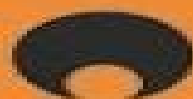


Maps and Mirrors

Topologies of Art and Politics

edited by Steve Martinot



PHILOSOPHY, LITERATURE, AND CULTURE

Maps And Mirrors Topologies Of Art And Politics

Chao Zhang



Maps And Mirrors Topologies Of Art And Politics:

Maps and Mirrors Steve Martinot, 2001 *Maps and Mirrors* explores the links and gaps between the aesthetic and the political at the intersection of philosophy and literature Testing the major voices of aesthetic and literary theory it raises important questions about the implicit political contexts and commitments of thinkers from Kant to de Man Taken together the essays provide a tour of the complexities and richness of contemporary modes of critique **Poetics of Singularity**

Timothy Clark, 2019-06-01 This polemical book reveals the basic tenets of what may be called a poetics of singularity in Martin Heidegger Maurice Blanchot Jacques Derrida and the strange late essays of Hans Georg Gadamer At issue is the at first simple even familiar idea that literary or poetic meaning cannot be stated in terms other than its own that a text strives towards the status of being an example if of anything only of itself sole witness of what it alone projects This issue opens a series of powerful questions concerning basic features of Western thought about the nature of understanding on Kierkegaard's singular individual that is yet each human life in its exceptionality of the uniqueness of historical testimony the nature of community The Poetics of Singularity forms an ethically compelling alternative to the currently dominant cultural social studies paradigm in literary criticism a neo Darwinian understanding of art and life which is sometimes only a disguised version of American nationalism Features An original work of scholarship combining elucidation research and polemics Identifies a forceful tradition of twentieth century poetics which differs from received ideas of deconstruction which the author names the poetics of singularity Makes available in English some previously untranslated material in the chapters on Heidegger and Gadamer and covers relatively unknown texts by Blanchot and some very recent work by Derrida *Early Modern Visual Allegory* Cristelle Baskins, 2017-09-29 The first book in over twenty five years devoted solely to allegory and personification in art history this anthology complements current literary and cultural studies of allegory The volume re examines early modern allegorical imagery in light of crucial material contextual and methodological questions how are allegories conceived for whom and for what purposes Contributors consider a wide range of allegorical representations in the visual arts and material culture of both early modern Europe and the colonial New World 1400 1800 Essays included here examine paintings sculpture prints architecture and the spaces of public ritual while discussing the process and theory of interpretation formation of audiences reception history appropriation and censorship A special focus on the medium of the body in visual allegory unites the volume's diverse materials and methods **Feminist Activism and Digital Networks** Aristeia Fotopoulou, 2017-02-07 This book sheds new light on the way that in the last decade digital technologies have become inextricably linked to culture economy and politics and how they have transformed feminist and queer activism This exciting text critically analyses the contradictions tensions and often paradoxical aspects that characterize such politics both in relation to identity and to activist practice Aristeia Fotopoulou examines how activists make claims about rights online and how they negotiate access connectivity openness and visibility in digital networks Through a triple focus on embodied media

practices labour and imaginaries and across the themes of bodily autonomy pornography reproduction and queer social life she advocates a move away from understandings of digital media technologies as intrinsically exploitative or empowering By reinstating the media as constant material agents in the process of politicization Fotopoulou creates a powerful text that appeals to students and scholars of digital media gender and sexuality and readers interested in the role of media technologies in activism

History, the Human, and the World Between R. Radhakrishnan, 2008-04-14 Theoretical investigation into the place of historicization in humanistic thought as well as into the complex and often tense relationship between history and theory

