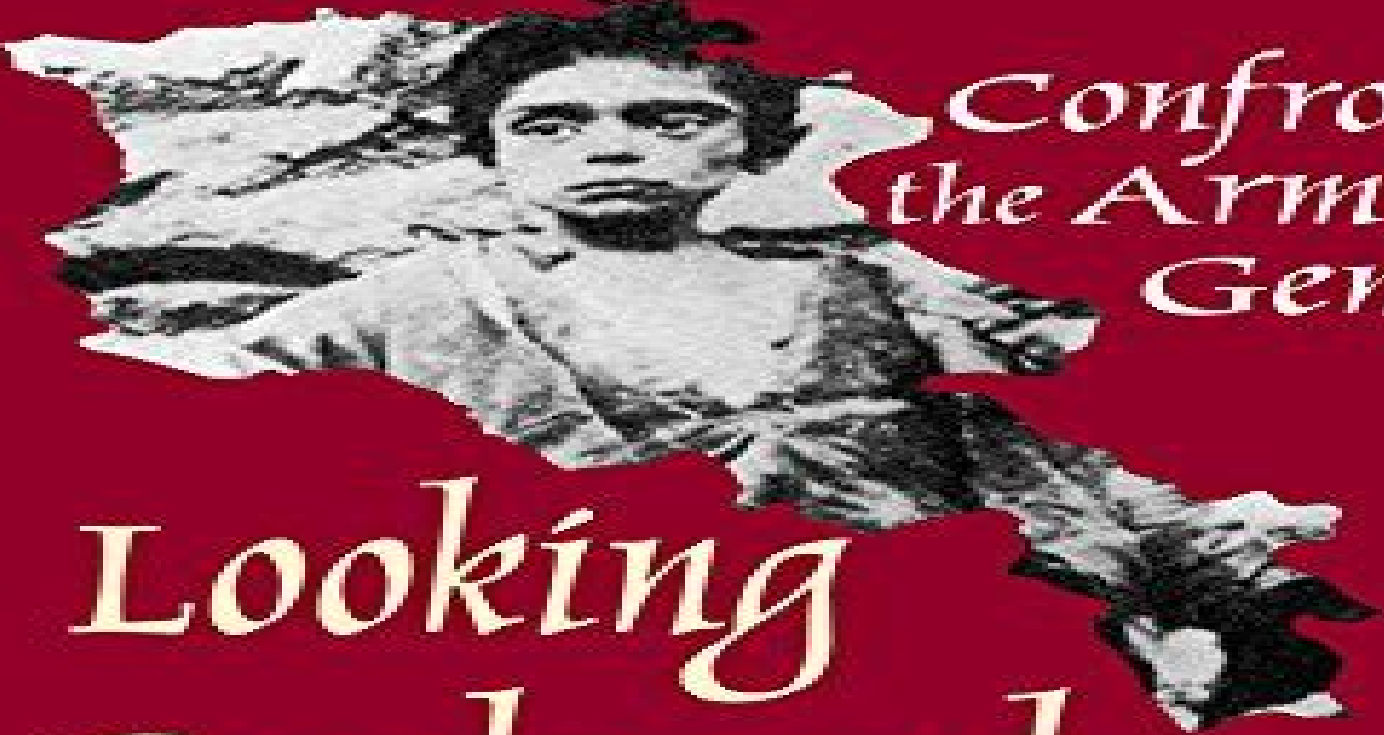




*Confronting
the Armenian
Genocide*

*Looking
Backward,
Moving Forward*

Richard G. Hovannisian
editor

Looking Backward Moving Forward Confronting The Armenian Genocide

Samuel Totten



Looking Backward Moving Forward Confronting The Armenian Genocide:

