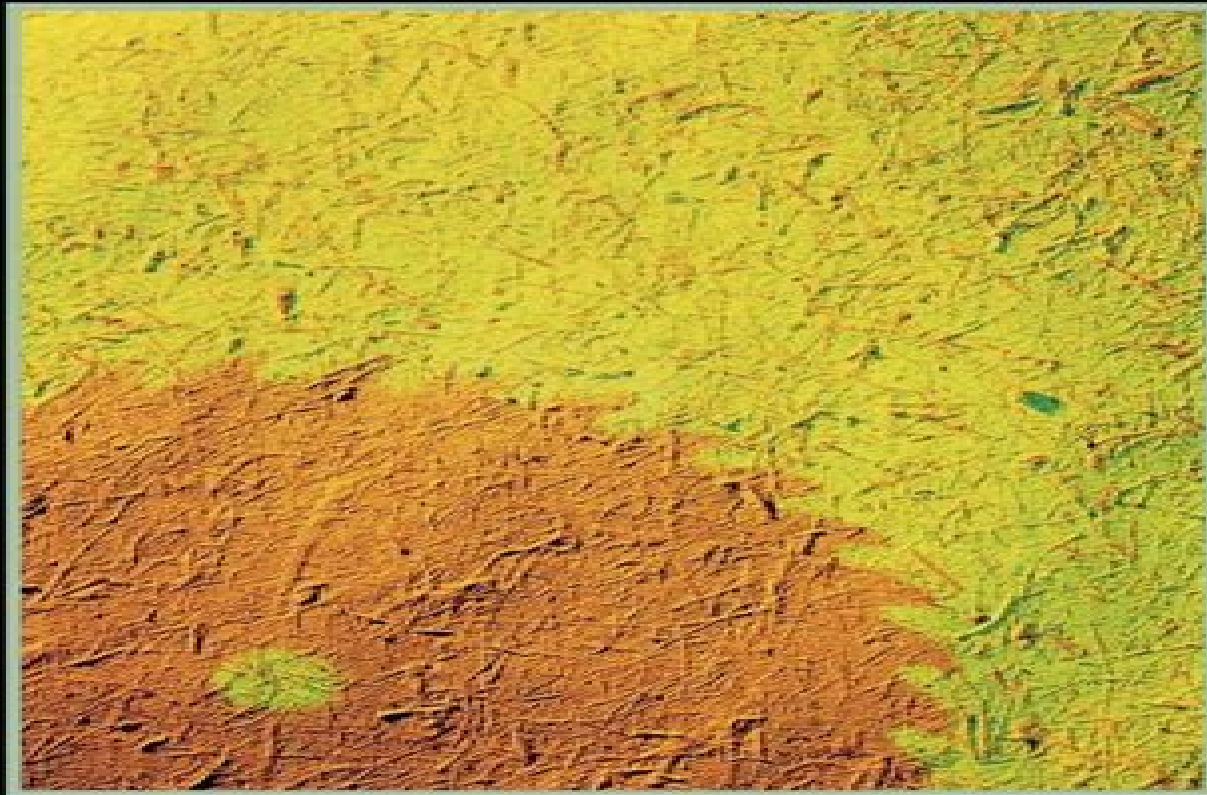


BRENT PICKETT



ON THE USE AND
ABUSE OF FOUCAULT
FOR POLITICS

On The Use And Abuse Of Foucault For Politics

**Abraham Jacob Greenstine, Ryan J.
Johnson**



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Biopolitics, Governmentality and Humanitarianism Volha Piotukh, 2015-04-10 This book critically analyses the changing role and nature of post Cold War humanitarianism using Foucault's theories of biopolitics and governmentality It offers a compelling and insightful interpretation of the policies and practices associated with new humanitarianism in general as well as of the dynamics of two specific international assistance efforts the post 2001 conflict related assistance effort in Afghanistan and the post 2000 Chernobyl related assistance effort in Belarus The central argument of the book is that new humanitarianism represents a dominant regime of humanitarian governing informed by globalising neoliberalism and is reliant on a complex set of biopolitical disciplinary and sovereign technologies It demonstrates that while the purposes of humanitarian governing are specific to particular contexts its promise of care is more often than not accompanied by sovereign and or biopolitical violences Making an important contribution to existing scholarship on humanitarian emergencies and humanitarian action on biopolitics and governmentality this book will be of much interest to students and scholars of humanitarianism critical security studies governmentality and International Relations generally

