

Morality : The Basis Of Morality

Philosophy Essay 2

TOPIC ONE: THE BASIS OF MORALITY

The basis of morality has been major area of discussion for philosophers for many years. In *The Leviathan*, Hobbes argues that desire and aversion determine what is good, evil, right or wrong, believing in a subjective self-interest based view on morality. In *The Grounding of Metaphysics of Morals*, Kant takes a rational approach, arguing that it is reason that plays a role in determining the same, thus having an objective view on morality. In my opinion, Hobbes' account has greater validity than Kant's in the fact that I believe it is human passion that dictates morality.

Hobbes believes that morality is based upon the laws of nature. He sees humans as machines and describes the natural universe as a mechanical system. According to him, two motions occur in living beings; vital and voluntary. Vital motions are innate, taking place unconsciously whereas voluntary motions are resultant of conscious motions. Hobbes believes voluntary motions to form due to thought and imagination; calling this process endeavour. It is endeavour that leads to desires and aversion. Human desires are endless and we pursue them until the time of our death.

This leads us to Hobbes' view on the natural state of humans. He believes that without a common power to govern them, men are in a condition of war. In this state, all men are other men's enemies. This brings rise to the idea 'Everyone is governed by his own reason...in preserving his life against his enemies'. Hobbes pertains that nothing is definitely good, evil, right or wrong when conducted within the state of nature. Each man is both his own judge and lawmaker. When a man has a desire for something, it is pertained to be good to them, and when a person has an aversion to something, it is seen to be bad. For example, if a person were to commit murder in order to protect themselves, or to gain resources, than this would be neither wrong nor evil.

For Hobbes, the whole concept of morality doesn't even exist until a form of 'social contract' is created where man gives up power to a single governing figure known as a sovereign which is said to be the 'Leviathan'. Man gives up freedom and power in exchange for safety which is due to their passion to survive. Hobbes is criticized for placing too much emphasis on the need for a sovereign power however if everyone could act according to their desires, than

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Jiyuan Zhang



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