Looking Backward, Moving Forward Richard G. Hovannisian, The decades separating our new century from the Armenian Genocide the prototype of modern day nation killings have fundamentally changed the political composition of the region Virtually no Armenians remain on their historic territories in what is today eastern Turkey The Armenian people have been scattered about the world And a small independent republic has come to replace the Armenian Soviet Socialist Republic which was all that was left of the homeland as the result of Turkish invasion and Bolshevik collusion in 1920 One element has remained constant Notwithstanding the eloquent compelling evidence housed in the United States National Archives and repositories around the world successive Turkish governments have denied that the predecessor Young Turk regime committed genocide and like the Nazis who followed their example sought aggressively to deflect blame by accusing the victims themselves This volume argues that the time has come for Turkey to reassess the propriety of its approach and to begin the process that will allow it move into a post genocide era The work includes Genocide An Agenda for Action Gijs M de Vries Determinants of the Armenian Genocide Donald Bloxham Looking Backward and Forward Joyce Apsel The United States Response to the Armenian Genocide Simon Payaslian The League of Nations and the Reclamation of Armenian Genocide Survivors Vahram L Shemmassian Raphael Lemkin and the Armenian Genocide Steven L Jacobs Reconstructing Turkish Historiography of the Armenian Massacres and Deaths of 1915 Fatma M ge G ek Bitter Sweet Memories The Armenian Genocide and International Law Joe Verhoeven New Directions in Literary Response to the Armenian Genocide Rubina Perroomian Denial and Free Speech Henry C Theriau

Looking Backward, Moving Forward Richard G. Hovannisian, 2003 The decades separating our new century from the Armenian Genocide the prototype of modern day nation killings have fundamentally changed the political composition of the region Virtually no Armenians remain on their historic territories in what is today eastern Turkey The Armenian people have been scattered about the world And a small independent republic has come to replace the Armenian Soviet Socialist Republic which was all that was left of the homeland as the result of Turkish invasion and Bolshevik collusion in 1920 One element has remained constant Notwithstanding the eloquent compelling evidence housed in the United States National Archives and repositories around the world successive Turkish governments have denied that the predecessor Young Turk regime committed genocide and like the Nazis who followed their example sought aggressively to deflect blame by accusing the victims themselves This volume argues that the time has come for Turkey to reassess the propriety of its approach and to begin the process that will allow it move into a post genocide era The work includes Genocide An Agenda for Action Gijs M de Vries Determinants of the Armenian Genocide Donald Bloxham Looking Backward and Forward Joyce Apsel The United States Response to the Armenian Genocide Simon Payaslian The League of Nations and the Reclamation of Armenian Genocide Survivors Vahram L Shemmassian Raphael Lemkin and the Armenian Genocide Steven L Jacobs Reconstructing Turkish Historiography of the Armenian Massacres and

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Genocide** Richard G. Hovannisian, 2017-07-28 World War I was a watershed a defining moment in Armenian history Its
effects were unprecedented in that it resulted in what no other war invasion or occupation had achieved in three thousand
years of identifiable Armenian existence This calamity was the physical elimination of the Armenian people and most of the
evidence of their ever having lived on the great Armenian Plateau to which the perpetrator side soon gave the new name of
Eastern Anatolia The bearers of an impressive martial and cultural history the Armenians had also known repeated trials and
tribulations waves of massacre captivity and exile but even in the darkest of times there had always been enough remaining
to revive rebuild and go forward This third volume in a series edited by Richard Hovannisian the dean of Armenian historians
provides a unique fusion of the history philosophy literature art music and educational aspects of the Armenian experience It
further provides a rich storehouse of information on comparative dimensions of the Armenian genocide in relation to the
Assyrian Greek and Jewish situations and beyond that paradoxes in American and French policy responses to the Armenian
genocides The volume concludes with a trio of essays concerning fundamental questions of historiography and politics that

either make possible or can inhibit reconciliation of ancient truths and righting ancient wrongs *The Politics of Naming the Armenian Genocide* Vartan Matiossian, 2021-09-23 This book explores the genealogy of the concept of Medz Yeghern Great Crime the Armenian term for the mass murder and ethnic cleansing of the Armenian ethno religious group in the Ottoman Empire between the years 1915-1923. Widely accepted by historians as one of the classical cases of genocide in the 20th century, ascribing the right definition to the crime has been a source of contention and controversy in international politics. Vartan Matiossian here draws upon extensive research based on Armenian sources neglected in much of the current historiography as well as other European languages in order to trace the development of the concepts pertaining to mass killing and genocide of Armenians from the ancient to the modern periods. Beginning with an analysis of the term itself, he shows how the politics of its use evolved as Armenians struggled for international recognition of the crime after 1945 in the face of Turkish protest. Taking a combined historical, philological, literary and political perspective, the book is an insightful exploration of the politics of naming a catastrophic historical event and the competitive nature of national collective memories.

