** *Coming Home to Nez Perce Country* Trevor James Bond, 2021-07-27 In 1847 two barrels of Indian curiosities shipped by missionary Henry Spalding to Dr Dudley Allen arrived in Kinsman Ohio The items inside included exquisite Nez Perce shirts dresses baskets and horse regalia some decorated with porcupine quills and others with precious dentalium shells and rare elk teeth Donated to Oberlin College in 1893 and transferred to the Ohio Historical Society OHS in 1942 the Spalding Allen Collection languished in storage until Nez Perce National Historic Park curators rediscovered it in 1976 The OHS loaned most of the artifacts to the National Park Service where they received conservation treatment and were displayed in climate controlled cases Josiah Pinkham Nez Perce Cultural Specialist notes that they embody the earliest and greatest centralization of ethnographic objects for the Nez Perce people You don t have a collection of this size this age anywhere else in the world Twelve years later the OHS abruptly recalled the collection Eventually under public pressure they agreed to sell the articles to the Nez Perce at their full appraised value of 608 100 allowing just six months for payment The tribe mounted a brilliant grassroots fundraising campaign as well as a sponsorship drive for specific pieces Schoolchildren National Public Radio artists and musicians contributed Major donors came forward and one day before the deadline the Nez Perce Tribe met their goal The author draws on interviews with Nez Perce experts and extensive archival research to tell the Spalding Allen Collection story He also examines the ethics of acquiring bartering owning and selling Native cultural history as Native American First Nation and Indigenous communities continue their efforts to restore their exploited cultural heritage from collectors and museums pieces that are living breathing intimately connected to their home region and inspirational for sustaining cultural traditions **Native Foods** Michael D. Wise, 2023-11-13 In *Native Foods Agriculture Indigeneity and Settler Colonialism in American History* Michael D Wise confronts four common myths about Indigenous food history that most Native communities did not practice agriculture that Native people were primarily hunters that Native people were usually hungry and that Native people never developed taste or cuisine Wise argues that colonial expectations of food and agriculture have long structured ways of seeing and of not seeing Native land and labor Combining original historical research with interdisciplinary perspectives and informed by the work of Indigenous food sovereignty advocates and activists this study sheds new light on the historical roles of Native American cuisine in American history and the significance of ongoing colonial processes in present day discussions about the place of Native foods and Native history in our evolving worlds of taste justice and politics **Continental Reckoning** Elliott West, 2023-02 Finalist for the 2024 Pulitzer Prize in History Winner of Columbia University s 2024 Bancroft Prize in American History Winner of the 2024 Caughey Western History Prize Winner of the 2024 Spur Award Named a Best Civil War Book of 2023 by Civil War Monitor In *Continental Reckoning*

renowned historian Elliott West presents a sweeping narrative of the American West and its vital role in the transformation of the nation. In the 1840s, by which time the United States had expanded to the Pacific, what would become the West was home to numerous vibrant Native cultures and vague claims by other nations. Thirty years later, it was organized into states and territories and bound into the nation and world by an infrastructure of rails, telegraph wires, and roads, and by a racial and ethnic order with its Indigenous peoples largely dispossessed and confined to reservations. Unprecedented exploration uncovered the West's extraordinary resources, beginning with the discovery of gold in California within days of the United States acquiring the territory following the Mexican American War. As those resources were developed, often by the most modern methods and through modern corporate enterprise, half of the contiguous United States was physically transformed. *Continental Reckoning* guides the reader through the rippling, multiplying changes wrought in the western half of the country, arguing that these changes should be given equal billing with the Civil War in this crucial transition of national life. As the West was acquired, integrated into the nation, and made over physically and culturally, the United States shifted onto a course of accelerated economic growth, a racial reordering, and a redefinition of citizenship, engagement with global revolutions of science and technology, and invigorated involvement with the larger world. The creation of the West and the emergence of modern America were intimately related. Neither can be understood without the other. With masterful prose and a critical eye, West presents a fresh approach to the dawn of the American West, one of the most pivotal periods of American history.

