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HERMITAGE

Anne Keller Tuler



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Edward N. Zempel, Linda A. Verkler



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British Comment on the United States Ada Nisbet, 2001-06-07 This bibliography of more than three thousand entries often extensively annotated lists books and pamphlets that illuminate evolving British views on the United States during a period of great change on both sides of the Atlantic Subjects addressed in various decades include slavery and abolitionism women's rights the Civil War organized labor economic cultural and social behavior political and religious movements and the American character in general Elise Boulding Mary Lee Morrison, 2015-09-15 Elise Boulding has been among the most influential of social reformers to advocate the integration of peace studies and women's studies Her ideas inspired a number of works addressing the role of the family in producing social change and discussing women's unique capacity for promoting peace through nurturing and networking Boulding's additional ideas on transnational networks and their relationship to global understanding are considered seminal contributions to modern peace studies and have earned her the title of matriarch of the 20th century peace movement This biography is divided into three parts The first and third deal chronologically with the life of Elise Boulding beginning with her childhood experiences as a Scandinavian immigrant The 1940 Nazi invasion of Norway significantly influenced her concepts of pacifism and Quaker spiritualism laying the foundation for her future work as a leader in the Women's International League for Peace and Freedom and her dynamic professional partnership with and marriage to the internationally known Quaker economist and poet Kenneth Boulding Part Two expounds upon Boulding's philosophy of education her role as a member of the Religious Society of Friends her espousal of the conceptual evolution of cultures of peace and her theoretical work in women's studies and peace research In recognition of these achievements Boulding has been the recipient of more than 19 awards and was a 1990 nominee for the

Nobel Peace Prize The Swift Path Panchen Losang Yeshe, 2023-03-14 This collection of guided meditations from eighteenth century Tibet harnesses elements of tantric visualization to induce realizations while contemplating the steps on the path to buddhahood The Swift Path by the Second Panchen Lama has long been heralded in the Geluk school of Tibetan Buddhism as one of the eight great lamrim or works presenting the stages of the path to enlightenment but it is the last to become widely available in English translation Composed by a preceptor of two Dalai Lamas this practical and systematic guide to meditating on the lamrim is based on the Easy Path a more concise work by the First Panchen Lama In The Swift Path Panchen Losang Yeshe expands on the earlier Panchen Lama's meditation guide with more detailed instructions on how to generate a clear and profound experience of the key recognitions that allow us to advance on our spiritual journey These include the recognition of the opportunity afforded by our human existence both its preciousness and its precariousness and the way to adopt and live out the practices of a bodhisattva The guided meditations here make use of a visualization of one's teacher in the guise of Sakyamuni Buddha to unlock our own innate potential for buddhahood complete enlightenment to best benefit humanity and all living beings The Principal Teachings of Buddhism TSONGKAPA, GESHE LOBSANG THARCHIN, PABONGKA RINPOCHE, GESHE MICHAEL ROACH, 2024-08-02 Translated By Khen Rinpoche Geshe Lobsang Tharchin with Geshe Michael Roach The entire teachings of Buddhism explained in a few short pages by the greatest Buddhist master of ancient Middle Asia The spread of the teaching of Gautama Buddha began in India over two thousand years ago and reached perhaps its highest peak in the hidden mountain kingdom of Tibet five centuries before our time The great illuminary of this renaissance of the religion of total peace was Tsongkapa 1357-1419 He inspired a movement that at its height saw nearly a million monks and nuns living in thousands of cloisters around the country Tsongkapa was the greatest commentator in the history of Buddhism and wrote some 10 000 pages in eloquent explanation of the entire range of the ancient Buddhist classics He undertook the challenge of compressing all this knowledge into a single poem The result was his famous Three Principal Paths fourteen verses written for a favored student in a faraway land Tsongkapa's masterpiece appears here with a commentary by the illustrious Pabongka Rinpoche 1878-1941 generally regarded as the foremost Tibetan teacher of Buddhism during the last century The work has been translated by Geshe Lobsang Tharchin one of the last Buddhist masters of old Tibet The cover shows a statue of Tsongkapa known as Looks Like Me named from Tsongkapa's comment at the unveiling of the image The original stood in the great Jokang Temple of Lhasa Tibet and was destroyed *The Canadian Alpine Journal*, 1928 *Dialogues in a Dream* Muso Soseki, 2015-06-16 Drawing on his encyclopaedic knowledge one of the most famous masters in the history of Zen leads us on a grand tour of Buddhist theology in all its timeless relevance Muso Soseki the renowned fourteenth century Zen master is today most known for developing the art of traditional Japanese Zen gardening Even more impressive is his creation of the institutional structure for all Japanese Buddhist temples which still in use today Dialogues in a Dream is one of the many projects Soseki took on in this