Genocide and International Justice Rebecca Joyce Frey, 2009 Presents a guide to the issues of genocide and international justice including global and primary sources, important documents, research tools, organizations and notable persons.

Collective Trauma and the Armenian Genocide Pamela Steiner, 2021-02-25 In this pathbreaking study, Pamela Steiner deconstructs the psychological obstacles that have prevented peaceful settlements to longstanding issues. The book re-examines more than 100 years of destructive ethno-religious relations among Armenians, Turks and Azerbaijanis through the novel lens of collective trauma. The author argues that a focus on embedded transgenerational collective trauma is essential to achieving more trusting, productive and stable relationships in this and similar contexts. The book takes a deep dive into history, analysing the traumatic events, examining and positing how they motivated the actions of key players, both victims and perpetrators, and revealing how profoundly these traumas continue to manifest today among the three peoples, stymying healing and inhibiting achievement of a basis for positive change. The author then proposes a bold new approach to conflict resolution as a complement to other perspectives such as power-based analyses and international human rights. Addressing the psychological core of the conflict, the author argues that a focus on embedded collective trauma is essential in this and similar arenas.

Armenian Organization and Ideology Under Ottoman Rule Dikran Kaligian, 2017-09-08 This book provides a comprehensive picture of Armeno-Turkish relations for the brief period of Ottoman Constitutional rule between 1908 and 1914. Kaligian integrates internal documents of the Armenian Revolutionary Federation and existing research on the last years of the empire as well as the archives of the British, American and German diplomatic corps. By reducing the overemphasis on central government policies and by describing unofficial contacts, political relations and provincial administration and conditions, Kaligian provides a unified account of this key period in Ottoman history. Kaligian sets out to resolve many of the conflicting conclusions in the current historiography, including the most central issue, the Armenian

Revolutionary Federation relations with the Turkish Committee of Union and Progress It is impossible to obtain a true picture of Armeno Turkish relations without an accurate analysis of their two leading parties This study finds that the ARF was torn between maintaining relations with a CUP that had failed to implement promised reforms and was doing little to prevent increasing attacks on the Armenian population or break off relations thus ending any realistic chance for the constitutional system to succeed The party continued to stake its reputation and resources on the success of constitutional government even after the trauma of the 1909 Adana massacres The decisive issue was the failure of land reform This book sets the record straight in terms of understanding Armeno Turkish relations during this short but pivotal period Kaligian s study the first of its kind shows that the party s internal deliberations support the conclusion that it did remain loyal and contradicts the view that the party s only aim was to incite a rebellion against Ottoman rule The author has done an excellent job of leading the reader through this rich history using primary source information to bridge the gaps from theory to analysis to evidence

Armenian and Jewish Experience between Expulsion and Destruction Sarah M. Ross, Regina Randhofer, 2021-11-22 Jews and Armenians are often perceived as peoples with similar tragic historical experiences Not only were both groups forced into statelessness and a life outside their homelands for centuries in the 20th century in the shadow of war they were threatened with collective annihilation Thus far academic approaches to these two classical diasporas have been quite different Moreover Armenian and Jewish questions posed during the 19th and 20th centuries have usually been treated separately The conference We Will Live After Babylon that took place in Hanover in February 2019 addressed this gap in research and was one of the first initiatives to deal directly with Jewish and Armenian historical experiences between expulsion exile and annihilation in a comparative framework The contributions in this volume take on multidisciplinary approaches relating to the conference s central themes diaspora minority issues and genocide

