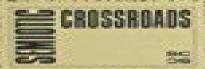
Maupassant The Semiotics of Text

A.J. Greimas



Otto Klapp

Paris School Semiotics Frank Collins, 1989 Maupassant: the Semiotics of Text Algirdas Julien Greimas, 1988-01-01 Translated by Paul Perron Maupassant's short story Two Friends is examined in order to test methodological tools and to hone them for their application in the analysis of narrative discourse starting from the oral tale Propp and ending with the written tale instituted as literary genre Complex procedures of textual production are identified among which entire sequences as well as the evenemential level of narrative fade away in favor of its cognitive dimension This semiotic investigation is accompanied by a challenge to certain conventions of literary criticism dialogue the locus of Realist stereotypes appears laden with paradoxical truths the description of nature inherited from the Romantics bristles with narrative intent and entire sections of a valorized figurative universe unfold before us Thematic readings are linked up with semantic analysis the figure of Water exerts its profound fascination A Christian symbolics is uncovered which traverses the text and invites us to read it as a new Gospel Parable New readings complement older ones and remain as so many suspended possibilities. The tale appears somewhat as a sonnet that is to say as a fixed form genre where the closure of the text would be a necessary condition for transcending it The Postmodern Bible George Aichele, Fred W. Burnett, Robert M. Fowler, David Job ling, Tina Pippin, Wilhelm Wuellner, Bible and Culture Collective, 1995-01-01 The burgeoning use of modern literary theory and cultural criticism in recent biblical studies has led to stimulating but often bewildering new readings of the Bible This book argued from a perspective shaped by postmodernism is at once an accessible guide to and an engagement with various methods theories and critical practices transforming biblical scholarship today Written by a collective of cutting edge scholars with each page the work of multiple hands The Postmodern Bible deliberately breaks with the individualist model of authorship that has traditionally dominated scholarship in the humanities and is itself an illustration of the postmodern transformation of biblical studies for which it argues The book introduces illustrates and critiques seven prominent strategies of reading Several of these interpretive strategies rhetorical criticism structuralism and narratology reader response criticism and feminist criticism have been instrumental in the transformation of biblical studies up to now Many feminist and womanist criticism ideological criticism poststructuralism and psychoanalytic criticism hold promise for the continued transformation of these studies in the future Focusing on readings from both the Hebrew Bible and the New Testament this volume illuminates the current multidisciplinary debates emerging from postmodernism by exposing the still highly contested epistemological political and ethical positions in the field of biblical studies Literature. Criticism, and the Theory of Signs Victorino Tejera, 1995 Following Peirce in his non reductive understanding of the theory of signs as a branch of aesthetics this book reconceptualizes the processes of literary creation appreciation and reading in semiotic terms. Here is a carefully developed theory of what sort of criteria serve to distinguish apposite from inapposite readings of literary works of art Given Peirce's triadic account of signification it enlarges Aristotle's view of mimesis as

expressive making into an understanding of literary works as deliberatively designed sign systems belonging to Peirce's eighth class of signs In parallel with Bakhtin's account of the dialogical nature of literary work and its success in exposing misreadings of Dostoyevsky this work categorizes in precise theoretical terms what is wrong with the non dialogical readings which treat Plato's dialogues as doctrinal tractates As a study in literary theory finally and on the basis of apt distinctions between exhibitive active and assertive judgments this book re demarcates and distinguishes the discipline of literary criticism from that of literary theory and both of these from the work of literary creation itself *Forthcoming Books* Rose Arny,1989-09 *Books in Print Supplement*,1988 *Subject Guide to Books in Print*,1993 *Books in Print*,1991

Forum der letteren ,1987 Semiosis ,1989 Brinkman's cumulatieve catalogus van boeken ,1989 Bibliographie der französischen Literaturwissenschaft: 1989 Otto Klapp, 1960 Brinkman's catalogus van boeken en tijdschriften ,1992 With 1901 1910 1956 1960 Repertoium is bound Brinkman's Titel catalohus van de gedurende 1901 1910 1956 1960 Title varies slightly Boekblad ,1988 Paris School Semiotics: Practice Paul Perron, Frank Collins, 1989-01-01 It has often been claimed that the aim of semiotics is to establish a general theory of systems of signification However as Jean Claude Coquet notes in a recent collection of essays what distinguishes one school of semiotics from another is the initial definition given of sign If for certain semioticians the sign is first of all an observable phenomenon for the Paris School it is first of all a construct and this point of departure has crucial theoretical and practical consequences The essays appearing in these two volumes are representative of recent work carried out by members of this semiotic school Essays in Volume I study problems more closely related to theoretical issues while Volume II focuses more specifically on various fields of application Introduction to the Semiotics of the Text Gianfranco Marrone, 2021-11-08 This books aims to demonstrate how semiotic models of textual analysis can be used to study any social reality or cultural process In addition it shows how semiotic models work by using examples from everyday life and social praxis communicative processes and modes of consumption online interactions and cross media procedures political experiences and scientific universes Paris school Paris school semiotics ,1989 Paris School Semiotics: Theory Paul Perron, Frank Collins, 1989-01-01 It semiotics ,1989 has often been claimed that the aim of semiotics is to establish a general theory of systems of signification However as Jean Claude Coquet notes in a recent collection of essays what distinguishes one school of semiotics from another is the initial definition given of sign If for certain semioticians the sign is first of all an observable phenomenon for the Paris School it is first of all a construct and this point of departure has crucial theoretical and practical consequences. The essays appearing in these two volumes are representative of recent work carried out by members of this semiotic school Essays in Volume I study problems more closely related to theoretical issues while Volume II focuses more specifically on various fields of application

Semiotics Unfolding: Semiotics in text and literature. Linguistics and semiotics International Association for Semiotic Studies. Congress,1983

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