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# Manuscript Lectures The Works Of William James

**Randall E. Auxier**



## **Manuscript Lectures The Works Of William James:**

**The Works of William James** William James, 1988 *Manuscript Lectures* William James, 1988 This final volume of The Works of William James provides a full record of James's teaching career at Harvard from 1872-1907. It includes working notes for lectures in more than 20 courses. Because his teaching was closely involved with the development of his thought, this material adds a new dimension to our understanding of his philosophy.

**The Works of William James** William James, 1985 **The Works of William James** William James, 1988 **Works of William James. Volume 19** ,

**William James, MD** Emma K. Sutton, 2023-12-06 William James is known as a nineteenth century philosopher, psychologist, and psychical researcher. Less well known are the medical fixations that united his multiple identities and drove his ambition to change the way American society conceived of itself in body, mind, and soul. William James M.D. offers an account of the development and cultural significance of James's ideas and works and establishes for the first time the relevance of medical themes to his major lines of thought. James lived at a time when old assumptions about faith and the moral and religious possibilities for human worth and redemption were increasingly displaced by a concern with the medically normal and the perfectibility of the body. Woven into treatises warning of the degeneration of humanity, these ideas comprised the origins of the eugenics movement and were manifest in a growing social stigma attached to illness and invalidism, a disturbing intellectual current in which James felt personally implicated. Most chronicles of James's life have portrayed a distressed young man, a psychological or spiritual crisis followed by the emergence of a mature thinker who threw off his pallor of mental sickness for good. In contrast, Emma Sutton draws on his personal correspondence, unpublished notebooks, and diaries to show that James considered himself a genuine invalid to the end of his days. Sutton makes the compelling case that his philosophizing was not an abstract occupation but an impassioned response to his own life experiences and challenges. To ignore the medical James is to misread James altogether. Sales points: First book to map William James's preoccupation with medical ideas, concerns, and values across the disciplinary breadth of his work. Reveals how themes of invalidism, health, and healing underpinned the genesis of many of James's major philosophical, psychological, and political ideas. Draws on the approximately 9,400 items of Jamesian correspondence together with his private notes and reading lists.

*William James at the Boundaries* Francesca Bordogna, 2008-12 At Columbia University in 1906, William James gave a highly confrontational speech to the American Philosophical Association (APA). He ignored the technical philosophical questions the audience had gathered to discuss and instead addressed the topic of human energy. Tramping on the rules of academic decorum, James invoked the work of amateurs, read testimonials on the benefits of yoga and alcohol, and concluded by urging his listeners to take up this psychological and physiological problem. What was the goal of this unusual speech? Rather than an oddity, Francesca Bordogna asserts that the APA address was emblematic; it was just one of many gestures that James employed as he plowed through the barriers between academic, popular, and pseudoscience, as well as the

newly emergent borders between the study of philosophy psychology and the science of man Bordogna reveals that James's trespassing of boundaries was an essential element of a broader intellectual and social project By crisscrossing divides she argues James imagined a new social configuration of knowledge a better society and a new vision of the human self As the academy moves toward an increasingly interdisciplinary future William James at the Boundaries reintroduces readers to a seminal influence on the way knowledge is pursued *Reconstructing the Personal Library of William James* Ermine L. Algaier IV, 2019-11-23 While a reconstruction of the whole of William James's personal library isn't feasible there are significant portions of it that reside within the Harvard University Library system and this book is a partial reconstruction of their story *Reconstructing the Personal Library of William James* offers a new comprehensive account of the James collection at Harvard University bringing together all known Harvard owned entries into one comprehensive volume The annotated bibliography contains data on 2 554 entries 2 862 volumes from James's personal library including both the 1923 Philosophical Library and all known additional donations by James and his family Each entry when applicable contains the following data points Harvard Library location and call number provenance bookplate accession record autographs inscriptions ownership marks indexical annotations markings and marginalia To orient the reader Ermine L. Algaier IV supplements the bibliography with essays that examine the history of the James's library at Harvard assess the size of the collection and how it came to reside at Harvard and showcase patterns that emerge from looking at the collection as a whole Additional essays are devoted to explaining the source lists and archival resources used in reconstructing James's personal library as well as outlining steps for continued research on the collection **William James and the Metaphysics of Experience** David C. Lamberth, 1999-05-20 William James is frequently considered one of America's most important philosophers as well as a foundational thinker for the study of religion Despite his reputation as the founder of pragmatism he is rarely considered a serious philosopher or religious thinker In this new interpretation David Lamberth argues that James's major contribution was to develop a systematic metaphysics of experience integrally related to his developing pluralistic and social religious ideas Lamberth systematically interprets James's radically empiricist world view and argues for an early dating 1895 for his commitment to the metaphysics of radical empiricism He offers a close reading of *Varieties of Religious Experience* and concludes by connecting James's ideas about experience pluralism and truth to current debates in philosophy the philosophy of religion and theology suggesting James's functional experiential metaphysics as a conceptual aid in bridging the social and interpretive with the immediate and concrete while avoiding naive realism *William James and the Art of Popular Statement* Paul Stob, 2013-03-01 At the turn of the twentieth century no other public intellectual was as celebrated in America as the influential philosopher and psychologist William James Sought after around the country James developed his ideas in lecture halls and via essays and books intended for general audiences Reaching out to and connecting with these audiences was crucial to James so crucial that in 1903 he identified popular statement or speaking and

