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Mattia Cipriani, Nicola Polloni

A Reference Guide for English Studies Michael J. Marcuse, 2023-11-15 Medieval Mythography, Volume Three Jane Chance, 2019-11-15 With this volume Jane Chance concludes her monumental study of the history of mythography in medieval literature Her focus here is the advent of hybrid mythography the transformation of mythological commentary by blending the scholarly with the courtly and the personal No other work examines the mythographic interrelationships among these poets and their unique and personal approaches to mythological commentary The Old French William of Tyre Philip D. Handyside, 2015-01-27 William of Tyre's history of the Kingdom of Jerusalem has long been viewed as one of the most useful sources for the Crusades and the Latin East from the beginnings of the First Crusade to William's death shortly before Saladin's conquest of Jerusalem However this text was most popular during the medieval period in an Old French translation In The Old French of William of Tyre Philip Handyside identifies the differences between the Latin and French texts and analyses the translator motives for producing the translation and highlights significant changes that may provide a better understanding of the period in question Handyside also argues for a complex manuscript tradition that developed across the medieval Mediterranean The Macregol Gospels or The Rushworth Gospels Kenichi Tamoto, 2013-05-29 This work is composed of two parts The first or introductory part contains a palaeographical discussion about Bodleian Library MS Auctarium D 2 19 that is to say the MacRegol Gospels or the Rushworth Gospels edited by Kenichi Tamoto and which forms the second and main part of this book The provenience of the MS the Latin text the use of the MS and the Old English gloss are discussed in detail in the introductory part The chief aim that the author set himself is firstly to survey preceding printed versions of the MS such as Stevenson Waring 1856 65 and W W Skeat 1871 87 and secondly to publish the complete edition of the MS with the whole Latin text interlineally glossed in Old English This work will stimulate further research into the MS in particular the comparative study of Old English glosses such as those of the Lindisfarne Gospels From Reliable Sources Martha C. Howell, Walter Prevenier, 2001 A lively introduction to historical methodology an overview of the techniques historians must master in order to reconstruct the past Renaissance Linguistics Archive (1.0): Online Publication of the Bibliographic Repertorium of Secondary Literature (1870-1999) Mirko Tavoni, John Flood, Pierre Lardet, Gerda Haßler, Christine Damis-Schäfer, Toon Van Hal, 2009 Ian Hus between Time and Eternity Thomas A. Fudge, 2015-11-25 This study is a reconsideration of Jan Hus a late medieval Bohemian priest who was burned at the stake six hundred years ago His death sparked a social revolution This book considers his role as a priest and reformer in Prague his martyrdom in Germany and his legacy It attempts to provide an evaluation of Hus in the context of the medieval world especially by engaging in alternative perspectives of his life and work The core themes and arguments are revisionist These include seeing Hus properly as a heretic exploring Hus as a medieval man interested in more than preaching religious practice and reform The book sets out to challenge traditional assumptions and seeks less to contribute to monument

building than to challenge the prevailing views about Hus and the interpretation of his life and thought A conscious effort has been undertaken to explore the historical relevancy of Hus and to assess his contemporary significance The book also places Catalogue Sotheby & Co. (London, Hus into a comparative context with the Reformation of the sixteenth century Fragmented Nature: Medieval Latinate Reasoning on the Natural World and Its Order Mattia England).1957 Cipriani, Nicola Polloni, 2022-06-09 The Latin Middle Ages were characterised by a vast array of different representations of nature These conceptualisations of the natural world were developed according to the specific requirements of many different disciplines with the consequent result of producing a fragmentation of images of nature Despite this plurality two main tendencies emerged On the one hand the natural world was seen as a reflection of God's perfection teleologically ordered and structurally harmonious On the other it was also considered as a degraded version of the spiritual realm a world of impeccable ideas separate substances and celestial movers This book focuses on this tension between order and randomness and idealisation and reality of nature in the Middle Ages It provides a cutting edge profile of the doctrinal and semantic richness of the medieval idea of nature and also illustrates the structural interconnection among learned and scientific disciplines in the medieval period stressing the fundamental bond linking together science and philosophy on the one hand and philosophy and theology on the other This book will appeal to scholars and students alike interested in Medieval European History Theology Philosophy and Science **The Corinthian Correspondence** Frank W. Hughes, Robert Jewett, 2021-10-19 In The Corinthian Correspondence Frank W Hughes and Robert Jewett argue that there were eight original letters by the Apostle Paul to the church in Corinth In the first part of the book they use literary and redaction criticism to show the reasons for the partition theory of 1 and 2 Corinthians Analyzing each of the eight letters and letter fragments using rhetorical criticism they show how the original Corinthian letters were edited and reshaped into 1 and 2 Corinthians in the New Testament After reflections on the rhetoric of these letters and the historical meaning of the reshaping of the images of Paul a final chapter traces the consequences of the reshaping of the Corinthian correspondence and the adoption of the bound book codex instead of the original papyrus scrolls Several figures help the reader understand the redactional process and a new translation of the eight reconstructed Corinthian letters is provided

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