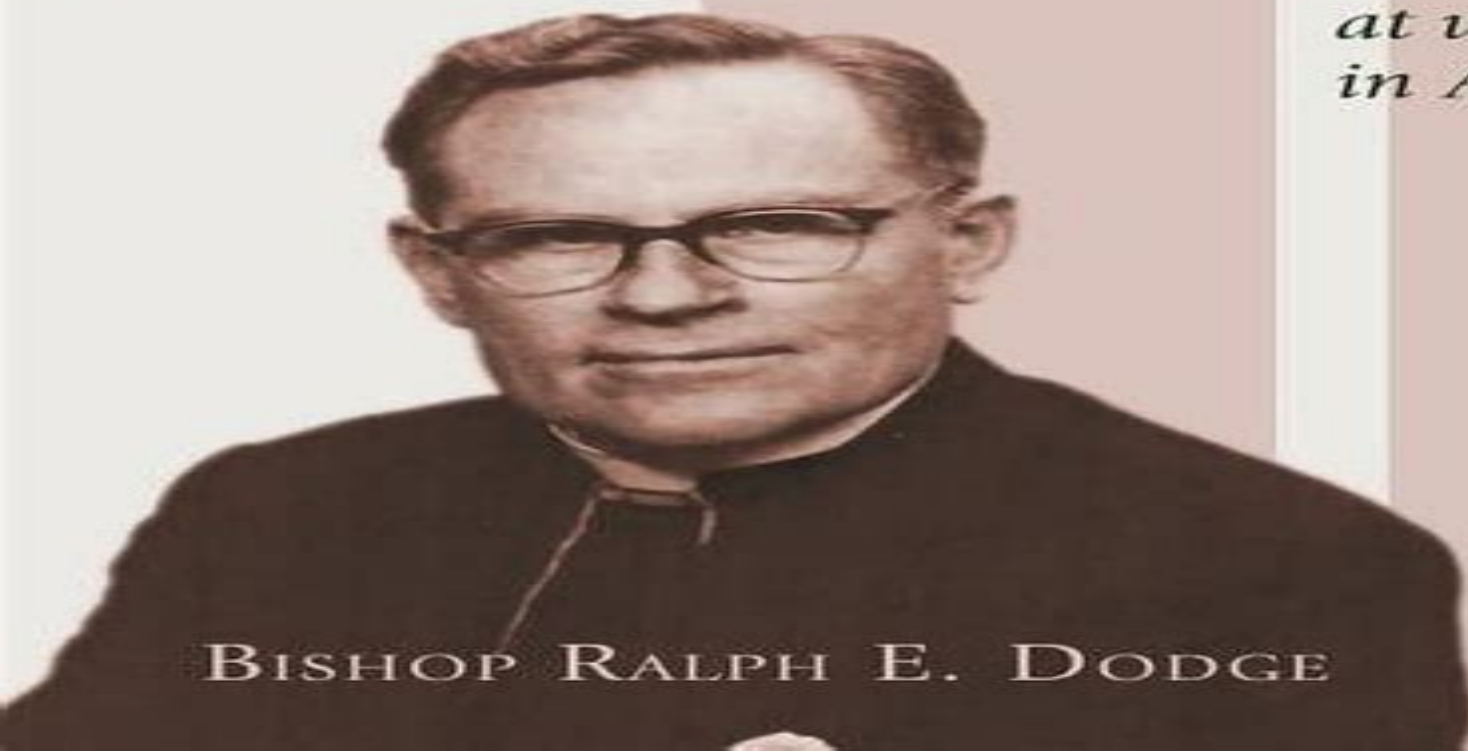


The Revolutionary Bishop

*who
saw
God
at work
in Africa*



BISHOP RALPH E. DODGE

Revolutionary Bishop Who Saw God At Work In Africa

**Jessica L. Rousselow, Jessica
Rousselow-Winquist, Alan H. Winquist**

Revolutionary Bishop Who Saw God At Work In Africa:

The Revolutionary Bishop Ralph E. Dodge, 2009-01-01 From the foreword by Bishop Abel T Muzorewa Ralph E Dodge who started out his life as a shy Iowa country boy could scarcely have dreamed that one day he would be a Methodist bishop in Africa accused of being a revolutionary But that is what happened when he decided early in his missionary career to treat his black brothers as equals This frame of mind inevitably brought him face to face with the jittery white supremacy of the Ian Smith government in Southern Rhodesia now Zimbabwe In this book Bishop Dodge recalls his experiences with family friends fellow missionaries and black nationals which helped to mold his character and enabled him to be salt and light to the world where he felt God calling him