writing in a way that animated the thought of popular audiences as the highest form of art Paul Stob's thought provoking history traces James's art of popular statement through pivotal lectures essays and books including his 1878 lectures in Baltimore and Boston Talks to Teachers on Psychology The Varieties of Religious Experience and Pragmatism The book explores James's unique approach to public address which involved crafting lectures in science religion and philosophy around ordinary people and their experiences With democratic bravado James confronted those who had accumulated power through various systems of academic and professional authority and argued that intellectual power should be returned to the people Stob argues that James gave those he addressed a central role in the pursuit of knowledge and fostered in them a new intellectual curiosity unlike few scholars before or since Feminist Interpretations of William James Erin C.

Tarver, Shannon Sullivan, 2015-12-15 Widely regarded as the father of American psychology William James is by any measure a mammoth presence on the stage of pragmatist philosophy But despite his indisputable influence on philosophical thinkers of all genders men remain the movers and shakers in the Jamesian universe while women exist primarily to support their endeavors and serve their needs How could the philosophy of William James a man devoted to Victorian ideals be used to support feminism Feminist Interpretations of William James lays out the elements of James's philosophy that are particularly problematic for feminism offers a novel feminist approach to James's ethical philosophy and takes up epistemic contestations in and with James's pragmatism The results are surprising In short James's philosophy can prove useful for feminist efforts to challenge sexism and male privilege in spite of James himself In this latest installment of the Re Reading the Canon series contributors appeal to William James's controversial texts not simply as an exercise in feminist critique but in the service of feminism Along with the editors the contributors are Jeremy Carrette Lorraine Code Megan Craig Susan Dieleman Jacob L Goodson Maurice Hamington Erin McKenna Jos Medina and Charlene Haddock Seigfried Science and Religion in the Era of William James: Eclipse of certainty, 1820-1880 Paul Jerome Croce, 1995 In this cultural biography Paul Croce investigates the contexts surrounding the early intellectual development of American philosopher William James 1842-1910 Croce places the young James at the center of key scientific and religious debates in America **Pragmatism Applied** Clifford S.

Stagoll, Michael P. Levine, 2019-03-25 Illustrates how William James's philosophical pragmatism can help to resolve issues in everyday contemporary life William James one of America's most original philosophers and psychologists was concerned above all with the manner in which philosophy might help people to cope with the vicissitudes of daily life Writing around the turn of the twentieth century James experienced firsthand much as we do now the impact upon individuals and communities of rapid changes in extant values technologies economic realities and ways of understanding the world He presented an enormous range of practical recommendations for coping and thriving in such circumstances arguing consistently that prospects for richer lives and improved communities rested not upon trust in spiritual or material prescriptions but rather on clear thinking in the cause of action This volume seeks to demonstrate how James's astonishingly rich corpus can be used to