*Indians in Unexpected Places* Philip J. Deloria, 2004-10-18. Despite the passage of time, our vision of Native Americans remains locked up within powerful stereotypes. That's why some images of Indians can be so unexpected and disorienting. What is Geronimo doing sitting in a Cadillac? Why is an Indian woman in beaded buckskin sitting under a salon hairdryer? Such images startle and challenge our outdated visions, even as the latter continue to dominate relations between Native and non-Native Americans. Philip Deloria explores this cultural discordance to show how stereotypes and Indian experiences have competed for ascendancy in the wake of the military conquest of Native America and the nation's subsequent embrace of Native authenticity. Rewriting the story of the national encounter with modernity, Deloria provides revealing accounts of Indians doing unexpected things: singing opera, driving cars, acting in Hollywood, in ways that suggest new directions for American Indian history. Focusing on the late nineteenth and early twentieth centuries, a time when, according to most standard American narratives, Indian people almost dropped out of history itself, Deloria argues that a great many Indians engaged the very same forces of modernization that were leading non-Indians to reevaluate their own understandings of themselves and their society. He examines longstanding stereotypes of Indians as invariably violent, suggesting that even as such views continued in American popular culture, they were also transformed by the violence at Wounded Knee. He tells how Indians came to represent themselves in Wild West shows and Hollywood films, and also examines sports, music, and even Indian people's use of the automobile, an ironic counterpoint to today's highways teeming with Dakota pickups and Cherokee

sport utility vehicles Throughout Deloria shows us anomalies that resist pigeonholing and force us to rethink familiar expectations Whether considering the Hollywood films of James Young Deer or the Hall of Fame baseball career of pitcher Charles Albert Bender he persuasively demonstrates that a significant number of Indian people engaged in modernity and helped shape its anxieties and its textures at the very moment they were being defined as primitive These secret histories Deloria suggests compel us to reconsider our own current expectations about what Indian people should be how they should act and even what they should look like More important he shows how such seemingly harmless even if unconscious expectations contribute to the racism and injustice that still haunt the experience of many Native American people today

**Wendell Phillips, Social Justice, and the Power of the Past** A J Aiséirthe,Donald Yacovone,2016-11-01 Born into an elite Boston family and a graduate of both Harvard College and Harvard Law School white Massachusetts aristocrat Wendell Phillips s path seemed clear Yet he rejected his family s and society s expectations and gave away most of his great wealth by the time of his death in 1884 Instead he embraced the most incendiary causes of his era and became a radical advocate for abolitionism and reform Only William Lloyd Garrison rivaled Phillips s importance to the antislavery and reform movements and no one equaled his eloquence or intellectual depth His presence on the lecture circuit brought him great celebrity both in America and in Europe and helped ensure that his reputation as an advocate for social justice extended for generations after his death In Wendell Phillips Social Justice and the Power of the Past the world s leading Phillips scholars explore the themes and ideas that animated this activist and his colleagues These essays shed new light on the reform movement after the Civil War especially regarding Phillips s sustained role in Native American rights and the labor movement subjects largely neglected by contemporary historical literature In this collection Phillips s views on matters related to race ethnicity gender and class serve as a lens through which the contributors examine crucial social justice questions that remain powerful to this day Tackling a range of subjects that emerged during Phillips s career from the effectiveness of agitation the dilemmas of democratic politics and antislavery constitutional theory to religion violence interracial friendships women s rights Native American rights labor rights and historical memory these essays offer a portrait of a man whose deep sense of fairness and justice shaped the course of American history

**Sovereignty and Land Rights of Indigenous Peoples in the United States** Wayne Edwards,2020-09-01 This book presents a comparative study of the land settlements and sovereign arrangements between the US government and the three major aggregated groups of indigenous peoples American Indians Native Alaskans and Native Hawaiians whose land rights claims have resulted in very different outcomes It shows that the outcomes of their sovereign claims were different though their bases were similar While the US government insists that it is committed to the government to government relationship it has with the tribes federal authority severely limits the ability of tribal governments to participate as an equal partner

**The Oneida Indians in the Age of Allotment, 1860-1920** Laurence M. Hauptman,L. Gordon McLester,2006 The Oneida Indians already weakened by their participation in

the Civil War faced the possibility of losing their reservation their community's greatest crisis since its resettlement in Wisconsin after the War of 1812 The Oneida Indians in the Age of Allotment 1860-1920 is the first comprehensive study of how the Oneida Indians of Wisconsin were affected by the Dawes General Allotment Act of 1887 the Burke Act of 1906 and the Federal Competency Commission created in 1917 Editors Laurence M Hauptman and L Gordon McLester III draw on the expertise of historians anthropologists and archivists as well as tribal attorneys educators and elders to clarify the little understood transformation of the Oneida reservation during this era Sixteen WPA narratives included in this volume tell of Oneida struggles during the Civil War and in boarding schools of reservation leaders and of land loss and other hardships under allotment This book represents a unique collaborative effort between one Native American community and academics to present a detailed picture of the Oneida Indian past

