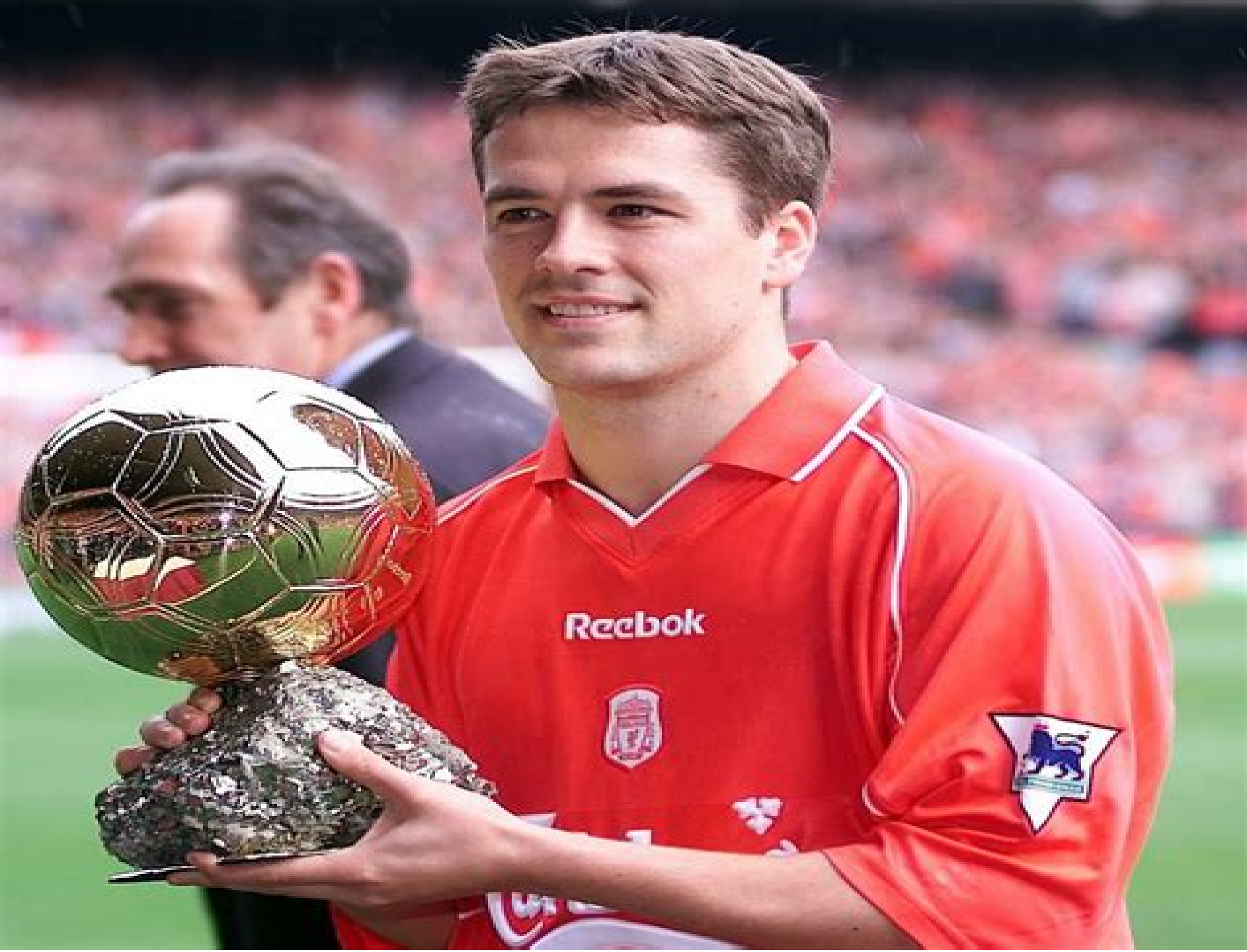




Michael Owen

Yijin Wang



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Championships and goal scoring records for club and country **The ^AOxford Handbook of American Folklore and Folklife Studies** Simon J. Bronner,2019-08-06 The Oxford Handbook of American Folklore and Folklife Studies surveys the materials approaches concepts and applications of the field to provide a sweeping guide to American folklore and folklife culture history and society Forty three comprehensive and diverse chapters explore the extraordinary richness of the American social and cultural fabric offering a valuable resource not only for scholars and students of American studies but also for the global study of tradition folk arts and cultural practice **Folklore: The Basics** Simon J. Bronner,2016-10-04 Folklore The Basics is an engaging guide to the practice and interpretation of folklore Taking examples from around the world it explores the role of folklore in expressing fundamental human needs desires and anxieties that often are often not revealed through other means Providing a clear framework for approaching the study of folklore it introduces the reader to methodologies for identifying documenting interpreting and applying key information about folklore and its relevance to modern life From the Brothers Grimm to Internet Memes it addresses such topics as What is folklore How do we study it Why does folklore matter How does folklore relate to elite culture Is folklore changing in a digital age With case studies suggestions for reading and a glossary of key terminology Folklore The Basics supports readers in becoming familiar with folkloric traditions and interpret cultural expression It is an essential read for anyone approaching the study of folklore for the first time Reboot Michael Owen,2019-09 Icon in Canada Robert B. Klymasz,1996-01-01 Separated from its origins in the Old World east Christian iconography in Canada has come to enjoy a popular following from coast to coast With its fourteen chapters the present volume documents this living tradition from a variety of perspectives to offer the first national survey of its kind Here for the first time folklorists join with art historians anthropologists a scientist a theologian enthusiasts and iconographers to underscore the richness of a phenomenon that continues to captivate large segments of the country s population Published in English **Whispering Shadows** Jan-Philipp Sendker,2016-02-09 American expat Paul Leibovitz is living as a recluse on an outlying island of Hong Kong when the murder of a distressed American woman s son brings him out of his shell British Sport - a Bibliography to 2000 Richard Cox,2013-12-16 Volume three of a bibliography documenting all that has been written in the English language on the history of sport and physical education in Britain It lists all secondary source material including reference works in a classified order to meet the needs of the sports historian Alex Aussmen Zero Zero One: Book Two Nelson Christian Amador,2019-04-27 Alex Aussmen enters the next phase of his life as a secret agent in the 1980 s and leaving Tahoma High School Edmonds and Morella