



Mexico City Tenochtitlan

George Kubler



Mexico City Tenochtitlan:

The Death of Aztec Tenochtitlan, the Life of Mexico City Barbara E. Mundy, 2015-07-15 Winner Book Prize in Latin American Studies Colonial Section of Latin American Studies Association LASA 2016 ALAA Book Award Association for Latin American Art Arvey Foundation 2016 The capital of the Aztec empire Tenochtitlan was in its era one of the largest cities in the world Built on an island in the middle of a shallow lake its population numbered perhaps 150 000 with another 350 000 people in the urban network clustered around the lake shores In 1521 at the height of Tenochtitlan's power which extended over much of Central Mexico Hernando Cortés and his followers conquered the city Cortés boasted to King Charles V of Spain that Tenochtitlan was destroyed and razed to the ground But was it Drawing on period representations of the city in sculptures texts and maps *The Death of Aztec Tenochtitlan the Life of Mexico City* builds a convincing case that this global capital remained through the sixteenth century very much an Amerindian city Barbara E Mundy foregrounds the role the city's indigenous peoples the Nahuatl played in shaping Mexico City through the construction of permanent architecture and engagement in ceremonial actions She demonstrates that the Aztec ruling elites who retained power even after the conquest were instrumental in building and then rebuilding the city Mundy shows how the Nahuatl entered into mutually advantageous alliances with the Franciscans to maintain the city's sacred nodes She also focuses on the practical and symbolic role of the city's extraordinary waterworks the product of a massive ecological manipulation begun in the fifteenth century to reveal how the Nahuatl struggled to maintain control of water resources in early Mexico City

Resurrecting Tenochtitlan Delia Cosentino, Adriana Zavala, 2023 *Resurrecting Tenochtitlan* considers the ways in which artists city planners architects and intellectuals in Mexico shaped the evolution of Mexico City's civic identity in the first half of the twentieth century Long forgotten and assumed to have been completely destroyed during the Spanish conquest layers of the remnants of Tenochtitlan were discovered in the middle of a drainage project augmented under the longtime president Porfirio Díaz As the cityscape changed in the wake of the ends of the Porfiriato and the Mexican Revolution the city's layers of history were uncovered to find the remnants of the Aztec capital of Tenochtitlan which stirred imaginings of a new and modern Mexican capital and nation that still drew from its ancient history Tying the modern city to the ancient one was also a way in which intellectuals articulated a mestizo cultural identity This discovery led to the renewed interest in 16th century maps by artists architects and city planners to understand the ways in which the Aztec capital intersected with the beginnings of Spanish settlement over it The manuscript examines how artists such as Juan O'Gorman and Diego Rivera drew from the recent work of archaeologists to render panoramic depictions of both the modern Mexican and the Aztec capital to visualize it for public audiences And while not strictly chronological in its organization it looks at how attitudes toward modern Mexico City's ties to Tenochtitlan shaped national identity and shifted over time The author's timeframe ends with the inauguration of Diego Rivera's long planned Anahuacalli Museum which was created with the support of the National Museum of Anthropology to

display pre Columbian artifacts Its completion after Rivera s death was met with the first waves of the youth cultures in Mexico whose disinterest in and suspicion toward state sponsored national projects signaled the beginning of the collapse of these ideas

After Moctezuma William F. Connell,2012-09-24 The Spanish invasion of Mexico in 1519 left the capital city Tenochtitlan in ruins Conquistador Hern n Cort s following the city s surrender in 1521 established a governing body to organize its reconstruction Cort s was careful to appoint native people to govern who had held positions of authority before his arrival establishing a pattern that endured for centuries William F Connell s After Moctezuma Indigenous Politics and Self Government in Mexico City 1524 1730 reveals how native self government in former Tenochtitlan evolved over time as the city and its population changed Drawing on extensive research in Mexico s Archivo General de la Naci n Connell shows how the hereditary political system of the Mexica was converted into a government by elected town councilmen patterned after the Spanish cabildo or municipal council In the process the Spanish relied upon existing Mexica administrative entities the native ethnic state or altepetl of Mexico Tenochtitlan became the parcialidad of San Juan Tenochtitlan for instance preserving indigenous ideas of government within an imposed Spanish structure Over time the electoral system undermined the preconquest elite and introduced new native political players facilitating social change By the early eighteenth century a process that had begun in the 1500s with the demise of Moctezuma and the royal line of Tenochtitlan had resulted in a politically independent indigenous cabildo After Moctezuma is the first systematic study of the indigenous political structures at the heart of New Spain With careful attention to relations among colonial officials and indigenous power brokers Connell shows that the ongoing contest for control of indigenous government in Mexico City made possible a new kind of political system neither wholly indigenous nor entirely Spanish Ultimately he offers insight into the political voice Tenochtitlan s indigenous people gained with the ability to choose their own leaders exercising power that endured through the end of the colonial period and beyond