**The World of Indigenous North America** Robert Warrior, 2014-12-05 The World of Indigenous North America is a comprehensive look at issues that concern indigenous people in North America Though no single volume can cover every tribe and every issue around this fertile area of inquiry this book takes on the fields of law archaeology literature socio linguistics geography sciences and gender studies among others in order to make sense of the Indigenous experience Covering both Canada's First Nations and the Native American tribes of the United States and alluding to the work being done in indigenous studies through the rest of the world the volume reflects the critical mass of scholarship that has developed in Indigenous Studies over the past decade and highlights the best new work that is emerging in the field The World of Indigenous North America is a book for every scholar in the field to own and refer to often Contributors Chris Andersen Joanne Barker Duane Champagne Matt Cohen Charlotte Cote Maria Cotera Vincente M Diaz Elena Maria Garcia Hanay Geiogamah Carole Goldberg Brendan Hokowhitu Sharon Holland LeAnne Howe Shari Huhndorf Jennie Joe Ted Jojola Daniel Justice K Tsianina Lomawaima Jose Antonio Lucero Tiya Miles Felipe Molina Victor Montejo Aileen Moreton Robinson Val Napoleon Melissa Nelson Jean M O'Brien Amy E Den Ouden Gus Palmer Michelle Raheja David Shorter Noenoe K Silva Shannon Speed Christopher B Teuton Sean Teuton Joe Watkins James Wilson Brian Wright McLeod

**Ethnic Cleansing and the Indian** Gary Clayton Anderson, 2014-03-10 Mention ethnic cleansing and most Americans are likely to think of sectarian or tribal conflict in some far off locale plagued by unstable or corrupt government According to historian Gary Clayton Anderson however the United States has its own legacy of ethnic cleansing and it involves American Indians In Ethnic Cleansing and the Indian Anderson uses ethnic cleansing as an analytical tool to challenge the alluring idea that Anglo American colonialism in the New World constituted genocide Beginning with the era of European conquest Anderson employs definitions of ethnic cleansing developed by the United Nations and the International Criminal Court to reassess key moments in the Anglo American dispossession of American Indians Euro Americans extensive use of violence against Native peoples is well documented Yet Anderson argues that the inevitable goal of colonialism and U S Indian policy was not to exterminate a population but to obtain land and resources from the Native peoples recognized as

having legitimate possession The clashes between Indians settlers and colonial and U S governments and subsequent dispossession and forcible migration of Natives fit the modern definition of ethnic cleansing To support the case for ethnic cleansing over genocide Anderson begins with English conquerors desire to push Native peoples to the margin of settlement a violent project restrained by the Enlightenment belief that all humans possess a natural right to life Ethnic cleansing comes into greater analytical focus as Anderson engages every major period of British and U S Indian policy especially armed conflict on the American frontier where government soldiers and citizen militias alike committed acts that would be considered war crimes today Drawing on a lifetime of research and thought about U S Indian relations Anderson analyzes the Jacksonian Removal policy the gold rush in California the dispossession of Oregon Natives boarding schools and other benevolent forms of ethnic cleansing and land allotment Although not amounting to genocide ethnic cleansing nevertheless encompassed a host of actions that would be deemed criminal today all of which had long lasting consequences for Native peoples