Liberal Democracy as the End of History Christopher Hughes, 2012-02-20 Francis Fukuyama claims that liberal democracy is the end of history This book provides a theoretical re examination of this claim through postmodernist ideas The book argues that postmodern ideas provide a valuable critique to Fukuyama's thesis and poses the questions can we talk about a universal and teleological history a universal human nature or an autonomous individual It addresses whether postmodern theories concerning the movement of

time what it means to be human and what it means to be an individual subject can be accommodated within a theory of a history that ends in liberal democracy The author argues that incorporating elements of postmodern thought into Fukuyama's theory makes it possible to produce a stronger and more compelling account of the theory that liberal democracy is the end of history The result of this is to underpin Fukuyama's theory with a more complex understanding of the movement of time the human and the individual and to show that postmodern concepts can paradoxically be used to strengthen Fukuyama's theory that the end of history is liberal democracy The book will be of interest to students and scholars of political theory postmodernism and the work of Francis Fukuyama

Foucault on the Politics of Parrhesia T. Dyrberg, 2014-03-10

Foucault saw the notion of parrhesia truth telling as the most important factor for how governments could and should communicate with their people and vice versa This important collection compiles and analyses Foucault's views on parrhesia to shed new light on his ideas on the importance of truth telling in democracies

Deconstructing the Dynamics of World-Societal Order Jan Busse, 2017-11-23 To get a better sense of power dynamics in global politics this book presents an innovative theoretical framework combining a critical engagement with and further development of Michel Foucault's governmentality on the one hand and the theory of world society of the Stanford School of Sociology on the other Making an original contribution to academic debates about power and global political order this book develops a comprehensive theoretical perspective on power relations and political dynamics The book starts from the presupposition that any theoretical engagement of that kind requires nuanced empirical study as well It therefore analyzes the dynamics of world societal order in the concrete empirical example of Palestine and raises the question of how its political and societal order comes into existence The author argues that governmentality represents a fundamental pattern of political order in world society that also profoundly affects power dynamics in Palestine This insight has two important implications First power relations do not follow dichotomous distinctions such as international domestic or global local but manifest themselves within world society Second therefore order that comes into existence in Palestine needs to be understood as world societal order Offering a comprehensive understanding of power relations and patterns of political order ing embedded in world society the book provides a deeper understanding of the complex dynamics that contribute to the political and societal order of Palestine This book will be of interest to scholars and students of Middle East Studies Palestine Studies International Relations International Political Sociology International Relations Theory Governmentality Studies and Political Theory

Power/Gender H. Lorraine Radtke, Henderikus J. Stam, Professor Henderikus J Stam, 1994-01-01 This book investigates the complex strands that inextricably link gender and power relations demonstrating how gender is constructed through the practices of power The contributors argue that female and male are shaped not only at the micro level of everyday social interaction but also at the macro level where social institutions control and regulate the practice of gender Power Gender explores how theorizing on power is affected when gender is taken into account post Foucauldian theory of gender and

power whether it is possible to separate gender and power the connections between gender and the practice of power in political contexts and how these connections work in the specific contexts of women s lives and whether the construction of sex or gender is an expression of power relations **The Political Uses of Expert Knowledge** Christina

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Constructionism Gale Miller,2017-09-29 With the impact of social interactionist and ethnographic methodology twenty five years ago the research agenda in social problems began to shift its focus giving rise to the Social Constructionism movement The present volume and the related shorter text Constructionist Controversies review the substantial contributions made by social constructionist theorists over that period as well as recent debates about the future of the perspective These contributions redefine the purpose and central questions of social problems theory and articulate a research program for analyzing social problems as social constructions A generation of theorists has been trained in the constructionist perspective and has extended it through numerous analyses of diverse aspects of contemporary social life The debates in this volume pose fundamental questions about the major assumptions of the perspective the ways in which it is practiced and the purposes of social problems theory Their point of departure is Ibarra and Kitsuse s essay cutting new theoretical ground in calling for investigating vernacular resources especially rhetorical forms in the social problems process Contributors are forceful proponents both within and outside of the social constructionist community who take a broad array of positions on the current state of social problems theory and on the rhetorical forms that need exploring They also lay down the general lines for diverse and often competing programs for the future development of the constructionist agenda **Choice**