address contemporary issues and to establish better ways for thinking about the moral and practical challenges of our time In the first part James's theories are applied directly to issues ranging from gun control to disability and the ethics of livestock farming to the meaning of progress in race relations The second part shows how James's theories of ethics experience and the self can be used to clear away theoretical matters that have inhibited philosophy's deployment to real world issues Finally part three shows how individuals might apply ideas from James in their personal lives whether at work contemplating nature or considering the implications of their own habits of thought and action This book is the first sustained attempt to take James's call for a lived philosophy at face value both exploring the extent of James's own philosophical project and furthering it in ever new directions As is clear from the reading of the various contributions we are given a taste of what Jamesian philosophy might or should achieve rather than merely presenting what it promises to deliver And this is clearly novel and extremely intriguing Sarin Marchetti author of *Ethics and Philosophical Critique in William James*

**Time, Will, and Purpose** Randall E. Auxier, 2013-11-19 Josiah Royce 1855-1916 has had a major influence on American intellectual life both popular movements and cutting edge thought but his name often went unmentioned while his ideas marched forward The leading American proponent of absolute idealism Royce has come back into fashion in recent years With several important new books appearing the formation of a Josiah Royce Society and the reorganization of the Royce papers at Harvard the time is ripe for *Time Will and Purpose* Randall Auxier delves into the primary texts written by Royce to retrieve the most poignant ideas the ideas we need most in the present day while he also offers a new framework for understanding the development of Royce's philosophy Auxier responds to everything that has been written about Royce both early and recent

**The Cambridge Companion to William James** Ruth Anna Putnam, 1997-04-13 William James 1842-1910 was both a philosopher and a psychologist nowadays most closely associated with the pragmatic theory of truth The essays in this Companion deal with the full range of his thought as well as other issues including technical philosophical issues religious speculation moral philosophy and political controversies of his time The relationship between James and other philosophers of his time as well as his brother Henry are also examined By placing James in his intellectual landscape the volume will be particularly useful to teachers and students outside philosophy in such areas as religious studies history of ideas and American studies New readers and nonspecialists will find this the most convenient and accessible guide to James currently available Advanced students and specialists will find a conspectus of recent developments in the interpretation of James

**Nineteenth-Century Philosophy** Alan D. Schrift, Daniel Conway, 2014-09-19 The second half of the 19th Century saw a revolution in both European politics and philosophy Philosophical fervour reflected political fervour Five great critics dominated the European intellectual scene Ludwig Feuerbach Karl Marx Søren Kierkegaard Fyodor Dostoevsky and Friedrich Nietzsche *Nineteenth Century Philosophy* assesses the response of each of these leading figures to Hegelian philosophy the dominant paradigm of the time to the shifting political landscape of Europe and the United States and also to

the emerging critique of modernity itself Both individually and collectively these thinkers succeeded in revolutionizing theology philosophy psychology and politics The period also saw the emergence of new schools of thought and new disciplinary thinking The volume covers the birth of sociology and the social sciences the development of French spiritualism the beginning of American pragmatism the rise of science and mathematics and the maturation of hermeneutics and phenomenology

**William James, Moral Philosophy, and the Ethical Life** Jacob L. Goodson, 2017-12-20 Virtue theory natural law deontology utilitarianism existentialism these are the basic moral theories taught in Ethics History of Philosophy and Introduction to Philosophy courses throughout the United States When the American philosopher William James 1842-1910 finds his way into these conversations there is uncertainty about where his thinking fits While utilitarianism has become the default position for teaching James's pragmatism and radical empiricism this default position fails to address and explain James's multiple criticisms of John Stuart Mill's formulaic approach to questions concerning the moral life Through close readings of James's writings the chapters in *William James Moral Philosophy and the Ethical Life* catalogue the ways in which James wants to avoid the following a the hierarchies of Christian natural law theory b the moral calculus of Mill's utilitarianism c the absolutism and principle-ism of Immanuel Kant's deontology and d the staticity of the virtues found in Aristotle's moral theory Elaborating upon and clarifying James's differences from these dominant moral theories is a crucial feature of this collection This collection is not however intended to be wholly negative that is only describing to readers what James's moral theory is not It seeks to articulate the positive features of James's ethics and moral reasoning what does it mean to an ethical life and how should we theorize about morality

