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John Quinn



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William James at the Boundaries Francesca Bordogna, 2008-12 At Columbia University in 1906 William James gave a highly confrontational speech to the American Philosophical Association APA He ignored the technical philosophical questions the audience had gathered to discuss and instead addressed the topic of human energy Tramping on the rules of academic decorum James invoked the work of amateurs read testimonials on the benefits of yoga and alcohol and concluded by urging his listeners to take up this psychological and physiological problem What was the goal of this unusual speech Rather than an oddity Francesca Bordogna asserts that the APA address was emblematic it was just one of many gestures that James employed as he plowed through the barriers between academic popular and pseudoscience as well as the newly emergent borders between the study of philosophy psychology and the science of man Bordogna reveals that James's trespassing of boundaries was an essential element of a broader intellectual and social project By crisscrossing divides she argues James imagined a new social configuration of knowledge a better society and a new vision of the human self As the academy moves toward an increasingly interdisciplinary future William James at the Boundaries reintroduces readers to a seminal influence on the way knowledge is pursued

Handbook of Manuscripts in the Library of Congress Library of Congress. Manuscript Division, 1918

The Works of William James William James, 1988

Catalogue of the Books, Manuscripts, and Engravings Belonging to William Menzies of New York William Menzies, 1875

Selected Essays on the History of Letter-forms in Manuscript and Print Stanley Morison, 2009

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Selected Essays, Poems and Other Writings A. S. Byatt, George Eliot, 2005-04-07

The works collected in this volume provide an illuminating introduction to George Eliot's incisive views on religion art and science and the nature and purpose of fiction Essays such as *Evangelical Teaching* show her rejecting her earlier religious beliefs while *Woman in France* questions conventional ideas about female virtues and marriage and *Notes on Form in Art* sets out theories of idealism and realism that she developed further in *Middlemarch* and *Daniel Deronda* It also includes selections from Eliot's translations of works by Strauss and Feuerbach that challenged many ideas about Christianity

excerpts from her poems and reviews of writers such as Wollstonecraft Goethe and Browning Wonderfully rich in imagery and observations these pieces reveal the intellectual development of this most challenging and rewarding of writers

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Catalogues- American Art Association, Anderson Galleries, Inc American Art Association, Anderson Galleries (Firm),1924

Studies of the Paris Manuscripts Lixin Han,2020-02-22 This book is devoted to the studies of Karl Marx s Paris Manuscripts and presents a new interpretation of early Marx arguing that his transition to maturity can be found in these manuscripts and specifically in Comments on James Mill which was drafted between the First Manuscript and the Second Manuscript In Comments on James Mill Marx succeeds in transferring his theoretical framework from the isolated individual

to the society and establishes his basic goal i.e. to explicate the nature of humans and society from the perspective of external economic relations marking the advent of historical materialism. This study reopens the possibility of interpreting the Paris Manuscripts from the perspective of Hegel. According to the author, it was during the Paris Manuscripts period that Marx shifted his theoretical foundations from Feuerbach to Hegel. On the basis of Hegel's alienation concept, Marx constructs a new form of alienation theory with alienation of intercourse at its core. The theoretical challenge tackled by this book is to restore the authority of alienation theory and strengthen the position of the Paris Manuscripts in the history of Marx thought so as to rearrange the traditional landscape of research on early Marx thought. This interpretation proposed and published for the first time in the world could compete with the theses of Louis Althusser and Hiromatsu Wataru, which consider *Die deutsche Ideologie* to be the turning point of Marx. Further, it represents a significant contribution by a Chinese scholar to the international research on Marx.

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