Micah Julia M. O'Brien, 2015-11-10 This volume brings gender studies to bear on Micah's powerful rhetoric interpreting the book within its ancient and modern contexts Julia M O'Brien traces resonances of Micah's language within the Persian Period community in which the book was composed evaluating recent study of the period and the dynamics of power reflected in ancient sources Also sampling the book's reception by diverse readers in various time periods she considers the real life implications of Micah's gender constructs By bringing the ancient and modern contexts of Micah into view the volume encourages readers to reflect on the significance of Micah's construction of the world Micah's perspective on sin salvation the human condition and the nature of YHWH affects the way people live in part by shaping their own thought and in part by shaping the power structures in which they live O'Brien's engagement with Micah invites readers to discern in community their own hopes and dreams What is justice What should the future look like What should we hope for From the Wisdom Commentary series Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book of the Bible It is our hope that Wisdom Commentary by making the best of current feminist biblical scholarship available in an accessible format to ministers preachers teachers scholars and students will aid all readers in their advancement toward God's vision of dignity equality and justice for all The aim of this commentary is to provide feminist interpretation of Scripture in serious scholarly engagement with the whole text not only those texts that explicitly mention women A central concern is the world in front of the text that is how the text is heard and appropriated by women At the same time this commentary aims to be faithful to the ancient text to explicate the world behind the text where appropriate and not impose contemporary questions onto the ancient texts The commentary addresses not only issues of gender which are primary in this project but also those of power authority ethnicity racism and classism which all intersect Each volume incorporates diverse voices and differing interpretations from different parts of the world showing the importance of social location in the process of interpretation and that there is no single definitive feminist interpretation of a text

New Directions in American Religious History Harry S. Stout, D. G. Hart, 1998-01-01 The eighteen essays collected in this book had their origin in a conference of the same title held at the Wingspread Conference Center in October of 1993 Some of the most distinguished scholars in the field were invited to reflect on their specialities in American

religious history in ways that summarized where the field is and where it ought to move in the decades to come Organized according to four general ways of looking at religious history places and regions universal themes transformative events and marginal groups and ethno cultural outsiders the essays address a wide range of topics including Puritanism religion and the Civil War Protestantism and economic behavior gender and sexuality in American Protestantism and the contemporary de Christianization of American culture Featuring contributions from David D Hall Donald G Matthews Allen C Guelzo Gordon S Wood Daniel Walker Howe Robert Wuthnow Jon Butler David A Hollinger and others this thought provoking and up to date collection will interest anyone involved in the study of American religion and history

Critical Readings in the History of Christian Mission Martha Frederiks, Dorottya Nagy, 2021-06-22 This selection of texts introduces students and researchers to the multi and interdisciplinary field of mission history It appries them with current discussions insights and theories The four parts of this book acquaint the readers with methodological considerations and recurring themes in the academic study of the history of mission Part one revolves around methods part two documents approaches while parts three and four consist of thematic clusters such as mission and language medical mission mission and education women and mission mission and politics and mission and art The text selection represents a wide variety of disciplines authors and backgrounds The texts were chosen because they address the complexities involved in studying the history of Christian mission Critical Readings in the History of Christian Mission is suitable for course work and other educational purposes

Coffee and Colonialism in Angola, 1820-1960 Jelmer Vos, 2025-06-24 A new perspective on Angolan colonial and labour history in the 19th and 20th centuries which explores how the cultivation of coffee the country s most significant export shaped one of the oldest commercial frontiers in sub Saharan Africa After the Second World War Angola became one of the world s largest coffee producers supplying robusta beans that formed the backbone of popular blends and soluble products consumed by millions worldwide But each cup of coffee made with Angolan robustas carried with it a legacy of land expropriation and coerced labour Coffee and Colonialism delves into the systematic exploitation of black workers on white settler plantations in Angola where labour practices often evoked memories of slavery This book traces the origins of Angola s coffee trade to the early nineteenth century examining how the abolition of the Atlantic slave trade gave rise to a new export driven economy As global demand for coffee surged Portuguese colonizers transformed a thriving peasant economy into a settler dominated system that while highly productive was profoundly exploitative and inefficient Drawing upon extensive archival research this work provides a compelling analysis of the intersections between colonialism labour property and global trade uncovering the political economy underpinning one of Africa s most enduring commodity frontiers y into a settler dominated system that while highly productive was profoundly exploitative and inefficient Drawing upon extensive archival research this work provides a compelling analysis of the intersections between colonialism labour property and global trade uncovering the political economy underpinning one of Africa s most enduring commodity frontiers y into a

settler dominated system that while highly productive was profoundly exploitative and inefficient Drawing upon extensive archival research this work provides a compelling analysis of the intersections between colonialism labour property and global trade uncovering the political economy underpinning one of Africa s most enduring commodity frontiers y into a settler dominated system that while highly productive was profoundly exploitative and inefficient Drawing upon extensive archival research this work provides a compelling analysis of the intersections between colonialism labour property and global trade uncovering the political economy underpinning one of Africa s most enduring commodity frontiers