,2006-03 *Urban Captivity Narratives* Heather Hillsburg,2019-07-30 Evolving from a rigorous study of post 9 11 women s writing Dr Heather Hillsburg s new monograph identifies an emerging genre which she names Urban Captivity Narratives Using examples ranging from memoir to young adult fiction each of the texts examined in the study follows a female protagonist who has survived abduction been held captive for months or even years and subjected to sexual emotional and physical abuse by their captor Hillsburg contextualizes these narratives and takes into consideration our current political atmosphere the role of patriarchy and various social anxieties that come into play when discussing the kind of oppression seen in these narratives **Feminism and Foucault** Irene Diamond, Lee Quinby,1988-06-23 Although Michel Foucault s ideas

on sexuality ideology and power have established him as one of this century s most influential thinkers the implications of his work for feminists continue to be the subject of heated debate This book fosters an unprecedented dialogue between Foucault and the fertile ground of contemporary feminism and explores the many ways these disparate approaches to cultural analysis converge and interact **Violence against Women in Politics** Mona Lena Krook,2020-07-16 This book provides the first comprehensive account of violence against women in politics Tracing its emergence as a concept Mona

Lena Krook draws on research in multiple disciplines to theorize that this phenomenon is not simply a gendered extension of existing definitions of political violence privileging physical aggressions against rivals Rather it is a distinct phenomenon involving a broad range of harms to undermine women as political actors Adopting a global comparative approach Krook illustrates what this violence looks like in practice and catalogues emerging solutions around the world **Foucault's Antihumanist Historiography** Joseph Cronin,2001 This study introduces antihumanism as the pivotal element in Foucault's work and reads his work from an Althusserian structural Marxist perspective *Annual Report* American Bar Foundation,2008 **Sexualities: Difference and the diversity of sexualities** Kenneth Plummer,2002 Volume 3 Difference and Diversity of Sexualities This section examines the politics power and critique of sexual categories including bisexuality sex addiction prostitution and sadomasochism **Contemporary Encounters with Ancient Practice** Abraham Jacob Greenstine,Ryan J. Johnson,2024-12-31 This volume collects written and visual works that engage with opportunities of ancient practice from within the continental tradition More than surveying ancient ethical or political ideas the chapters develop divergent yet resonant approaches to concrete ways of living acting reflecting and being with others found in antiquity and its reception The practices involve the habits exercises activities philosophies and lives of today's readers and so most chapters encourage the reader to do something to put the ideas into practice Withstanding a temptation to simply theorize practice it insists on the embodied and shared materiality of living in singular times and places The practical encounters between this book and its readers range across antiquity and the contemporary world from political theatre casuistry and slavery to book production friendship and our own mortality Through thinker practitioner collaborations occasional pieces exhortations to readers and recipes for action this work strives to articulate and cultivate old and new practices for our lives **The Gendering of Men, 1600-1750** Thomas Alan King,2004 Taking on nothing less than the formation of modern genders and sexualities Thomas A King develops a history of the political and performative struggles that produced both normative and queer masculinities in the seventeenth and eighteenth centuries The result is a major contribution to gender studies gay studies and theater and performance history The Gendering of Men 1600 1750 traces the transition from a society based on alliance which had subordinated all men women and boys to higher ranked males to one founded in sexuality through which men have embodied their claims to personal and political privacy King proposes that the male body is a performative production marking men's resistance to their subjection within patriarchy and sovereignty Emphasizing that categories of gender must come under historical analysis The Gendering of Men explores men's participation in an ongoing struggle for access to a universal manliness transcending other biological and social differentials Pub desc v 1

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