*William James's Radically Empirical Philosophy of Religion* J. Edward Hackett, 2025-01-31 This book takes a stand against and critiques readings of William James that do not pay attention to the metaphysics of experience Such interpretations overlook the first mentions of radical empiricism in James's Will to Believe argument By attending to James's metaphysics of experience this book argues that James's universe is a quasi-chaos of becoming in our relations with nature and other people so that things independent of us relate evolve and change in space and time James's metaphysics of relations is what unifies his various psychological poetic mystical and religious commitments These metaphysical implications have consequences for how James understood what metaphysics can do in philosophy how it relates to theology what we can say about his will to believe argument mysticism free will God's finitism the problem of One and the Many and panpsychism

*William James: Writings 1902-1910 (LOA #38)* William James, 1988-02-01 Philosopher and psychologist William James was the best known and most influential American thinker of his time The five books and nineteen essays collected in this Library of America volume represent all his major work from 1902 until his death in 1910 Most were originally written as lectures addressed to general audiences as well as philosophers and were received with great enthusiasm His writing is clear energetic and unpretentious and is marked by the devotion to literary excellence he shared with his brother Henry James In these works William James champions the value of individual

experience with an eloquence and enthusiasm that has placed him alongside Emerson and Whitman as a classic exponent of American democratic culture In *The Varieties of Religious Experience* 1902 James explores the very inner citadel of human life by focusing on intensely religious individuals of different cultures and eras With insight compassion and open mindedness he examines and assesses their beliefs seeking to measure religion's value by its contributions to individual human lives In *Pragmatism* 1907 James suggests that the conflicting metaphysical positions of tender minded rationalism and tough minded empiricism be judged by examining their actual consequences Philosophy James argues should free itself from unexamined principles and closed systems and confront reality with complete openness In *A Pluralistic Universe* 1909 James rejects the concept of the absolute and calls on philosophers to respond to the real concrete sensible flux of life Through his discussion of Kant Hegel Henri Bergson and religion James explores a universe viewed not as an abstract block but as a rich manyness in oneness full of independent yet connected events *The Meaning of Truth* 1909 is a polemical collection of essays asserting that ideas are made true not by inherent qualities but by events James delights in intellectual combat stating his positions with vigor while remaining open to opposing ideas *Some Problems of Philosophy* 1910 was intended by James to serve both as a historical overview of metaphysics and as a systematic statement of his philosophical beliefs Though unfinished at his death it fully demonstrates the psychological insight and literary vividness James brought to philosophy Among the essays included are the anti imperialist *Address on the Philippine Question* *On Some Mental Effects of the Earthquake* a candid personal account of the 1906 California disaster and *The Moral Equivalent of War* a call for the redirection of martial energies to peaceful ends as well as essays on Emerson the role of university in intellectual life and psychic research

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**The Real Metaphysical Club** Frank X. Ryan, Brian E. Butler, James A. Good, 2019-05-01 *The Metaphysical Club* a gathering of intellectuals in the 1870s is widely recognized as the crucible where pragmatism America's distinctively original philosophy was refined and proclaimed Louis Menand's bestseller about the group was a dramatic publishing success However only three actual members Oliver Wendell Holmes Jr Charles S Peirce and William James appear in the book alongside other thinkers who were never in the Club *The Real Metaphysical Club* tells the full story of how this influential group shifted the course of philosophy in America In addition to pioneering pragmatism the group explored radical empiricism and idealism and formulated personalism and process philosophy equally important developments This volume contains the important writings dating from 1870 to 1885 by the real members of the Metaphysical Club The first section centers on pragmatism and science the second part collects writings of the lawyers and the third part covers idealist and personalist philosophers Many



of these writings have never been reprinted before and nothing like this impressive collection has ever been attempted A general introduction provides a narrative history and the editors three introductions to the volume s sections vividly bring to life the intense meetings sustained debates and pioneering thought of the Metaphysical Club

## Adopting the Song of Appearance: An Psychological Symphony within **Manuscript Lectures The Works Of William James**

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