Dark Writing Paul Carter, 2008-10-31 We do not see empty figures and outlines we do not move in straight lines Everywhere we are surrounded by dapple the geometry of our embodied lives is curviform meandering bi pedal Our personal worlds are timed inter positional and contingent But nowhere in the language of cartography and design do these ordinary experiences appear This *Dark Writing* argues is a serious omission because they are designs on the world architects and colonizers use their lines to construct the places where we will live But the rectilinear streets squares and public spaces produced in this way leave out people and the entire environmental history of their coming together How this book asks can we explain the omission of bodies from maps and plans And how can we redraw the lines maps and plans use so that the qualitative world of shadows footprints comings and goings and occasions all essential qualities of places that incubate sociality can be registered In short *Dark Writing* asks why we represent the world as static when our experience of it is mobile It traces this bias in Enlightenment cartography in inductive logic and in contemporary place design This is the negative critique Its positive argument is that when we look closely at these designs on the world we find traces of a repressed movement form Even the ideal lines of geometrical figures turn out to contain traces of earlier passages and there are many forms of graphic design that do engage with the dark environment that surrounds the light of reason How can this dark writing so important to reconfiguring our world as a place of meeting of co existence and sustaining diversity be represented And how therefore can our representations of the world embody more sensuously the mobile histories that have produced it *Dark Writing* answers these questions using case studies the exemplary case of the beginnings of the now world famous Papunya Tula Painting Movement Central Australia and three high profile public place making initiatives in which the author was involved as artist and thinker These case studies are nested inside historical chapters and philosophical discussions of the line and linear thinking that make *Dark Writing* both a highly personal book and a narrative with wide general appeal

American Dolorologies Simon Strick, 2014-02-19 *American Dolorologies* presents a theoretically sophisticated intervention into contemporary equations of subjectivity with trauma Simon Strick argues against a universalism of pain and instead foregrounds the intimate relations of bodily affect with racial and gender politics In concise and original readings of medical debates abolitionist photography Enlightenment philosophy and contemporary representations of torture Strick shows the crucial function that evocations of bodies in pain serve in the politicization of

differences This book provides a historical contextualization of contemporary ideas of suffering sympathy and compassion thus establishing an embodied genealogy of the pain that is at the heart of American democratic sentiment This book is freely available in an open access edition thanks to Knowledge Unlatched an initiative that provides libraries and institutions with a centralized platform to support OA collections and from leading publishing houses and OA initiatives Learn more at the Knowledge Unlatched website at <https://www.knowledgeunlatched.org> and access the book online at the SUNY Open Access Repository at <http://hdl.handle.net/20.500.12648/1705>

Writing the Body Politic Mark Featherstone, Thomas Kemple, 2019-08-08 This book brings together key essays from the career of social theorist John O'Neill including his uncollected later writings focusing on embodiment to explore the different ways in which the body trope informs visions of familial economic personal and communal life Beginning with an exploration of O'Neill's work on the construction of the biobody and the ways in which corporeality is sutured into social systems through regimes of power and familial socialisation the book then moves to concentrate on O'Neill's career long studies of the productive body and the ways in which the working body is caught in and resists disciplinary systems that seek to rationalise natural functions and control social relations The third section considers O'Neill's concern with the ancient early modern and psychoanalytic sources of the post modern libidinal body and a final section on the civic body focuses specifically on the ways in which principles of reciprocity and generosity exceed the capitalist individualist body of neo liberal political theory The volume also includes an interview with O'Neill addressing many of the key themes of his work a biographical note with an autobiographical postscript a select bibliography of O'Neill's many publications and an extensive introduction by the editors A challenging and innovative collection **Writing the Body Politic** A John O'Neill Reader will appeal to critical social theorists and sociologists with interests in the work of one of sociology's great critical readers of classical and contemporary texts

Revealing Bodies Erin Goss, 2012 **Revealing Bodies** turns to the eighteenth century to ask a question with continuing relevance what kinds of knowledge condition our understanding of our own bodies Focusing on the tension between particularity and generality that inheres in intellectual discourse about the body **Revealing Bodies** explores the disconnection between the body understood as a general form available to knowledge and the body experienced as particularly one's own Erin Goss locates this division in contemporary bodily exhibits such as Gunther von Hagens *Body Worlds* and in eighteenth century anatomical discourse Her readings of the corporeal aesthetics of Edmund Burke's *Philosophical Enquiry* William Blake's cosmological depiction of the body's origin in such works as *The First Book of Urizen* and Mary Tighe's reflection on the relation between love and the soul in *Psyche* or *The Legend of Love* demonstrate that the idea of the body that grounds knowledge in an understanding of anatomy emerges not as fact but as fiction Ultimately **Revealing Bodies** describes how thinkers in the eighteenth and nineteenth centuries and bodily exhibitions in the twentieth and twenty first call upon allegorized figurations of the body to conceal the absence of any other available means to understand that which is uniquely our own our existence as bodies in the