**North American Odyssey** Craig E. Colten, Geoffrey L. Buckley, 2014-03-27 This groundbreaking volume offers a fresh approach to conceptualizing the historical geography of North America by taking a thematic rather than a traditional regional perspective Leading geographers building on current scholarship in the field explore five central themes Part I explores the settling and resettling of the continent through the experiences of Native Americans early European arrivals and Africans Part II examines nineteenth century European immigrants the reconfiguration of Native society and the internal migration of African Americans Part III considers human transformations of the natural landscape in carving out a transportation network replumbing waterways extracting timber and minerals preserving wilderness and protecting wildlife Part IV focuses on human landscapes blending discussions of the visible imprint of society and distinctive approaches to interpreting these features The authors discuss survey systems regional landscapes and tourist and mythic landscapes as well as the role of race gender and photographic representation in shaping our understanding of past landscapes Part V follows the urban impulse in an analysis of the development of the mercantile city nineteenth and twentieth century planning and environmental justice With its focus on human environment interactions the mobility of people and growing urbanization this thoughtful text will give students a uniquely geographical way to understand North American history Contributions by Derek H Alderman Timothy G Anderson Kevin Blake Christopher G Boone Geoffrey L Buckley Craig E Colten Michael P Conzen Lary M Dilsaver Mona Domosh William E Doolittle Joshua Inwood Ines M Miyares E Arnold Modlin Jr Edward K Muller Michael D Myers Karl Raitz Jasper Rubin Joan M Schwartz Steven Silvern Andrew Sluyter Jeffrey S Smith Robert Wilson William Wyckoff and Yolonda Youngs

**The Indian History of an American Institution** Colin G. Calloway, 2010-07-31 Dartmouth College began life as an Indian school a pretense that has since been abandoned Still the institution has a unique if complicated relationship with Native Americans and their history Beginning with Samson Occom s role as the first development officer of the college Colin G Calloway tells the entire complex story of Dartmouth s historical

and ongoing relationship with Native Americans Calloway recounts the struggles and achievements of Indian attendees and the history of Dartmouth alumni s involvements with American Indian affairs He also covers more recent developments such as the mascot controversies the emergence of an active Native American student organization and the partial fulfillment of a promise deferred This is a fascinating picture of an elite American institution and its troubled relationship at times compassionate at times conflicted with Indians and Native American culture      **Federal Fathers & Mothers** Cathleen D. Cahill,2011 Published in association with the William P Clements Center for Southwest Studies Southern Methodist University      **Lumbee Indians in the Jim Crow South** Malinda Maynor Lowery,2010 With more than 50 000 enrolled members North Carolina s Lumbee Indians are the largest Native American tribe east of the Mississippi River Malinda Maynor Lowery a Lumbee herself describes how between Reconstruction and the 1950s the Lumbee crafted a      **The Yuma Reclamation Project** Robert Sauder,2009-08-15 In the arid American West settlement was generally contingent on the availability of water to irrigate crops and maintain livestock and human residents Early irrigation projects were usually the cooperative efforts of pioneer farmers but by the early twentieth century they largely reflected federal intentions to create new farms out of the western public domain The Yuma Reclamation Project authorized in 1904 was one of the earliest federal irrigation projects initiated in the western United States and the first authorized on the Colorado River Its story exemplifies the range of difficulties associated with settling the nation s final frontier the remaining irrigable lands in the arid West including Indian lands and illuminates some of the current issues and conflicts concerning the Colorado River Author Robert Sauder s detailed meticulously researched examination of the Yuma Project illustrates the complex multiplicity of problems and challenges associated with the federal government s attempt to facilitate homesteading in the arid West He examines the history of settlement along the lower Colorado River from earliest times including the farming of the local Quechan people and the impact of Spanish colonization and he reviews the engineering problems that had to be resolved before an industrial irrigation scheme could be accomplished The study also sheds light on myriad unanticipated environmental economic and social challenges that the government had to confront in bringing arid lands under irrigation including the impact on the Native American population of the region The Yuma Reclamation Project is an original and significant contribution to our understanding of federal reclamation endeavors in the West It provides new and fascinating information about the history of the Yuma Valley and as a case study of irrigation policy it offers compelling insights into the history and consequences of water manipulation in the arid West      *Shadow Tribe* Andrew H. Fisher,2011-07-25 *Shadow Tribe* offers the first in depth history of the Pacific Northwest s Columbia River Indians the defiant River People whose ancestors refused to settle on the reservations established for them in central Oregon and Washington Largely overlooked in traditional accounts of tribal dispossession and confinement their story illuminates the persistence of off reservation Native communities and the fluidity of their identities over time Cast in the imperfect light of federal policy and dimly perceived by non Indian eyes the flickering