20 Fun Facts About Tenochtitlán Emily Mahoney,2019-07-15 The ancient Aztecs are one of the most fascinating civilizations our world has ever seen and their capital city of Tenochtitlan is just as interesting Facts about the size of the city its citizens and daily life around the city will wow readers and graphic organizers and pictures help readers to understand what it was like to live in Tenochtitlan in the 1300s to the 1500s Take your readers on a trip back in time to learn all about this ancient city its takeover by Spanish conquistadors and its eventual decline

Tenochtitlan 1519-21 Si Sheppard,2018-05-31 In 1519 the Conquistador Hern n Cort s landed on the mainland of the Americas His quest to serve God win gold and achieve glory drove him into the heartland of what is now Mexico where no European had ever set foot before He marched towards to the majestic city of Tenochtitlan floating like a jewel in the midst of Lake Texcoco This encounter brought together cultures that had hitherto evolved in complete isolation from each other Catholic Spain and the Aztec Empire What ensued was the swift escalation from a clash of civilizations to a war of the worlds At the conclusion of the Conquistador campaign of 1519 21 Tenochtitlan lay in ruins the last Aztec Emperor was in chains and Spanish authority

over the native peoples had been definitively asserted With the colourful personalities Cortés Malinche Pedro Alvarez Cuitlhuac Cuauhtémoc driving the narrative and the vivid differences in uniforms weapons and fighting styles between the rival armies displayed using stunning specially commissioned artwork this is the fascinating story of the collapse of the Aztec Empire

The True Mexico, Mexico-Tenochtitlan Alfred Louis Deverdun,1938

Legend of Tenochtitlán Rebecca Hinson,2016-07-19 Legend of Tenochtitlán tells the story of the Mexica people who founded the city of Tenochtitlán The history of the city is linked to legendary gods and goddesses Huitzilopochtli led the Mexica people to their new home where they found a golden eagle clutching a serpent perched on a cactus growing from a rock in a lake In 1345 at the site where the eagle had appeared the Mexica tribe began building the Great Pyramid of Tenochtitlán a temple that would rise 164 feet above the city Tenochtitlán grew to be the largest and most powerful city of Mesoamerica Under a succession of emperors the Aztec city expanded into a vast empire extending from the Gulf of Mexico to the Pacific Ocean In 1519 Emperor Montezuma anticipated the return of the god Quetzalcóatl who was prophesied to arrive from the ocean in the east sailing on a serpent shaped ship to claim all Aztec lands in his name Instead Spaniard Hernán Cortés arrived in November that year Days later Cortés imprisoned Montezuma and took control of the Aztec empire but was later driven out by the Aztecs A year later the Spaniards and their allies retook Tenochtitlán after three months of battle This victory marked the destruction of the city and the fall of the Aztec empire In all the land of the golden eagle had lasted almost 200 years During Spanish rule Mexico City rose above the ruins of Tenochtitlán The Metropolitan Cathedral was built near the former site of the Great Pyramid After 300 years the Spanish withdrew and the land of the golden eagle re-emerged as Mexico The site where the tribes are believed to have first seen the golden eagle is located in the Zócalo plaza in the heart of Mexico City There every morning a band plays the Mexican anthem as soldiers raise the Mexican flag with the symbol of Mexico a golden eagle clutching a serpent perched on a cactus

Tenochtitlan Leonardo Lopez Lujan,Judith N. Levin,Judy Levin,2006-05-25 Presents a look at the ancient Mexican city of Tenochtitlan describing how archaeologists uncovered more than 9 000 artifacts that revealed information on the history and culture of this ancient people

