

risking difference

identification, race, and community



in
contemporary
fiction
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jean wyatt

Risking Difference Identification Race And Community In Contemporary Fiction And Feminism S U N

Rose Arny



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Risking Difference Jean Wyatt, 2012-02-01 Risking Difference revisions the dynamics of multicultural feminist community by exploring the ways that identification creates misrecognitions and misunderstandings between individuals and within communities Drawing on Lacanian psychoanalysis Jean Wyatt argues not only that individual psychic processes of identification influence social dynamics but also that social discourses of race class and culture shape individual identifications In addition to examining fictional narratives by Margaret Atwood Angela Carter Sandra Cisneros Toni Morrison and others Wyatt also looks at nonfictional accounts of cross race relations by white feminists and feminists of color

Forthcoming Books Rose Arny, 2004 *Risking Difference* Jean Wyatt, 2004-06-17 Looks at the dynamics of identification envy and idealization in fictional narratives by Margaret Atwood Angela Carter Sandra Cisneros Toni Morrison and others as well as in nonfictional accounts of cross race relations by white feminists and feminists of color *Book Review Index*, 2006

Every 3rd issue is a quarterly cumulation **A Sense of Wonder** Jeffrey A. Tucker, 2004 In depth study places a major American writer in the African American tradition **Crossing B(l)ack** Sika Dagbovie-Mullins, 2013-01-25 The past two decades have seen a growing influx of biracial discourse in fiction memoir and theory and since the 2008 election of Barack Obama to the presidency debates over whether America has entered a post racial phase have set the media abuzz In this penetrating and provocative study Sika A Dagbovie Mullins adds a new dimension to this dialogue as she investigates the ways in which various mixed race writers and public figures have redefined both blackness and whiteness by invoking multiple racial identities Focusing on several key novels Nella Larsen's *Quicksand* 1928 Lucinda Roy's *Lady Moses* 1998 and Danzy Senna's *Caucasia* 1998 as well as memoirs by Obama James McBride and Rebecca Walker and the personae of singer Mariah Carey and actress Halle Berry Dagbovie Mullins challenges conventional claims about biracial identification with a concept she calls black sentient mixed race identity Whereas some multiracial organizations can diminish blackness by for example championing the inclusion of multiple race options on census forms and similar documents a black sentient consciousness stresses a perception rooted in blackness a connection to a black consciousness writes the author that does not overdetermine but still plays a large role in one's racial identification By examining the nuances of this concept through close readings of fiction memoir and the public images of mixed race celebrities Dagbovie Mullins demonstrates how a black sentient mixed race identity reconciles the widening separation between black white mixed race and blackness that has been encouraged by contemporary mixed race politics and popular culture A book that promises to spark new debate and thoughtful reconsiderations of an especially timely topic *Crossing B l*ack recognizes and investigates assertions of a black centered mixed race identity that does not divorce a premodern racial identity from a postmodern racial fluidity

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