

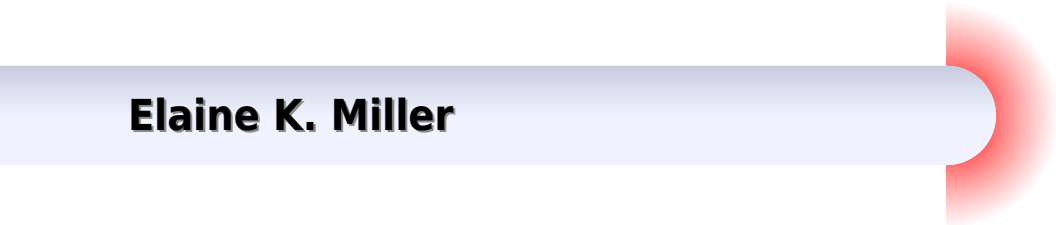
*Mexican
Folk
Narrative
from
the Los Angeles
Area*

*Introduction,
Notes, and Classification*

Elaine K. Miller

Mexican Folk Narrative From The Los Angeles Area

Elaine K. Miller



Mexican Folk Narrative From The Los Angeles Area:

Mexican Folk Narrative from the Los Angeles Area Elaine K. Miller, 2014-08-27 Urban Los Angeles is the setting in which Elaine Miller has collected her narratives from Mexican Americans. The Mexican folk tradition varied and richly expressive of the inner life not only of a people but also of the individual as each lives it and personalizes it; it is abundantly present in the United States. Since it is in the urban centers that most Mexican Americans have lived, this collection represents an important contribution to the study of that tradition and to the study of the changes urban life effects on traditional folklore. The collection includes sixty-two legendary narratives and twenty traditional tales. The legendary narratives deal with the virgins and saints as well as with such familiar characters as the vanishing hitchhiker, the headless horseman, and the llorona. Familiar characters appear in the traditional tales: Juan del Oso, Blancaflor, Pedro de Ordimalas, and others. Elaine Miller concludes that the traditional tales are dying out in the city because tale telling itself is not suited to the fast pace of modern urban life and the situations and characters in the tales are not perceived by the people to be meaningfully related to the everyday challenges and concerns of that life. The legendary tales survive longer in an urban setting because, although containing fantastic elements, they are related to the beliefs and hopes of the narrator even in the city; one may be led to buried treasure on some dark night by a mysterious woman. The penchant of the informants for the fantastic in many of their tales often reflects their hopes and fears, such as their dreams of suddenly acquiring wealth or their fears of being haunted by the dead. Miller closely observes the teller's relation to the stories: to the duendes, the nimas, Death, God, the devil, and she notes the tension on the part of the informant in his relation to their religion. The material is documented according to several standard tale and motif indices and is placed within the context of the larger body of Hispanic folk tradition by the citation of parallel versions throughout the Hispanic world. The tales transcribed from taped interviews are presented in colloquial Spanish accompanied by summaries in English.

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Mexican Folk Narrative from the Los Angeles Area Elaine K. Miller, 1973 Mexican Folk Narrative from the Los Angeles Area, Introduction, Notes, and Classification by Elaine K. Miller Elaine K. Miller, 1973 American Folklore Jan Harold Brunvand, 2006-05-24 Contains over 500 articles Ranging over foodways and folksongs quiltmaking and computer lore Pecos Bill Butch Cassidy and Elvis sightings more than 500 articles spotlight folk literature music and crafts sports and holidays tall tales and legendary figures genres and forms scholarly approaches and theories regions and ethnic groups performers and collectors writers and scholars religious beliefs and practices The alphabetically arranged entries vary from concise definitions to detailed surveys each accompanied by a brief up to date bibliography Special features More than 2000 contributors Over 500 articles spotlight folk literature music crafts and more Alphabetically arranged Entries accompanied by up to date bibliographies Edited by America's best known folklore authority **Horse Hooves and Chicken Feet** Neil Philip, 2003 Publisher Description **Mexican American Theatre: Then and Now** Nicol's Kanellos, 1983-03-01 A collection of interviews essays and vaudeville skits from the 1930s to the 1950s all pertaining to Mexican American theater Historical studies by Jorge Huerta Nicol's Kanellos Tom's Ybarra Fausto and others exclusive interview of Luis Valdez and a vaudeville material from Lalo Astol the Carpa Garc'a and others never before published American Folk Legend Wayland D. Hand, 2022-05-13 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1971 American Folk Legend Wayland Debs Hand, 1979-01-01

