

See Melbourne By Tram

Edward James Castle

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Peter O Connor she was on the cusp of menopause In group conversations she took part in a process of sharing night time dreams which were imagined re imagined and befriended Dreams are an easy and accessible way to engage with the world of image and imagination If you record your dreams and share with others you begin a process that invites an imaginative response You grow your mental power to imagine Dream images beget other images and through that give life to more The dreams Bonna shared now revealed in her memoir show how she reimagined her life and where she was headed For Bonna dream group seeded new experiences Beginning in 2003 she joined small group odysseys to Greece On visits to sacred sites ancient landscapes and archaeological museums she listened to talks on Greek mythology and took part in dream sharing The odvssevs had separation initiation and return as their theme They prompted her to picture her own wild place and its attractions and she saw how a dreamer has an inner wild she goes to at night In that place while her other mental powers sleep her imagination is awake later she returns This process initiates her into new ways of seeing her day life On the heels of a decade of dream sharing and odysseys to Greece in 2012 Bonna went to art school Encouraged to revive childlike imaginings as part of a process of making art she discovered more ways to see Shared dreams travels to Greece and art school are the main threads in her story but mothering is also woven in Feminine figures appeared in Bonna's dreams and she learnt about the gods of Greek mythology who are feminine or masculine but sometimes ambiguous Over time with plenty to reflect on she grew to see her own mother in a new softer light The Mother seen as mythical mother gave her a fresh way to see mother daughter relationships and released her into a new time Industrial & Mining Standard ,1910

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18 at that time the disciples came to jesus saying who is the greatest in the kingdom of heaven 2 jesus called a little child to him and set him in their midst 3 and said truly i say to you unless you are converted and become like little children you will not enter the kingdom of heaven 4 therefore whoever humbles himself like

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18 then the lord appeared to him by a the terebinth trees of mamre as he was sitting in the tent door in the heat of the day 2 so he lifted his eyes and looked and behold three men were standing by him and when he saw them he ran from the tent door to meet them and bowed himself to the ground 3 and said my lord if i have now

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beginning with the warning that greatness in the kingdom of heaven is measured not by rank or power but by childlikeness mt 18 1 5 it deals with the care that the disciples must take not to cause the little ones to sin or to neglect them if they stray from the community mt 18 6 14 the correction of members who sin mt 18 15 18 the

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