

# Readings In Asian Literatures From Antiquity To The Fifteenth Century An Anthology

**Guillaume Favre** 

# Readings In Asian Literatures From Antiquity To The Fifteenth Century An Anthology:

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Committee, 2008-06-30 Readings in Asian Literatures from Antiquity to the Fifteenth Century Whcc, 1992

American Book Publishing Record, 2002 Subject Guide to Books in Print ,1997 A History of European Literature Walter Cohen, 2017 Walter Cohen argues that the history of European literature and each of its standard periods can be illuminated by comparative consideration of the different literary languages within Europe and by the ties of European literature to world literature World literature is marked by recurrent systematic features outcomes of the way that language and literature are at once the products of major change and its agents Cohen tracks these features from ancient times to the present distinguishing five main overlapping stages Within that framework he shows that European literature s ongoing internal and external relationships are most visible at the level of form rather than of thematic statement or mimetic representation European literature emerges from world literature before the birth of Europe during antiquity whose Classical languages are the heirs to the complex heritage of Afro Eurasia This legacy is later transmitted by Latin to the various vernaculars The uniqueness of the process lies in the gradual displacement of the learned language by the vernacular long dominated by Romance literatures That development subsequently informs the second crucial differentiating dimension of European literature the multicontinental expansion of its languages and characteristic genres especially the novel beginning in the Renaissance This expansion ultimately results in the reintegration of European literature into world literature and thus in the creation of today's global literary system The distinctiveness of European literature is to be found in these interrelated How to Read Chinese Prose Zong-qi Cai, 2022-02-01 This book offers a guided introduction to Chinese trajectories nonfictional prose and its literary and cultural significance. It features more than one hundred major texts from antiquity through the Oing dynasty that exemplify major genres styles and forms of traditional Chinese prose For each work the book presents an English translation the Chinese original and accessible critical commentary by leading scholars How to Read Chinese Prose teaches readers to appreciate the literary merits stylistic devices rhetorical choices and argumentative techniques of a wide range of nonfictional writing It emphasizes the interconnections among individual texts and across eras helping readers understand the development of the literary tradition and what makes particular texts formative or distinctive within it Organized by dynastic period and genre the book identifies and examines four broad categories of prose narrative expository descriptive and communicative How to Read Chinese Prose is suitable for a range of courses in Chinese literature history religion and philosophy as well as for scholars and interested readers seeking to deepen their knowledge of the Chinese prose tradition A companion book How to Read Chinese Prose in Chinese is designed for Chinese language learners and features many of the same texts The Cambridge History of Chinese Literature: From 1375 Kang-i Sun Chang, Stephen Owen, 2010 Stephen Owen is James Bryant Conant Professor of Chinese at Harvard University Book Jacket Athenaeum

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Readings in World Christian History: Earliest Christianity to 1453 John Wayland Coakley, Andrea Sterk, 2004 Through the advice of many scholars of Christian origins the selections here include texts that show students how Christianity developed and was lived in Asia Africa and the Mediterranean These texts show Christian life beyond the confines of Byzantine and Western Christendom as Christians enter the Mongol and Chinese courts struggle to cope with Islam and continue to live in places such as Ethiopia and Egypt Designed for the classroom Readings in World Christian History highlights the variety of Christianities that grew out of the Palestinian Jesus Movement of the first century \*\*Before Orientalism\*\* Kim M. Phillips, 2014 Drawing on medieval accounts of the earliest European journeys to China India Mongolia and southeast Asia Before Orientalism explores European attitudes toward Asian eating habits sexual practices femininities and civility reconstructing a precolonial vision of the East that was often neutral or admiring \*\*The New Statesman\*\*, 1929

Library Catalog of the Metropolitan Museum of Art Metropolitan Museum of Art (New York, N.Y.). Library,1977

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