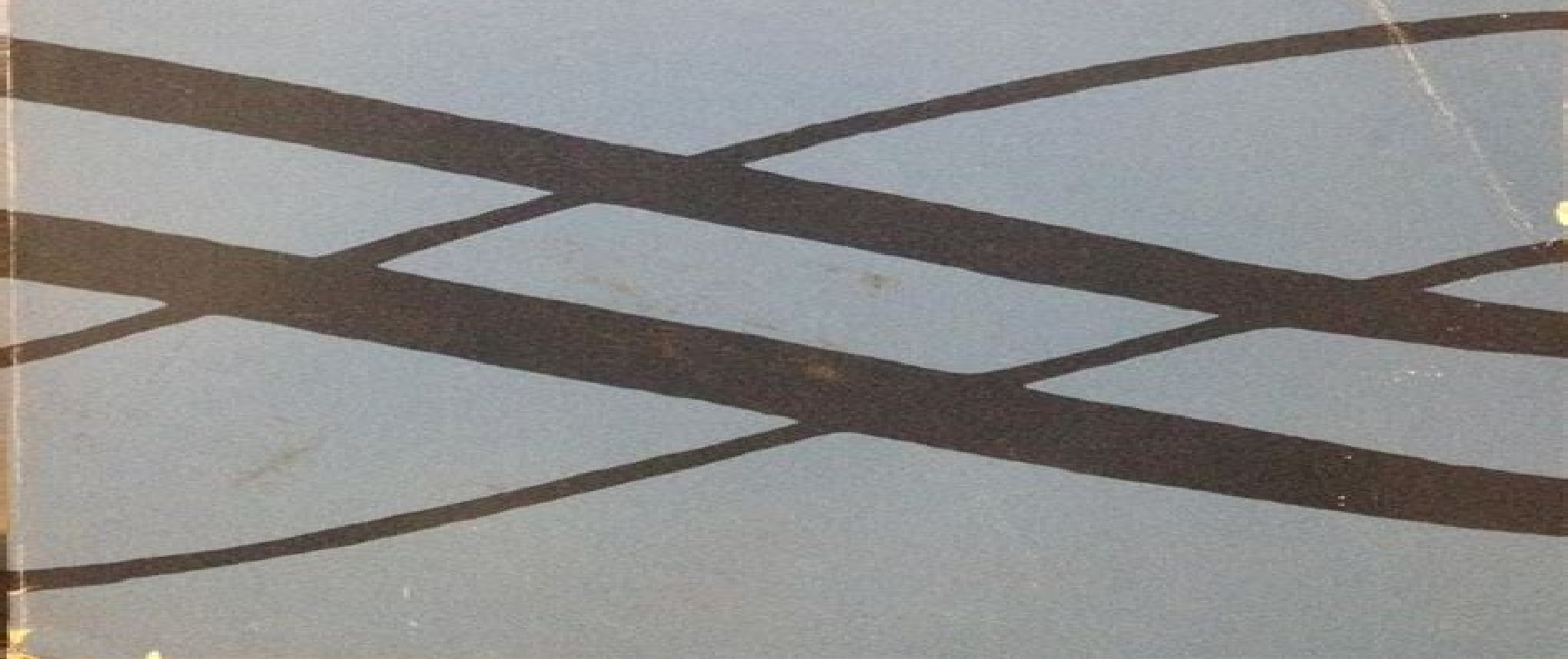


Scientific Colonialism

A CROSS-CULTURAL COMPARISON

Edited by Nathan Reingold and Marc Rothenberg



**Scientific Colonialism A Cross Cultural Comparison
Papers At A Conference At Melbourne May 25 30 1981**

Russell McGregor



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Aboriginal people Indeed its long shadow may still be with us American Curiosity Susan Scott Parrish,2012-12-01 Colonial America presented a new world of natural curiosities for settlers as well as the London based scientific community In American Curiosity Susan Scott Parrish examines how various peoples in the British colonies understood and represented the natural world around them from the late sixteenth century through the eighteenth Parrish shows how scientific knowledge about America rather than flowing strictly from metropole to colony emerged from a horizontal exchange of information across the Atlantic Delving into an understudied archive of letters Parrish uncovers early descriptions of American natural phenomena as well as clues to how people in the colonies construed their own identities through the natural world Although hierarchies of gender class institutional learning place of birth or residence and race persisted within the natural history community the contributions of any participant were considered valuable as long as they supplied novel data or specimens from the American side of the Atlantic Thus Anglo American nonelites women Indians and enslaved Africans all played crucial roles in gathering and relaying new information to Europe Recognizing a significant tradition of nature writing and representation in North America well before the Transcendentalists American Curiosity also enlarges our notions of the scientific Enlightenment by looking beyond European centers to find a socially inclusive American base to a true transatlantic expansion of knowledge **Science, Colonialism, and Ireland** Nicholas Whyte,1999 This pioneering and accessible study employs a theoretical framework for an understanding of the role of science in Ireland refuting the assumption that science was an instrument of colonialism South Africa's Dreams Robert J. Gordon,2021-02-05 In the early sixties South Africa s colonial policies in Namibia served as a testing ground for many key features of its repressive Grand Apartheid infrastructure including strategies for countering anti apartheid resistance Exposing the role that anthropologists played this book analyses how the knowledge used to justify and implement apartheid was created Understanding these practices and the ways in which South Africa s experiences in Namibia influenced later policy at home is also critically evaluated as is the matter of adjudicating the many South African anthropologists who supported the regime

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