world Gadamer Donatella Di Cesare, 2013-02-20 Hans Georg Gadamer 1900 2002 one of the towering figures of contemporary Continental philosophy is best known for Truth and Method where he elaborated the concept of philosophical hermeneutics a programmatic way to get to what we do when we engage in interpretation Donatella Di Cesare highlights the central place of Greek philosophy particularly Plato in Gadamer's work brings out differences between his thought and that of Heidegger and connects him with discussions and debates in pragmatism This is a sensitive and thoroughly readable philosophical portrait of one of the 20th century's most powerful thinkers

Tragedy and the Return of the Dead John D Lyons, 2018-05-15 Early modernity rediscovered tragedy in the dramas and the theoretical writings of the ancient Greeks and Romans Attempting to make new tragic fictions writers like Shakespeare Webster Hardy Corneille and Racine created a dramatic form that would probably have been unrecognizable to the ancient Athenians Tragedy and the Return of the Dead recovers a model of the tragic that fits ancient tragedies early modern tragedies as well as contemporary narratives and films no longer called tragic but which perpetuate the same elements Authoritative wide ranging and thought provoking Tragedy and the Return of the Dead uncovers a set of interlocking plots of family violence that stretch from Greek antiquity up to the popular culture of today Casting aside the elite idealist view that tragedy manifests the conflict between two equal goods or the human struggle against the divine John D Lyons looks closely at tragedy's staging of gory and painful deaths ignominious burials and the haunting return of ghosts Through this adjusted lens Le Cid Hamlet Frankenstein The Spanish Tragedy Romeo and Juliet Ph dre Macbeth and other early modern works appear in a striking new light These works are at the center of a panorama that stretches from Aeschylus's Agamemnon to Hitchcock's Psycho and are placed against the background of the Gothic novel Freud's uncanny and Burke's sublime Lyons demonstrates how tragedy under other names such as Gothic fiction and thrillers is far from dead and continues as a vital part of popular culture

Sacred Tropes Roberta Sterman Sabbath, 2009 Sacred Tropes interweaves Tanakh New Testament and Quran essays which collectively and individually enlist literary approaches including environmental cultural studies gender psychoanalytic ideological economic historicism law and rhetorical criticisms Sacred Tropes represents a pioneering comparatist approach to Abrahamic studies The British National Bibliography Arthur James Wells, 2002 *The Philosophical Review* Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2001

MLA International Bibliography of Books and Articles on the Modern Languages and Literatures Modern Language Association of America, 2002 Vols for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969

International Philosophical Quarterly, 1961 *American Book Publishing Record*, 2001

El tiempo y el ser en Javier Marías Heike Scharm, 2013 Esta aproximación al Ciclo de Oxford de Javier Marías formado por sus novelas Todas las almas Negra espalda del tiempo y Tu rostro más ana ofrece una interpretación filosófica de su obra a la luz de Bergson y Heidegger resaltando el gran valor del novelista como pensador literario y escritor universal Ante los desafíos de una modernidad en transición se plantea aquí como

modelo crítico alternativo una lectura interdisciplinaria desde una perspectiva ya más afincada en el siglo XXI Las ideas de Bergson y Heidegger releídas desde la actualidad se convierten en una herramienta clave para articular el surgimiento de un nuevo Zeitgeist muy presente en el estilo el uso particular del lenguaje y el tratamiento del ser y el tiempo en la obra de Marías

Agnes Heller and the Budapest School Joan Nordquist, 2000 Each bibliography includes a comprehensive list of the theorist's works and critical studies of these works in English Each bibliography contains approximately 600 to 900 entries Books journal articles essays within edited books in the manner of Essay and General Literature and dissertations are included References are provided from a wide variety of disciplines and bibliographic sources The primary purpose of each bibliography is to provide access to the widely reprinted primary works in English and the critical literature in a great variety of books and journals The topical bibliographies include the authoritative works on the subject and are arranged in useful categories The lively part of the modern post modern debate is generally taking place in alternative and left journals journals always included in the literature search in the compiling of the bibliographies

Erich Auerbach Paolo Tortonese, 2009

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