Roots and Remedies of the Dependency Syndrome in World Missions Robert Reese,2010-06-17 The Christian movement is entering a new postcolonial era with centers of the faith on all continents American Christians have often felt uniquely qualified to lead this growing movement because of a long history of sending missionaries and funding mission projects Yet something is hampering the relationship between Western and non Western churches preventing the dynamic synergism that Christians might expect *Roots and Remedies of the Dependency Syndrome in World Missions* Robert Reese identifies this hindrance as the Dependency Syndrome a relic of colonial mission methods With three decades of experience in Zimbabwe Reese explains the roots of dependency and how this continues to cloud the vision of many well meaning Western Christians He documents the tragic results of relying too much on foreign ideas institutions personnel and funding that sideline non Western churches from fulfilling the Great Commission Reese addresses remedies for dependency examining healthy mission models tried and tested since the days of the apostle Paul From issues that arise from globalization to best mission practices in the twenty first century *Roots and Remedies* aims to achieve what most Christians are seeking but find elusive how all parts of the diverse Body of Christ around the world can cooperate productively to bring Christ where He is not now known without creating dependency

Liberating Mission in Mozambique Robert Faris,2015-02-26 This work is a significant contribution to the narrative of Christianity in southern Africa within the framework of the struggle for liberation from colonial rule By focusing on the story of a Protestant political and ecumenical leader Eduardo Mondlane of note within a dominantly Roman Catholic country Faris explores the role of the churches and missions especially the Swiss Mission in the struggle for African Independence

Decolonizing Mission Partnerships Taylor Walters Denyer,2020-06-26 We all know that healthy partnerships are essential to fruitful boundary crossing ministries but how exactly do we create them What barriers must be overcome and what self examination must we do How do the legacies of colonialism racism and unhealed trauma impact missional collaborations today In this doctoral thesis Denyer reflects on these questions as she examines the history of relational dynamics between American and Congolese United Methodists in the North Katanga Conference DR Congo By surveying memoirs magazines and journals and conducting in depth interviews Denyer presents a complex and multifaceted example of a partnership that is in the process of decolonizing More than just a history lesson *Decolonizing Mission Partnerships* presents the questions hard truths pitfalls and toxic assumptions we must face when attempting to be in mission

together *Religious Leadership in National Political Conflict* Lloyd Tichaenda Nyarota, 2013-03-07 It is one thing for a religious leader to confront and challenge political leaders it is altogether another thing when such a leader becomes a partisan political leader This is what happened in the case of Bishop Abel Tendekai a bishop of the United Methodist Church For such a religious leader to attempt to traverse both worlds political and religious are in some ways uncharted waters in other ways they are treacherous waters The pages which follow in this lucid and detailed volume is an effort to look back on the challenge and complexity of moving from colonialism to independence to the making of a new independent nation on the Continent of Africa What happens when the prophetic voice expected of and from the Church becomes the identified political entity How does it challenge itself or how is it distinguished from the political power it seeks to hold accountable on behalf of all the people These are several of the questions Nyarota tackles through the examination of the impact of the struggle for liberation upon the United Methodist Church its leader Bishop Muzorewa as both find themselves in the midst of nation building political struggle and the vying for political power

In the Footsteps of the Masters Dickson Mungazi, 2000-02-28 The height of colonial rule on the African continent saw two prominent religious leaders step to the fore Desmond Tutu in South Africa and Abel Muzorewa in Zimbabwe Both Tutu and Muzorewa believed that Africans could govern their own nations responsibly and effectively if only they were given the opportunity In expressing their religious views about the need for social justice each man borrowed from national traditions that had shaped policy of earlier church leaders Tutu and Muzorewa argued that the political development of Africans was essential to the security of the white settlers and that whites should seek the promotion of political development of Africans as a condition of that future security Desmond Tutu and Abel Muzorewa were both motivated by strong religious principles They disregarded the possible personal repercussions that they might suffer as a result of their efforts to alter the fundamental bases of their colonial governments Each man hoped to create a new national climate in which blacks and whites could cooperate to build a new nation Each played a part in eventual independence for Zimbabwe in 1980 and for South Africa in 1994 Mungazi s examination of their efforts reveals how individuals with strong convictions can make a difference in shaping the future of their nations

The Revolutionary Bishop Ralph Edward Dodge, 1986 From the foreword by Bishop Abel T Muzorewa Ralph E Dodge who started out his life as a shy Iowa country boy could scarcely have dreamed that one day he would be a Methodist bishop in Africa accused of being a revolutionary But that is what happened when he decided early in his missionary career to treat his black brothers as equals This frame of mind inevitably brought him face to face with the jittery white supremacy of the Ian Smith government in Southern Rhodesia now Zimbabwe In this book Bishop Dodge recalls his experiences with family friends fellow missionaries and black nationals which helped to mold his character and enabled him to be salt and light to the world where he felt God calling him *To Do Justice* Randall C. Jimerson, 2022-09-06 The biography A Civil Rights Activist from Montgomery to Zambia The Career of Reverend Robert E Hughes by Randall C