Hispanic Folktales from New Mexico Stanley Linn Robe, 1977 **Chicana Sexuality and Gender** Debra J. Blake, 2008-10-31 A study of working class and elite intellectual Mexican and Mexican American women that focuses on their sexuality and identity particularly their identification with four primary Mexican female cultural symbols La Malinche Aztec goddesses the Virgin **Tales, Rumors, and Gossip** Gail de Vos, 1996-04-15 Explore the stories and themes that capture

the imagination of young people today A sampling of tales is organized into broad subject areas such as contaminated food threats to children and satanic legends and the tales are analyzed according to function structure and international variants De Vos also discusses film and literary adaptations and offers suggestions for adapting tales for the junior high and high school curriculum Explore the stories and themes that capture the imagination of young people today After a fascinating overview and discussion of contemporary legends commonly referred to as modern urban legends and often told as true de Vos examines them in their relationship to rumors and gossip ostension acting out the legends the role of the media in formulation and dissemination and related tales e g literary horror tales A sampling of tales is organized into broad subject areas such as contaminated food threats to children and satanic legends and the legends are analyzed according to function structure and international variants De Vos discusses some of the literary and visual adaptations in popular culture and offers suggestions for adapting tales for the junior high and high school curriculum A fascinating professional book this is a great resource to use with young adults

Encyclopedia of Latino Culture Charles M. Tatum, 2013-11-26 This three volume encyclopedia describes and explains the variety and commonalities in Latino culture providing comprehensive coverage of a variety of Latino cultural forms popular culture folk culture rites of passages and many other forms of shared expression In the last decade the Latino population has established itself as the fastest growing ethnic group within the United States and constitutes one of the largest minority groups in the nation While the different Latino groups do have cultural commonalities there are also many differences among them This important work examines the historical regional and ethnic racial diversity within specific traditions in rich detail providing an accurate and comprehensive treatment of what constitutes the Latino experience in America The entries in this three volume set provide accessible in depth information on a wide range of topics covering cultural traditions including food art film music and literature secular and religious celebrations and religious beliefs and practices Readers will gain an appreciation for the historical regional and ethnic racial diversity within specific Latino traditions Accompanying sidebars and spotlight biographies serve to highlight specific cultural differences and key individuals

Women's Folklore, Women's Culture Rosan A. Jordan, Susan J. Kalcik, 2015-12-08 The essays in *Women's Folklore Women's Culture* focus on women performers of folklore and on women's genre of folklore Long ignored women's folklore is often collaborative and frequently is enacted in the privacy of the domestic sphere This book provides insights balancing traditional folklore scholarship All of the authors also explore the relationship between male and female views and worlds The book begins with the private world of women performances within the intimacy of family and fields it then studies women's folklore in the public arena finally the book looks at the interrelationships between public and private arenas and between male and female activities By turning our attention to previously ignored women's realms these essays provide a new perspective from which to view human culture as a whole and make *Women's Folklore Women's Culture* a significant addition to folklore scholarship

"So Wise Were Our Elders" John Holmes

McDowell,2014-07-15 So wise were our elders Thus exclaims Mariano Chicunque himself an elder expressing in a single phrase the thrust of the mythic narrative tradition he simultaneously presents and represents in his storytelling A remarkable body of mythology is documented for the first time in this volume John Homes McDowell s study revolves around thirty two mythic narratives of the Kams Indians who live in the Sibundoy Valley of the Colombian Andes collected by the author from several renowned Kams storytellers Each myth is given in the native language with parallel English translations that seek to capture the flavor of the original performances Textual annotation and commentary assess the grounding of the myths in the language and culture of the Kams indigenous community Introductory chapters describe the process of transcription and translation and highlight important characteristics of the collection McDowell stresses the collaborative nature of the enterprise which benefits from the shared vision of the ethnographer and of indigenous consultants who were involved in every step of the process The narratives are portrayed as a residual mythology in transit toward folktale but still evocative of a traditional cosmos The myths are much more than inert literary objects and under McDowell s scrupulous analysis they emerge as a storehouse of narrative potential whose performances still have meaning in Kams society and culture today So Wise Were Our Elders is a companion volume to McDowell s Sayings of the Ancestors The Spiritual Life of the Subundoy Indians 1989 **There Was a Woman** Domino Renee Perez,2008-07-01 How is it that there are so many lloronas A