presence of the Columbia River Indians has followed the treaty tribes down the difficult path marked out by the forces of American colonization Based on more than a decade of archival research and conversations with Native people Andrew Fisher s groundbreaking book traces the waxing and waning of Columbia River Indian identity from the mid nineteenth through the late twentieth centuries Fisher explains how despite policies designed to destroy them the shared experience of being off the reservation and at odds with recognized tribes forged far flung river communities into a loose confederation called the Columbia River Tribe Environmental changes and political pressures eroded their autonomy during the second half of the twentieth century yet many River People continued to honor a common heritage of ancestral connection to the Columbia resistance to the reservation system devotion to cultural traditions and detachment from the institutions of federal control and tribal governance At times their independent and uncompromising attitude has challenged the sovereignty of the recognized tribes earning Columbia River Indians a reputation as radicals and troublemakers even among their own people Shadow Tribe is part of a new wave of historical scholarship that shows Native American identities to be socially constructed layered and contested rather than fixed singular and unchanging From his vantage point on the Columbia Fisher has written a pioneering study that uses regional history to broaden our understanding of how Indians thwarted efforts to confine and define their existence within narrow reservation boundaries Crooked Paths to Allotment C. Joseph Genetin-Pilawa,2012 Standard narratives of Native American history view the nineteenth century in terms of steadily declining Indigenous sovereignty from removal of southeastern tribes to the 1887 General Allotment Act In Crooked Paths to Allotment C Joseph Geneti *Swedish-American Borderlands* Dag Blanck,Adam Hjorthén,2021-08-24 Reframing Swedish American relations by focusing on contacts crossings and convergences beyond migration Studies of Swedish American history and identity have largely been confined to separate disciplines such as history literature or politics In *Swedish American Borderlands* this collection edited by Dag Blanck and Adam Hjorth n seeks to reconceptualize and redefine the field of Swedish American relations by reviewing more complex cultural social and economic exchanges and interactions that take a broader approach to the international relationship ultimately offering an alternative way of studying the history of transatlantic relations *Swedish American Borderlands* studies connections and contacts between Sweden and the United States from the seventeenth century to today exploring how movements of people have informed the circulation of knowledge and ideas between the two countries The volume brings together scholars from a wide range of disciplines within the humanities and social sciences to investigate multiple transcultural exchanges between Sweden and the United States Rather than concentrating on one way processes or specific national contexts *Swedish American Borderlands* adopts the concept of borderlands to examine contacts crossings and convergences between the nations featuring specific case studies of topics like jazz architecture design genealogy and more By placing interactions entanglements and cross border relations at the center of the analysis *Swedish American Borderlands* seeks to bridge disciplinary divides joining a diverse set of scholars and

scholarship in writing an innovative history of Swedish American relations to produce new understandings of what we perceive as Swedish American and Swedish American Contributors Philip J Anderson North Park U Jennifer Eastman Attebery Idaho State U Marie Bennedahl Linnaeus U Ulf Jonas Bj rk Indiana U Indianapolis Thomas J Brown U of South Carolina Margaret E Farrar John Carroll U Charlotta Forss Stockholm U Gunl g Fur Linnaeus U Karen V Hansen Brandeis U Angela Hoffman Uppsala U Adam Kaul Augustana College Maaret Koskinen Stockholm U Merja Kyt Uppsala U Svea Larson U of Wisconsin Madison Franco Minganti U of Bologna Frida Rosenberg KTH Royal Institute of Technology Stockholm Magnus Ull n Stockholm U Norwegian American Women Betty A. Bergland, Lori Ann Lahlum, 2011 Explores the vital role of women in the creation of Norwegian American communities from farm to factory and as caregivers educators and writers

**History of American Indians** Robert R. McCoy, Steven M. Fountain, 2017-04-24 A comprehensive look at the entirety of Native American history focusing particularly on native peoples within the geographic boundaries of the United States The history of American Indians is an integral part of American history overall a part that is often overlooked History of American Indians Exploring Diverse Roots provides a broad chronological overview of Native American history that challenges readers to grapple with the elemental themes of adaptation continuity and persistence The book enables a deeper understanding of the origins and early history of American Indians and presents new scholarship based on the latest research Readers will learn a wealth of American Indian history as well as appreciate the key role American Indians played in certain significant stages of American history as a whole The direct connections between the events in the past and many current hot button topics such as race climate change water use and other issues are clearly identified The book s straightforward chronological presentation makes it a helpful and easy to read scholarly work appropriate for advanced high school and undergraduate college students

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