Tenochtitlan Eduardo Matos Moctezuma,1988 The Aztecs have fascinated and horrified Westerners for centuries After Cortés extraordinary conquest of the New World's most powerful civilization in 1521 the Aztec capital Tenochtitlan was levelled and its Great Temple demolished Soon even the location of the old cult centre was lost until 1978 when tunnelling for Mexico City's subway system unearthed clues that led to the rediscovery of the Great Temple and the most spectacular series of excavations ever conducted in Mexico

A Companion to Viceregal Mexico City, 1519-1821 ,2021-08-16 This book presents a historical overview of colonial Mexico City and the important role it played in the creation of the early modern Hispanic world Organized into five sections an interdisciplinary and international team of twenty scholars scrutinize the nature and character of Mexico City through the study of its history and society religious practices institutions arts and scientific cartographic and environmental endeavors The Companion

ultimately shows how viceregal Mexico City had a deep sense of history drawing from all that the ancient Americas Europe Asia and Africa offered but where history culture and identity twisted and turned in extraordinary fashion to forge a new society Contributors are Matthew Restall Luis Fernando Granados Joan C Bristol Sonya Lipsett Rivera Frances L Ramos Antonio Rubial Garc a Alejandro Ca eque Cristina Cruz Gonz lez Iv n Escamilla Gonz lez Mar a del Pilar Mart nez L pez Cano Enrique Gonz lez Gonz lez Paula S De Vos Barbara E Mundy John F L pez Miruna Achim Kelly Donahue Wallace Martha Lilia Tenorio Jes s A Ramos Kitrell Amy C Hamman and Stacie G Widdifield See inside the book Mexico City's Zócalo Benjamin A. Bross,2021-12-30 This book presents a case study of one of Latin America s most important and symbolic spaces the Z calo in Mexico City weaving together historic events and corresponding morphological changes in the urban environment It poses questions about how the identity of a place emerges how it evolves and why does it change Mexico City s Z calo A History of a Constructed Spatial Identity utilizes the history of a specific place the Z calo Plaza de la Constituci n to explain the emergence and evolution of Mexican identities over time Starting from the pre Hispanic period to present day the work illustrates how the Z calo reveals spatial manifestations as part of the larger socio cultural zeitgeist By focusing on the history of changes in spatial production what Henri Lefebvre calls society s secretions Bross traces how cultural social economic and political forces shaped the Z calo s spatial identity and in turn how the Z calo shaped and fostered new identities in return It will be a fascinating read for architectural and urban historians investigating Latin America

Tenochtitlan Charles River Charles River Editors,Jesse Harasta,2018-02 Includes pictures Explains the history of Tenochtitlan from its founding to its destruction by Cortes and the Spanish Includes descriptions of Tenochtitlan by Spanish conquistadors including Cortes 1520 letter to Holy Roman Emperor Charles V Describes the layout of Tenochtitlan and its important structures Includes footnotes and a bibliography for further reading When we saw so many cities and villages built in the water and other great towns on dry land we were amazed and said that it was like the enchantments they tell of in the legend of Amadis on account of the great towers and buildings rising from the water and all built of masonry And some of our soldiers even asked whether the things that we saw were not a dream I do not know how to describe it seeing things as we did that had never been heard of or seen before not even dreamed about Bernal D az del Castillo Mexico City is now easily the largest city in the Western Hemisphere trailing only Tokyo internationally but unlike the other great cities of the Americas Mexico City is not a new place Mexico City instead has much in common with cities like London Delhi or Cairo in the East in that it is an ancient city dating back centuries before the arrival of Colombus in Hispa ola For while much including the name has changed Mexico City is the mighty Tenochtitlan capital of the Aztec Empire and the great American metropolis of the Spanish Empire There has been no break in occupation and despite much devastation in the Conquest the city was never fully destroyed Indeed from the moment Spanish conquistador Hernan Cort s first found and confronted them the Aztecs have fascinated the world and they continue to hold a unique place both culturally and in pop culture Nearly 500