behind And he now goes to the University of Washington as a student but sadly however he discovers that here are more bad guys out in the world and not only that the communist and Sandinistas have sadly infiltrated into public education and started brain washing people with socialist and communist propaganda Alex also discovers Victoria Borodina is still alive is now even more dangerous and more evil and she now transformed into an evil social Justice warrior and she has sadly aged very awfully and has zits on her face and has died

her hair with different colors and has gray and white highlights as well And she looks like the evil queen from Snow White and the evil witch from Snow White as well but with plans of destroying western civilization And Alex Ausmen now as a young adult must stop and kill Victoria Borodina and stop her once and for all *The Practice of Folklore* Simon J. Bronner, 2019-08-01 Winner of the 2020 Chicago Folklore Prize CHOICE Outstanding Academic Title for 2020 Despite predictions that commercial mass culture would displace customs of the past traditions firmly abound often characterized as folklore In *The Practice of Folklore: Essays toward a Theory of Tradition* author Simon J. Bronner works with theories of cultural practice to explain the social and psychological need for tradition in everyday life Bronner proposes a distinctive praxic perspective that will answer the pressing philosophical as well as psychological question of why people enjoy repeating themselves The significance of the keyword practice he asserts is the embodiment of a tension between repetition and variation in human behavior Thinking with practice particularly in a digital world forces redefinitions of folklore and a reorientation toward interpreting everyday life More than performance or enactment in social theory practice connects localized culture with the vernacular idea that this is the way we do things around here Practice refers to the way those things are analyzed as part of rather than apart from theory thus inviting the study of studying The way we do things invokes the social basis of doing in practice as cultural and instrumental Building on previous studies of tradition in relation to creativity Bronner presents an overview of practice theory and the ways it might be used in folklore and folklife studies Demonstrating the application of this theory in folkloristic studies Bronner offers four provocative case studies of psychocultural meanings that arise from traditional frames of action and address issues of our times referring to the boogiemani connecting wild child beliefs to school shootings deciphering the offensive chants of sports fans and explicating male bravado in bawdy singing Turning his analysis to the analysts of tradition Bronner uses practice theory to evaluate the agenda of folklorists in shaping perceptions of tradition centered folk societies such as the Amish He further unpacks the culturally based rationale of public folklore programming He interprets the evolving idea of folk museums in a digital world and assesses how the folklorists' terms and actions affect how people think about tradition

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