Night on Earth Davide Rodogno, 2021-12-09 Night on Earth is a broad ranging account of international humanitarian programs in Central and Eastern Europe the Balkans and the Near East from 1918 to 1930 Davide Rodogno shows that international relief and development were intertwined long before the birth of the United Nations with humanitarians operating in a region devastated by war and famine and in which state sovereignty was deficient Influenced by colonial motivations and ideologies these humanitarians attempted to reshape entire communities and nations through reconstruction and rehabilitation programmes The book draws on the activities of a wide range of secular and religious organisations and philanthropic foundations in the US and Europe including the American Relief Administration the American Red Cross the Quakers Save the Children the Near East Relief the American Women s Hospitals the League of Nations and the International Committee of the Red Cross

Children of Armenia Michael Bobelian, 2009-09-01 An illuminating and powerful chronicle of the historical yet oft forgotten Armenian genocide and its devastating aftermath From 1915 to 1923 the Ottoman Empire drove the Armenians from their ancestral homeland and slaughtered 1.5 million of them in the process While there was an initial global

outcry and a movement led by Woodrow Wilson to aid the starving Armenians the promises to hold the perpetrators accountable were never fulfilled In this groundbreaking work Michael Bobelian profiles the leading players Armenian activists and assassins Turkish diplomats U S officials each of whom played a significant role in furthering or opposing the century long Armenian quest for justice in the face of Turkish denial of its crimes and reveals the events that have conspired to eradicate the forgotten Genocide from the world s memory

Atrocity Labelling Markus P. Beham,2022-11-03 Atrocity Genocide War crime Crime Against Humanity Such atrocity labels have been popularized among international lawmakers but with little insight offered into how and when these terms are applied and to what effect What constitutes an event to be termed a genocide or war crime and what role does this play in the application of legal proceedings Markus P Beham through an interdisciplinary and comparative approach unpicks these terms to uncover their historical genesis and their implications for international criminal law initiatives concerned with atrocity The book uniquely compares four specific case studies Belgian colonial exploitation of the Congo atrocities committed against the Herero and Nama in German South West Africa the Armenian genocide and the man made Ukrainian famine of the 1930s Encompassing international law legal history and discourse analysis the concept of atrocity labelling is used to capture the meaning underlying the work of international lawyers and prosecutors historians and sociologists agenda setters and policy makers

American Churches and the First World War Gordon L. Heath,2016-10-31 The centenary of America s declaration of war in 1917 is a fitting time to examine afresh the reaction of the American churches to the conflict What was the impact of the war on the churches as well as the churches hoped for influence on the nation s war effort Commenting on themes such as nationalism nativism nation building dissent just war and pacifism this book provides a window into those perilous times from the viewpoint of Mainline and Evangelical Protestants Roman Catholics Lutherans Pentecostals Mennonites Quakers Mormons and Jehovah s Witnesses Also included are chapters on developments among American military chaplains in the First World War and the reaction of the American churches to the Armenian Genocide

Denial of Genocides in the Twenty-First Century Bedross Der Matossian,2023-05 Throughout the twenty first century genocide denial has evolved and adapted with new strategies to augment and complement established modes of denial In addition to outright negation denial of genocide encompasses a range of techniques including disputes over numbers contestation of legal definitions blaming the victim and various modes of intimidation such as threats of legal action Arguably the most effective strategy has been denial through the purposeful creation of misinformation Denial of Genocides in the Twenty First Century brings together leading scholars from across disciplines to add to the body of genocide scholarship that is challenged by denialist literature By concentrating on factors such as the role of communications and news media global and national social networks the weaponization of information by authoritarian regimes and political parties court cases in the United States and Europe freedom of speech and postmodernist thought this volume discusses how genocide denial is becoming a fact of daily life in the twenty first century

Advancing

Genocide Studies Samuel Totten, 2017-07-05 Advancing Genocide Studies follows in the footsteps of the editor's earlier volume *Pioneers of Genocide Studies*. Here a new generation of scholars presents personal essays that reveal their motivation to study genocide, the passion that drives them to continue its study, their primary scholarly interests and efforts, and their perspective on the field as it currently stands. The contributors come from diverse backgrounds, numerous different nations, and various disciplines: Kjell Anderson (The Netherlands, criminology), Yair Auron (Israel, history and education), Taner Akcam (Turkey and United States, history and sociology), Alexander Alvarez (United States, criminology), Gerry Caplan (Canada, history), Craig Etcheson (United States, international relations), Maureen Hiebert (Canada, political science), Adam Jones (Canada, political science), Henry Theriault (United States, philosophy), Samuel Totten (United States, history and political science), and Ugor Ungor (The Netherlands, history and sociology). All the contributors are well known in the field of genocide studies and all have made important contributions to this area. Various, they have done important theoretical work, produced new findings, revisited old cases of genocide, and are pursuing new issues and topics within the field of genocide studies. Many have worked on the ground and bring a sense of immediacy to various crises.