years after the Spanish conquered their mighty empire the Aztecs are often remembered today for their major capital Tenochtitlan as well as being fierce conquerors of the Valley of Mexico who often engaged in human sacrifice rituals But thanks to the Spanish conquest even though the Aztecs continue to interest people across the world centuries after their demise it has fallen on archaeologists and historians to try to determine the actual history culture and lives of the Aztecs from the beginning to the end relying on excavations primary accounts and more Much of what is known today does come from the Conquistadores and what those men encountered was entirely unexpected one of the world's greatest cities teeming with over 200 000 people built on an island on a lake and connected to the shore by a number of long broad stone causeways On the water itself were remarkable floating gardens on surrounding shorelines were sprawling suburbs and behind them was a dramatic wall of mountain peaks Tenochtitlan The History of the Aztec's Most Famous City comprehensively covers the history of the city examining what life was like in the great city who ruled the city and what the day to day existence of all sorts of Tenocha people of the city was like Along with pictures and a bibliography you will learn about Tenochtitlan like you never have before in no time at all **Resurrecting Tenochtitlan** Delia Cosentino, Adriana Zavala, 2023-05-16 How Mexican artists and intellectuals created a new identity for modern Mexico City through its ties to Aztec Tenochtitlan

Urban Images of the Hispanic World, 1493-1793 Richard L. Kagan, Fernando Marias, Fernando Marías Franco, 2000-01-01 This fascinating book examines the particular importance of cities in Spanish and Hispanic American culture as well as the different meanings that artists and cartographers invested in their depiction of New and Old World cities and towns Kagan maintains that cities are both built human structures and human communities and that representations of the urban form reflect both points of view He discusses the peculiar character of Spain's empire of towns the history and development of the cityscape as an independent artistic genre both in Europe and the Americas the interaction between European and native mapping traditions differences between European maps of urban America and those produced by local residents whether native or creole and the urban iconography of four different New World towns Lavishly illustrated with a variety of maps pictures and plans many reproduced here for the first time this interdisciplinary study will be of interest to general readers and to specialists in art history cartography history urbanism and related fields The Art and Architecture of Ancient America George Kubler, 1993-01-01 Offers a survey of the paintings and architecture of the Mexican Mayan and Andean peoples *Historic Cities of the Americas* David F. Marley, 2005-09-12 With rare maps prints and photographs this unique volume explores the dramatic history of the Americas through the birth and development of the hemisphere's great cities Written by award winning author David F Marley Historic Cities of the Americas covers the hard to find information of these cities earliest years including the unique aspects of each region's economy and demography such as the growth of local mining trade or industry The chronological layout aided by the numerous maps and photographs reveals the exceptional changes relocations destruction and transformations these cities endured to become the metropolises they are today Historic

Cities of the Americas provides over 70 extensively detailed entries covering the foundation and evolution of the most significant urban areas in the western hemisphere. Critically researched, this work offers a rare look into the times prior to Christopher Columbus' arrival in 1492 and explores the common difficulties overcome by these European-conquered or founded cities as they flourished into some of the most influential locations in the world. *Archaeology of Ancient Mexico and Central America* Susan Toby Evans, David L. Webster, 2001. This reference is devoted to the pre-Columbian archaeology of the Mesoamerican culture area, one of the six cradles of early civilization. It features in-depth articles on the major cultural areas of ancient Mexico and Central America, coverage of important sites including the world-renowned discoveries as well as many lesser-known locations, articles on day-to-day life of ancient peoples in these regions and several bandw regional and site maps and photographs. Entries are arranged alphabetically and cover introductory archaeological facts, flora, fauna, human growth and development, nonorganic resources, chronologies of various periods: Paleoindian, Archaic, Formative, Classic, and Postclassic, and Colonial cultural features, Maya regional summaries, research methods and resources, ethnohistorical methods and sources, and scholars and research history. Edited by archaeologists Evans and Webster, both of whom are associated with Pennsylvania State University. c. Book News Inc.