haunting figure of Mexican oral and literary traditions La Llorona permeates the consciousness of her folk community From a ghost who haunts the riverbank to a murderous mother condemned to wander the earth after killing her own children in an act of revenge or grief the Weeping Woman has evolved within Chican imaginations across centuries yet no truly comprehensive examination of her impact existed until now Tracing La Llorona from ancient oral tradition to her appearance in contemporary material culture There Was a Woman delves into the intriguing transformations of this provocative icon From La Llorona s roots in legend to the revisions of her story and her exaltation as a symbol of resistance Domino Renee Perez illuminates her many permutations as seductress hag demon or pitiful woman Perez draws on more than two hundred artifacts to provide vivid representations of the ways in which these perceived identities are woven from abstract notions such as morality or nationalism and from concrete often misunderstood concepts from advertising to television and literature The result is a rich and intricate survey of a powerful figure who continues to be reconfigured **Publications of the**

American Folklife Center,1977 **Ethnic Folklife Dissertations from the United States and Canada, 1960-1980**

Catherine Hiebert Kerst,1986 **And Other Neighborly Names** Richard Bauman,Roger D. Abrahams,2013-06-11 And Other Neighborly Names the title is from a study by Americo Paredes of the names complimentary and otherwise exchanged across cultural boundaries by Anglos and Mexicans is a collection of essays devoted to various aspects of folk tradition in Texas The approach builds on the work of the folklorists who have helped give the study of folklore in Texas such high standing in the field Mody Boatright J Frank Dobie John Mason Brewer the Lomaxes and of course Paredes himself to whom

this book is dedicated Focusing on the ways in which traditions arise and are maintained where diverse peoples come together the editors and other essayists John Holmes McDowell Joe Graham Alicia Mar a Gonz lez Beverly J Stoeltje Archie Green Jos E Lim n Thomas A Green Rosan A Jordan Patrick B Mullen and Manuel H Pe a examine conjunto music the corrido Gulf fishermen s stories rodeo traditions dog trading and dog trading tales Mexican bakers lore Austin s cosmic cowboy scene and other fascinating aspects of folklore in Texas Their emphasis is on the creative reaction to socially and culturally pluralistic situations and in this they represent a distinctively Texan way of studying folklore especially as illustrated in the performance centered approach of Paredes Boatright and others who taught at the University of Texas at Austin As an overview of this approach its past present and future And Other Neighborly Names makes a valuable contribution both to Texas folklore and to the discipline as a whole

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Table of Contents Mexican Folk Narrative From The Los Angeles Area

1. Understanding the eBook Mexican Folk Narrative From The Los Angeles Area
 - The Rise of Digital Reading Mexican Folk Narrative From The Los Angeles Area
 - Advantages of eBooks Over Traditional Books
2. Identifying Mexican Folk Narrative From The Los Angeles Area
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mexican Folk Narrative From The Los Angeles Area
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mexican Folk Narrative From The Los Angeles Area
 - Personalized Recommendations
 - Mexican Folk Narrative From The Los Angeles Area User Reviews and Ratings
 - Mexican Folk Narrative From The Los Angeles Area and Bestseller Lists

5. Accessing Mexican Folk Narrative From The Los Angeles Area Free and Paid eBooks
 - Mexican Folk Narrative From The Los Angeles Area Public Domain eBooks
 - Mexican Folk Narrative From The Los Angeles Area eBook Subscription Services
 - Mexican Folk Narrative From The Los Angeles Area Budget-Friendly Options
6. Navigating Mexican Folk Narrative From The Los Angeles Area eBook Formats
 - ePub, PDF, MOBI, and More
 - Mexican Folk Narrative From The Los Angeles Area Compatibility with Devices
 - Mexican Folk Narrative From The Los Angeles Area Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mexican Folk Narrative From The Los Angeles Area
 - Highlighting and Note-Taking Mexican Folk Narrative From The Los Angeles Area
 - Interactive Elements Mexican Folk Narrative From The Los Angeles Area
8. Staying Engaged with Mexican Folk Narrative From The Los Angeles Area
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mexican Folk Narrative From The Los Angeles Area
9. Balancing eBooks and Physical Books Mexican Folk Narrative From The Los Angeles Area
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mexican Folk Narrative From The Los Angeles Area
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Mexican Folk Narrative From The Los Angeles Area
 - Setting Reading Goals Mexican Folk Narrative From The Los Angeles Area
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Mexican Folk Narrative From The Los Angeles Area
 - Fact-Checking eBook Content of Mexican Folk Narrative From The Los Angeles Area
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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