

Metlakahtla and the North Pacific Mission

Eugene Stock

Metlakahtla And The North Pacific Mission

William Ridley



Metlakahtla And The North Pacific Mission:

Metlakahtla and the north Pacific mission of the Church missionary society [signed E.S.]. Eugene Stock, 1881

J. F. Bosher, 2010-04 During the century 1850 1950 Vancouver Island attracted Imperial officers and other Imperials from India the British Isles and elsewhere in the Empire Victoria was the main British port on the north west Pacific Coast for forty years before the city of Vancouver was founded in 1886 to be the coastal terminus of the Canadian Pacific Railway These two coastal cities were historically and geographically different The Island joined Canada in 1871 and thirty five years later the Royal Navy withdrew from Esquimalt but Island communities did not lose their Imperial character until the 1950s P 4 of cover

The Haida Indians J. H. Van Den Brink, 1974 A sociographic historical description of the culture and organization of two groups of Haida Indians on the Queen Charlotte Islands

The Heavens Are Changing Susan Neylan, 2003 A study of Protestant missionization among the Tsimshianic speaking peoples of the North Pacific Coast of British Columbia during the latter half of the nineteenth century

The Haida Indians J.H. van den Brink, 2024-09-23 *Up and Down the North Pacific Coast by Canoe and Mission Ship* Thomas Crosby, 1914

New Histories for Old Theodore Binnema, Susan Neylan, 2011-11-01 Scholarly depictions of the history of Aboriginal people in Canada have changed dramatically since the 1970s when Arthur J Skip Ray entered the field *New Histories for Old* examines this transformation while extending the scholarship on Canada s Aboriginal history in new directions The collection combines essays by prominent senior historians geographers and anthropologists with contributions by new voices in these fields The chapters reflect the core themes studied by Ray himself including Native struggles for land and resources under colonialism the fur trade Indian policy and treaties mobility and migration disease and well being and Native newcomer relations This book sheds new light on the history of scholarship on Canada s Aboriginal past and the leading role played by one of Canada s foremost historians It also provides a fascinating snapshot of the lines of inquiry pursued by emerging scholars in the field *New Histories for Old* is a major contribution to understanding Native newcomer relations Native struggles for land and resources under colonialism Indian policy and treaties mobility and migration disease and well being and questions about doing Native history It will appeal to scholars and students in history Native studies geography anthropology and related fields

The History of the Church Missionary Society Eugene Stock, 1916 *Alaska, and Missions on the North Pacific Coast* Sheldon Jackson, 1880

Northwest Anthropological Research Notes Roderick Sprague, Deward E. Walker, Jr., Peyotism in Idaho Omer C Stewart Folsom Points in Oregon A Reply to Plew and Meatte Rick Minor Bibliography of Missionary Activities and Religious Change in Northwest Coast Societies John Barker Cultural Resource Management in Alaska A Current Perspective Dennis Griffin Oregon Coast Archaeology A Critical History and a Model R Lee Lyman and Richard E Ross Excavation of a Brickwork Feature at a Nineteenth Century Chinese Shrimp Camp on San Francisco Bay Peter D Schulz

Our Missions, 1902 **The Spirit of Missions**, 1921 Includes the proceedings of the annual meeting of the Society

Snapshots from the North

Pacific William Ridley, 1904 *American Indian Quarterly* , 2001 *The Inside Passage to Alaska, 1792-1920* William Watson Woollen, 1924 **Light List** , 1965 *Thomas Crosby and the Tsimshian* Clarence R. Bolt, 2011-11-01 When the Methodist missionary Thomas Crosby arrived in Port Simpson in northwestern British Columbia in 1874 he did so at the invitation of the Tsimshian people Earlier contact with the Anglican missionary William Duncan had convinced them that although many aspects of his mission program were appealing his brand of religion was too austere Instead they preferred the more expressive version represented by the Methodist church Realizing that it was in their interest to fit into the broader context of Canadian life as they perceived it the Tsimshian made the decision to ask the Methodist church for a missionary In *Thomas Crosby and the Tsimshian Small Shoes for Feet Too Large* Clarence Bolt demonstrates that the Indians were conscious participants in the acculturation and conversion process as long as this met their goals and not merely passive receivers of the blessings as typically reported by the missionaries In order to understand the complexities of Indian European contact Bolt argues one must look at the reasons for the Indians behaviour as well as those of the Europeans He points out that the Indians actively influenced the manner in which their relationships with the white population developed often resulting in a complex interaction in which the values of both groups rubbed off on each other As long as the conversion process unfolded as they wished the Tsimshian supported their missionary Once they realized however that the church could not solve such issues as the land questions and their increasing difficulty with paternalistic governments they moved away from Crosby *Thomas Crosby and the Tsimshian Small Shoes for Feet Too Large* is unique as it examines the functioning of two missions to the same people in a single locale demonstrating how a particular Indian group tried to protect its traditional land resource while at the same time seeking participation in the emerging white society of nineteenth century British Columbia Based on insights into the interaction between the Native population and the missionaries Bolt in the final part of the book suggests a model for a better understanding of the interaction between European and Native cultures

Canadian Journal of Anthropology , 1982 **Proceedings of the Church Missionary Society for Africa and the East...** Church Missionary Society, 1904 *"And he knew our language"* Marcus Tomalin, 2011-04-21 This ambitious and ground breaking book examines the linguistic studies produced by missionaries based on the Pacific Northwest Coast of North America and particularly Haida Gwaii during the late nineteenth and early twentieth centuries Making extensive use of unpublished archival materials the author demonstrates that the missionaries were responsible for introducing many innovative and insightful grammatical analyses Rather than merely adopting Graeco Roman models they drew extensively upon studies of non European languages and a careful exploration of their scripture translations reveal the origins of the Haida sociolect that emerged as a result of the missionary activity The complex interactions between the missionaries and anthropologists are also discussed and it is shown that the former sometimes anticipated linguistic analyses that are now incorrectly attributed to the latter Since this book draws upon recent work in theoretical linguistics religious history

translation studies and anthropology it emphasises the unavoidably interdisciplinary nature of Missionary Linguistics research As of January 2019 this e book is freely available thanks to the support of libraries working with Knowledge Unlatched

Decoding **Metlakahtla And The North Pacific Mission**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Metlakahtla And The North Pacific Mission**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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