The World's Population Fred M. Shelley, 2014-12-16. This one-volume encyclopedia examines key topics, major world players, and imminent problems pertaining to the world's ever-growing population. According to the United Nations, the population of our planet reached 7 billion people in 2011. What areas of the world have the most people? What measures, if any, are in place to control the population? Why is Europe's population shrinking while the rest of the world is growing? This eye-opening encyclopedia answers questions like these by examining significant issues and topics relating to the population and exploring profiles of the most populated countries and cities of the world. More than 100 alphabetically arranged entries focus on such topics as census, demography, megacity, overpopulation, and urban sprawl. Author Fred M. Shelley, an accomplished academic in the field of environmental sustainability, reveals the steps taken by major cities such as Rio de Janeiro, Paris, Tokyo, Beijing, Mexico City, Seoul, Manila, and New Delhi in handling their population and what is being done in China and other countries to prevent overcrowding. The text includes a discussion of how factors like migration patterns, war, and disease impact population change. This comprehensive encyclopedia also includes primary document excerpts from court cases, legislation, and political speeches relating to population issues. The Oxford Handbook of the Aztecs Deborah L. Nichols, Enrique Rodríguez-Alegría, 2017. The Oxford Handbook of the Aztecs, the first of its kind, provides a current overview of recent research on the Aztec empire, the best-documented prehispanic society in the Americas. Chapters span from the establishment of Aztec city-states to the encounter with the Spanish empire and the Colonial period that shaped the modern world. Articles in the Handbook take up new research trends and methodologies and current debates. The Handbook articles are divided into seven parts. Part I, *Archaeology of the Aztecs*, introduces the Aztecs as well as Aztec studies today, including the recent practice of archaeology, ethnohistory, museum studies, and conservation. The

articles in Part II Historical Change provide a long term view of the Aztecs starting with important predecessors the development of Aztec city states and imperialism and ending with a discussion of the encounter of the Aztec and Spanish empires Articles also discuss Aztec notions of history writing and time Part III Landscapes and Places describes the Aztec world in terms of its geography ecology and demography at varying scales from households to cities Part IV Economic and Social Relations in the Aztec Empire discusses the ethnic complexity of the Aztec world and social and economic relations that have been a major focus of archaeology Articles in Part V Aztec Provinces Friends and Foes focuses on the Aztec s dynamic relations with distant provinces and empires and groups that resisted conquest and even allied with the Spanish to overthrow the Aztec king This is followed by Part VI Ritual Belief and Religion which examines the different beliefs and rituals that formed Aztec religion and their worldview as well as the material culture of religious practice The final section of the volume Aztecs after the Conquest carries the Aztecs through the post conquest period an increasingly important area of archaeological work and considers the place of the Aztecs in the modern world *City of Sacrifice* David

Carrasco,2000-12-08 At an excavation of the Great Aztec Temple in Mexico City amid carvings of skulls and a dismembered warrior goddess David Carrasco stood before a container filled with the decorated bones of infants and children It was the site of a massive human sacrifice and for Carrasco the center of fiercely provocative questions If ritual violence against humans was a profound necessity for the Aztecs in their capital city is it central to the construction of social order and the authority of city states Is civilization built on violence In *City of Sacrifice* Carrasco chronicles the fascinating story of Tenochtitlan the Aztec capital investigating Aztec religious practices and demonstrating that religious violence was integral to urbanization the city itself was a temple to the gods That Mexico City the largest city on earth was built on the ruins of Tenochtitlan is a point Carrasco poignantly considers in his comparison of urban life from antiquity to modernity Majestic in scope *City of Sacrifice* illuminates not only the rich history of a major Meso american city but also the inseparability of two passionate human impulses urbanization and religious engagement It has much to tell us about many familiar events in our own time from suicide bombings in Tel Aviv to rape and murder in the Balkans

Adopting the Song of Expression: An Psychological Symphony within **Mexico City Tenochtitlan**

In a global used by screens and the ceaseless chatter of quick communication, the melodic splendor and mental symphony created by the written word frequently disappear into the backdrop, eclipsed by the constant noise and disruptions that permeate our lives. But, situated within the pages of **Mexico City Tenochtitlan** a charming fictional treasure filled with fresh thoughts, lies an immersive symphony waiting to be embraced. Crafted by an outstanding musician of language, this captivating masterpiece conducts visitors on a mental trip, skillfully unraveling the concealed melodies and profound impact resonating within each cautiously constructed phrase. Within the depths of this poignant examination, we will explore the book is key harmonies, analyze their enthralling writing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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