Jimerson examines the inter racial nature of civil rights and liberation movements in Alabama Southern Rhodesia and Zambia and connects them on a global scale through the life and career of Revered Robert E Hughes **Unlikely Friends** David W. Scott, Daryl R. Ireland, Grace Y. May, Casely B. Essamuah, 2021-07-08 Can something as simple as friendship have a transformative impact in a divided world Through a series of richly textured historical portraits and reflections on personal experience this book shows that boundary crossing friendships in Christian mission have shaped theologies built organizations and partnerships facilitated mission work and changed attitudes and ways of thinking This is true in settings as varied as eighteenth century French women s work twentieth century urban Boston colonial India the Jim Crow South and twentieth century rural Congo In all these settings and more friendship has mattered Boundary crossing friendships are however not easy Despite their power such friendships are complicated by race gender ability class nationality and other elements of identity as this book also demonstrates Friendships are not immune from the divisions in the world nor a simple cure all for them Still friendship stands as a powerful testimony to the gospel Therefore the book calls for more attention to friendship in the study of mission history and more living out of friendship as a practice of mission In this way this book pays honor to Dr Dana L Robert as a pre eminent mission scholar and exemplary friend and mentor to others in the fields of missiology and world Christianity American Studies Jack Salzman, 1990-05-25 This volume supplements the acclaimed three volume set published in 1986 and consists of an annotated listing of American Studies monographs published between 1984 and 1988 There are more than 6 000 descriptive entries in a wide range of categories anthropology and folklore art and architecture history literature music political science popular culture psychology religion science and technology and sociology The Oxford Handbook of Methodist Studies William J. Abraham, James E. Kirby, 2009-09-25 With the decision to provide of a scholarly edition of the Works of John Wesley in the 1950s Methodist Studies emerged as a fresh academic venture Building on the foundation laid by Frank Baker Albert Outler and other pioneers of the discipline this handbook provides an overview of the best current scholarship in the field The forty two included essays are representative of the voices of a new generation of international scholars summarising and expanding on topical research and considering where their work may lead Methodist Studies in the future Thematically ordered the handbook provides new insights into the founders history structures and theology of Methodism and into ongoing developments in the practice and experience of the contemporary movement Key themes explored include worship forms mission ecumenism and engagement with contemporary ethical and political debate *Translation as Incarnation* Israel Kamudzandu, 2023-10-26 The publication and attention given to postcolonial work has flooded the field of academia yet not much attention has been paid to the precolonial premissional and colonial eras and receptions of the Western Missionary Bible and its impact on the colonization of Global South nations schools in this area had to wrestle with the study of the Bible from kindergarten to college Through vigorous readings of the New Testament and other related subjects indigenous Christian converts demanded that the Bible needed to

be translated into various vernacular and ethnic languages The hunger for engaging the Bible in the linguistic worldview of people led to the process of translation printing and distribution into rural and urban centers Hence the journey of the Bible and its reception in the Global South is what is referred to as Vernacular Translation as Incarnation taken from John 1 14 Therefore this book is an invitation to postcolonial readers of the Bible as well as an urgent invitation to both Europe and North America to consider having the Bible in schools so that young minds can be engaged by it Without translations of the Bible into the vernacular Christianity would not be growing as it is in the Global South nations namely Asia Africa and Latin America Hence vernacular translations of the Bible are indeed incarnational **Biographical Dictionary of Christian**

Missions Gerald H. Anderson, 1999 The book also features cross references throughout a bibliography accompanying each entry an elaborate appendix listing biographies according to particular categories of interest and a comprehensive index BOOK JACKET *Only Paralyzed from the Neck Down* Dan Brewster, Dan R. Brewster, Tom Brewster, 1997 Paralyzed in a

diving accident at the age of 18 Tom Brewster nevertheless became one of the world's foremost missionary strategists Along with his wife and son Tom traveled to some of the most remote parts of the world challenging missionaries with strategies of involvement relevance and servanthood **The United States in Africa** David Shavit, 1989-06-26 This work providing in alphabetical format a resource on some 700 people organizations and events that have affected the relations between the US and Africa from the 1600s to the present The focus is primarily on those individuals and organizations that were actually in Africa and that have left written or visual records of their stay Each entry is followed by a short bibliography of major sources including information on existing manuscript material *God's Ordinary People, No Ordinary Heritage* Jessica L. Rousselow, Jessica Rousselow-Winquist, Alan H. Winquist, 1996

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