final period of his life Written in the guise of a conversation between Soseki and the shogun the work covers the breadth of Buddhist philosophy and practice and includes insightful discussions of prayer meditation and the place of study in religious life His penetrating analysis deepens our appreciation of even the simplest Buddhist practices Acclaimed scholar Thomas Yuho Kirchner painstakingly translates this classic text into English **The Alpine Journal** ,1897 **The Collection of**

Autograph Letters and Historical Documents Alfred Morrison,1893 *Loving Life as It Is* Chakung Jigme

Wangdrak,2024-06-11 Practical Buddhist wisdom and mindful methods for finding the silver lining in all circumstances from a remarkable new voice in the Tibetan Buddhist tradition Chakung Jigme Wangdrak gives concrete advice on how to reorient your thinking when faced with the challenges mess and chaos that inevitably occur in life By embracing pain and suffering you can learn to see their roots begin to work with them and eventually let them go This will create joy and ease allowing you to fully savor happiness In clear language Jigme Wangdrak conveys the steps stages and categories of mental exercises and methods that everyone from beginner to experienced practitioner and non Buddhists can use to train their mind toward happiness Take happiness and suffering as the path Cultivate courage gratitude and compassion Practice contentment not complacency Recognize outer and inner obstacles when faced with challenging situations Dispel self grasping to reduce suffering Develop patience and tolerance A true Buddhist master and unique lineage holder Jigme Wangdrak offers a roadmap to freedom with teachings that will benefit your spiritual practice and daily life he shows you how to love your life as it already is Congressional Record United States. Congress,1908 **Psyche and Symbol in the Theater of**

Federico Garcia Lorca Rupert C. Allen,2014-02-19 Symbol and psyche are twin concepts in contemporary symbolological studies where the symbol is considered to be a statement by the psyche The psyche is a manifold of conscious and unconscious contents and the symbol is their mediator Because Lorca s dramatic characters are psychic entities made up of both conscious and unconscious elements they unfold grow and meet their fate in a dense realm of shifting symbols In *Psyche and Symbol in the Theater of Federico Garcia Lorca* Rupert Allen analyzes symbolologically three dramatic works of Lorca He has found *Perlimpl n* to be a good deal more complex in both psyche and symbol than it has been admitted to be *Yerma* involves psychological complications that have not been considered in the light of modern critical analysis and the symbolic reaches of *Blood Wedding* have until this book remained largely unexplored Lorca was no stranger to the agony of creation and this struggle sometimes appears symbolically in the form of his dramatic characters Both *Yerma* and *Blood Wedding* reflect specific problems underlying the creative act for they are translations into the realm of sexuality of the creative turmoil experienced by Lorca the poet *Perlimpl n* portrays the paradoxical suicide as a self murder born out of the futile attempt to create not a poem but a self Previous criticism of these three plays has been dominated by critical assumptions that are transcended by Lorca s own twentieth century mentality Allen s analysis provides a new view of Lorca as a dramatist and presents new material to students of symbolology The New England Farmer ,1862 **Ski** ,1984-12

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