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SILENT OPERAS

— LI YU —



Edited by Patrick Hanan

Silent Operas Wusheng Xi Renditions Paperbacks

Maram Epstein



Silent Operas Wusheng Xi Renditions Paperbacks:

Silent Operas Yu Li, 1990 Li Yu was a writer of seventeenth century China He excelled as a playwright essayist critic and fiction writer In his stories Li Yu sets out to overturn conventional moral and literary themes He can be described as the comic specialist of Chinese literature and his exuberant comedy is mostly concerned with the breaking of social taboos especially those relating to sex China and her biographical dimensions Christina Neder, Heiner Roetz, Ines-Susanne Schilling, 2001 Das Buch ist dem Andenken des 1999 verstorbenen renommierten Bochumer Sinologen Helmut Martin gewidmet Namhafte Chinawissenschaftler aus der ganzen Welt spannen in ihren Beiträgen einen Bogen der das umfangreiche Œuvre der wissenschaftlichen Arbeit Helmut Martins widerspiegelt Nach einer persönlich gehaltenen Einführung zu Leben und Werk Helmut Martins konzentriert sich der Themenschwerpunkt des Bandes auf autobiographische Fragestellungen in Literatur Wissenschaft Politik und Wirtschaft des traditionellen und des modernen Chinas Die chinesische und taiwanesishe Literatur des 20. Jahrhunderts sind hierbei besonders ins Blickfeld gerückt Aber auch zu linguistischen Fragestellungen und den Themen Übersetzung Chinarezeption und Perzeption sind eine Reihe wichtiger Aufsätze enthalten Im Anhang des Buches findet sich ein Gesamtverzeichnis der Schriften von und über Helmut Martin

Towers in the Void S. E. Kile, 2023-05-30 The maverick cultural entrepreneur Li Yu survived the tumultuous Ming-Qing dynastic transition of the mid-seventeenth century through a commercially successful practice founded on intermedial experimentation He engaged an astonishingly broad variety of cultural forms from theatrical performance and literary production to fashion and wellness from garden and interior design to the composition of letters and administrative documents Drawing on his nonliterary work to reshape his writing he translated this wide-ranging expertise into easily transmittable woodblock printed form *Towers in the Void* is a groundbreaking analysis of Li Yu's work across these varied fields It uses the concept of media to traverse them revealing Li Yu's creative enterprise as a remaking of early modern media forms S. E. Kile argues that Li Yu's cultural experimentation exploits the seams between language and the tangible world He draws attention to the materiality of particular media forms expanding the scope of early modern media by interweaving books buildings and bodies Within and across these media Li Yu's cultural entrepreneurship with the technology of the printed book embraced its reproducibility while retaining a personal touch His literary practice informed his garden design and conversely he drew on garden design to transform the vernacular short story Ideas for extreme body modification in Li Yu's fiction remade the possibilities of real human bodies in his nonfiction writing *Towers in the Void* calls for seeing books bodies and buildings as interlinked media forms both in early modern China and in today's media-saturated world positioning the Ming and Qing as a crucial site of global early modern cultural change *Paradoxes of Traditional Chinese Literature* Eva Hung, 1994 This book is a collection of nine articles on various paradoxical aspects of traditional Chinese literature The literary works chosen for analysis range from the Tang dynasty to the late Qing Besides providing new

approaches to the well known classic authors such as Honglou Meng Jin Ping Mei Xixiang ji and Liaozhai zhiyi there are also detailed analysis of such diverse works as Liu Zongyuan s fiction analogues of the Liu Yi story lesser known versions of the play White Rabbit as well as a number of late Qing fictions Contributors to this volume include some of the most respected names in sinology today **Unitas** ,1998 The Culture of Love in China and Europe Paolo Santangelo,Gábor Boros,2020-01-13 In The Culture of Love in China and Europe Paolo Santangelo and G bor Boros offer a survey of the cults of love developed in the history of ideas and literary production in China and Europe between the 12th and early 19th century They describe parallel evolutions within the two cultures and how innovatively these independent civilisations developed their own categories and myths to explain exalt but also control the emotions of love and their behavioural expressions The analyses contain rich materials for comparison point out the universal and specific elements in each culture and hint at differences and resemblances without ignoring the peculiar beauty and attractive force of the texts cultivating love

Renditions ,1989 *Competing Discourses* Maram Epstein,2020-05-11 In the traditional Chinese symbolic vocabulary the construction of gender was never far from debates about ritual propriety desire and even cosmic harmony Competing Discourses maps the aesthetic and semantic meanings associated with gender in the Ming Qing vernacular novel through close readings of five long narratives Marriage Bonds to Awaken the World Dream of the Red Chamber A Country Codger s Words of Exposure Flowers in the Mirror and A Tale of Heroic Lovers Maram Epstein argues that the authors of these novels manipulated gendered terms to achieve structural coherence These patterns are however frequently at odds with other gendered structures in the texts and authors exploited these conflicts to discuss the problem of orthodox behavior versus the cult of feeling Chinese Traditional Drama Milagros G. Tanlayco,2000 **Chinese Literature, Essays, Articles, Reviews** ,1991 **Revue bibliographique de sinologie** ,1993 **Bibliographic Guide to East Asian Studies** ,1992

Whispering the Techniques of Language: An Psychological Quest through **Silent Operas Wusheng Xi Renditions Paperbacks**

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