NOTHING EXISTS.
A HISTORY
OF THE
PHILOSOPHY OF
NON-BEING



MICHAEL BAKAOUKAS, M.SC., PH.D.

# **Nothing Exists A History Of The Philosophy Of Nonbeing**

**Eduard Zeller** 

#### **Nothing Exists A History Of The Philosophy Of Nonbeing:**

Nothing Exists a History of the Philosophy of Non-Being Michael Bakaoukas, Ph.D., 2002-10-01 The philosophical issue of non being has stayed alive down the centuries Ancient Greek philosophers used to treat not being as chimera The chimera is philosophers choice of example when they need a composite non existent mythological animal Iliad 6 181 As a matter of fact Aristotle prefers the goat stag tragelaphos and the centaur In the Hellenistic period the centaur the scylla and the chimera are the standard examples In medieval texts the chimera is more popular than any of the other composite animals For centuries philosophers have used not being and chimera as experimental BEINGS keeping them on a minimum of being In a way not being and chimera owe them their life Do Centaur Goat Stag and Pegasus who are not being s kin exist They do certainly have a place in man's memory In this book I consider the ancient problem of non being the problem whether there are non existent objects My purpose is a to make a comparative historical survey of the philosophy of non being and then b to expound the first philosophical analysis of not being found in the treatise On What is Not which was written by Gorgias the sophist in the 5th c BC Gorgias treatise is the origin and the beginning of the philosophical debate over non being which continues to take place up to the present day In this way we shall get to know and understand what non beings are on the **A History of Philosophy** Joseph Haven, 1876 basis of the most authoritative interpretations A History of Western Philosophy Ralph M. McInerny, Aloysius Robert Caponigri, 1963 A History of Greek Philosophy from the Earliest **Period to the Time of Socrates** Eduard Zeller, 1881 On the Borders of Being and Knowing John P. Doyle, 2012 On the Borders of Being and Knowing begins with Greeks distinguishing being from something and proceeds to the late Scholastic doctrine of supertranscendental being which embraces both

A History of Greek Philosophy from the Earliest Period to the time of Socrates Eduard Zeller, Sarah Frances Alleyne, 2024-02-25 Reprint of the original first published in 1881

Ens Rationis from Suarez to Caramuel Daniel Novotny,2013-04-22 The influence of the Spanish Jesuit Francisco Suarez 1548 1617 on 17th century philosophy theology and law can hardly be underestimated In this groundbreaking book Daniel D Novotny explores one of the most controversial topics of Suarez s philosophy beings of reason Beings of reason are impossible intentional objects such as blindness and square circle The first part of this book is structured around a close reading of Suarez s main text on the subject namely Disputation 54 The second part centers on texts on this topic by other outstanding philosophers of the time such as the Spanish Jesuit Pedro Hurtado de Mendoza 1578 1641 the Italian Franciscan Bartolomeo Mastri 1602 73 and the Spanish Bohemian Luxembourgian polymath Juan Caramuel de Lobkowitz 1606 82 The book should be of interest not just to those concerned with beings of reason but also for all those with a broader interest in the history of the period It is written in a clear style that will make it appealing both to historians of philosophy and to anyone interested in applying analytical tools to the history of philosophy

A History of Ancient and Mediaeval Philosophy

Philosophy -- One Man's Overview Robert K. Wen,2014-04-28 Philosophy One Mans

Overview is for those who have had little contact with the discipline of philosophy but have a persistent interest in the subject and for those who think recurrently about where they stand in the larger scheme of things The book aims to expose the reader to a wide array of ideas from the worlds most influential philosophers aiding him or her to become more perceptive and confident on lifes journey The book has three segments The first provides an introduction to philosophy terminology an explanation of philosophys relevance and usefulness and a summary of the three major world philosophical traditions the Western Indian and Chinese The second discusses the three traditions more substantially exploring the philosophies of such thinkers as Lao Zi Aristotle and Kant and philosophies such as Buddhism Hinduism Existentialism and Contemporary New Confucianism Finally the third segment compares the three philosophical traditions It also includes some thoughts of the author on world peace as well as on a world viewbased on a deism with Nature as its representation concerning human character the living of a life as the purpose of life and the meaning of death Philosophy: Modern philosophy George Henry Lewes, 1880 **Lectures on the History of Philosophy** Robert Lowry Calhoun, 1961 **The History of Philosophy** George Henry Lewes, 1880 The History of Philosophy: Ancient philosophy.- Vol. 2. Modern philosophy George Henry Lewes, 1871 The History of Philosophy: Ancient philosophy **The History of Philosophy from Thales to Comte** Lewes, 1880 George Henry Lewes, 1880 Hegel's Lectures on the History of Philosophy Georg Wilhelm Friedrich Hegal, 1894 Confucianism, Buddhism, Daoism, Christianity, and Chinese Culture Yijie Tang, 1991 Confucianism and Daoism absorbing and mutually transforming new horizons especially Buddhism attention to the writings of Matteo Ricci and potential Christian contributions to modern development in Chinese culture

Alexius Meinong, The Shepherd of Non-Being Dale Jacquette, 2015-07-13 This book explores the thought of Alexius Meinong a philosopher known for his unconventional theory of reference and predication The chapters cover a natural progression of topics beginning with the origins of Gegenstandstheorie Meinong s theory of objects and his discovery of assumptions as a fourth category of mental states to supplement his teacher Franz Brentano's references to presentations feelings and judgments. The chapters explore further the meaning and metaphysics of fictional and other nonexistent intended objects fine points in Meinongian object theory are considered and new and previously unanticipated problems are addressed. The author traces being and non being and aspects of beingless objects including objects in fiction ideal objects in scientific theory objects ostensibly referred to in false science and false history and intentional imaginative projection of future states of affairs. The chapters focus on an essential choice of conceptual logical semantic ontic and more generally metaphysical problems and an argument is progressively developed from the first to the final chapter as key ideas are introduced and refined Meinong studies have come a long way from Bertrand Russell's off target criticisms and recent times have seen a rise of interest in a Meinongian approach to logic and the theory of meaning New thinkers see Meinong as a bridge figure between analytic and continental thought thanks to the need for an adequate semantics of meaning in

philosophy of language and philosophy of mind making this book a particularly timely publication **Philosophy: Beginnings to Plotinus, by Ralph M. McInery**, 1963

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