Dealing with the Legacy of Authoritarianism Antonio Costa Pinto, Leonardo Morlino, 2013-09-13 In recent years the agenda of how to deal with the past has become a central dimension of the quality of contemporary democracies. Many years after the process of authoritarian breakdown consolidated, democracies revisit the past, either symbolically or to punish the elites associated with the previous authoritarian regimes. New factors like international environment, conditionality, party cleavages, memory cycles, and commemorations or politics of apologies do sometimes bring the past back into the political arena. This book addresses such themes by dealing with two dimensions of authoritarian legacies in Southern European democracies: repressive institutions and human rights abuses. The thrust of this book is that we should view transitional justice as part of a broader politics of the past, an ongoing process in which elites and society under democratic rule revise the meaning of the past in terms of what they hope to achieve in the present. This book was published as a special issue of *South European Society and Politics*.

The Armenian Massacres in Ottoman Turkey Guenter Lewy, 2005-11-30 Avoiding the sterile 'was it genocide or not' debate, this book will open a new chapter in this contentious controversy and may help achieve a long overdue reconciliation of Armenians and Turks.

Late Ottoman Genocides Dominik J. Schaller, Jürgen Zimmerer, 2013-09-13 The Armenian Genocide has lately attracted a lot of attention despite the Turkish government's attempts at denial. It has been developed into a central obstacle to Turkey's entry into the European Union. As such, it attracts the highest political and public attention. What is largely ignored in the debate, however, is the fact that Armenians were not the only victims of the Young Turk's genocidal population policies. What is still largely forgotten is the murder, expulsion, and deportation of other ethnic groups like Assyrians, Greeks, Kurds, and Arabs by the Young Turks. This not only increases the number of victims but also changes the perspective on the foundation of modern Turkey and, as such, on modern Turkish history more generally. The Thematic Issue of the JGR, the republication of which is

proposed here is the first publication which addresses these wider issues. It contributes not only to our understanding of the Young Turks population and extermination policies in all its complexities and so helping to bring the forgotten victims stories back into genocide scholarship but to our understanding of modern Turkey more generally. It is an indispensable tool for everybody interested in one of the great historical controversies of our time. This book was published as a special issue of the *Journal of Genocide Research*. *Fiction, Memory, and Ethnic Politics in the South Caucasus* Mikail Mamedov, Peter Orte, Nona Shahnazarian, Ulvi Ismayil, 2025-09-30. The book explores the aftermath of the disintegration of the Soviet Union and the effects of war and nationalism in the South Caucasus. While the Soviet Union's dissolution seemed to promise democracy and liberalization, the rise of nationalist movements in Armenia and Azerbaijan led to those countries becoming undemocratic monoethnic states which ethnically cleansed their largest minorities. During the violence of the first stage of the Karabakh War 1992-1994, Armenians were expelled from Azerbaijan and Azerbaijanis were expelled from Armenia. The persistence of this violent conflict through the second 2020 and third 2023 stages has led to competing incompatible national narratives and an entrenched imagination of the other as the enemy. Explaining these events in historical context by tracing them back to specific Soviet and Tsarist policies, the contributors of this volume examine the impact of the Karabakh conflict on ordinary people's lives in Armenia and Azerbaijan by analyzing fiction, film and other forms of public memory. Ultimately, they show how eternal enmity is a myth and point to potential solutions to the conflict. This study will be useful to students and scholars of Soviet and Post-Soviet History, Nationalism, Empire and Conflict Studies. *War Memories* Stéphanie A.H. Bélanger, Renée Dickason, 2017-05-31. Shaping individual and collective war memories through the art of commemoration.

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