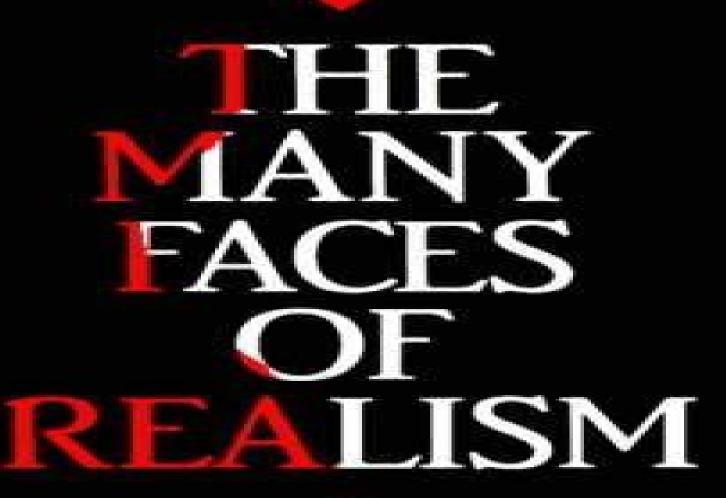
# HILARY PUTNAM





# **Many Faces Of Realism**

**David Carr, Chan-Fai Cheung** 

## **Many Faces Of Realism:**

The Many Faces of Realism Hilary Putnam, 1987 The first two lectures place the alternative I defend a kind of pragmatic realism in a historical and metaphysical context Part of that context is provided by Husserl's remark that the history of modern philosophy begins with Galileo that is modern philosophy has been hypnotized by the idea that scientific facts are all the facts there are Another part is provided by the analysis of a very simple example of what I call contextual relativity The position I defend holds that truth depends on conceptual scheme and it is nonetheless real truth In my third lecture I turn to the Kantian antecedents of this view explaining what I think should be retained of the Kantian idea of autonomy as the central theme of morality and extracting from Kant's work a moral image of the world that connects the ideals of equality and intellectual liberty In this lecture I defend the idea that moral images are an indispensible part of our moral and cultural heritage In the final lecture I defend the idea of moral objectivity I compare our epistemological positions in ethics history analysis of human character and science and I argue that in no area can we hope for a foundation which is more ultimate than the beliefs that actually at a given time function as foundational in the area the beliefs concerning which one has to say this is where my spade is turned In ethics such beliefs are represented in moral images of the world The Many Faces of **Relativism** Maria Baghramian, 2015-10-14 This book is a study of relativism as a dominant intellectual preoccupation of our time Relativism asks how we are to find a way out of intractable differences of perspectives and disagreements in various domains Standards of truth rationality and ethical right and wrong vary greatly and there are no universal criteria for adjudicating between them In considering this problem relativism suggests that what is true or right can only be determined within variable contexts of assessment This book brings together articles published in the International Journal of Philosophical Studies over a period of 17 years as well as in a Special Issue of the journal published in 2004 The chapters in Section I discuss some of the main forms of relativism Section II sheds light on the different motivations for relativism assessing their strengths and weaknesses Section III provides a detailed examination of the vexed question of whether Ludwig Wittgenstein in his later work supported relativism The varied responses to this important question shed light on the issues discussed in Sections I and II This collection is a lively and engaging resource for scholars interested in the crucial impact relativism has had on the way we think about the meaning of truth and what is right and wrong The chapters in this book were originally published in the International Journal of Philosophical Studies Relativism: A Guide for the Perplexed Timothy M. Mosteller, 2008-05-23 Relativism is a philosophical topic that has many dimensions and can mean many things It is the view that one thing owes existence truth goodness or beauty to something else and is central to an understanding of any of the four traditional divisions of philosophy ontology epistemology ethics and aesthetics Relativism A Guide for the Perplexed offers a concise introduction to relativism and how it applies to the different parts of the basic foundational areas of philosophy and indeed to every area of human enquiry Timothy Mosteller provides an overview of the topic across the

discipline of philosophy examining it in detail in its primary forms ontological relativism epistemological relativism moral relativism and aesthetic relativism. The book concludes with a summary of the role of relativism in three other key academic Reinventing Pragmatism Joseph Margolis, 2018-09-05 In contemporary disciplines science politics and religion philosophical debates in the United States redefining pragmatism has become the conventional way to flag significant philosophical contests and to launch large conceptual and programmatic changes This book analyzes the contributions of such developments in light of the classic formulations of Charles S Peirce and John Dewey and the interaction between pragmatism and analytic philosophy American pragmatism was revived quite unexpectedly in the 1970s by Richard Rorty s philosophical heterodoxy and his running dispute with Hilary Putnam who like Rorty is a professed Deweyan Reinventing Pragmatism examines the force of the new pragmatisms from the emergence of Rorty's and Putnam's basic disagreements of the 1970s until the turn of the century Joseph Margolis considers the revival of a movement generally thought to have ended by the 1950s as both a surprise and a turn of great importance The guarrel between Rorty and Putnam obliged American philosophers and eventually Eurocentric philosophy as a whole to reconsider the direction of American and European philosophy for instance in terms of competing accounts of realism and naturalism Max Weber and the Problems of Value-free Social Science Jay A. Ciaffa, 1998 This book examines the Werturteilsstreit value judgment dispute from its initial stages in the debates between the eminent German social historian Max Weber and his contemporaries to more recent contributions from scholars such as Karl Popper Talcott Parsons and Jurgen Habermas Is There a Single Right Interpretation? Michael Krausz, 2007-08-09 Is there a single right interpretation for such cultural phenomena as works of literature visual artworks works of music the self and legal and sacred texts In these essays almost all written especially for this volume twenty leading philosophers pursue different answers to this question by examining the nature of interpretation and its objects and ideals The fundamental conflict between positions that universally require the ideal of a single admissible interpretation singularism and those that allow a multiplicity of some admissible interpretations multiplism leads to a host of engrossing questions explored in these essays Does multiplism invite interpretive anarchy Can opposing interpretations be jointly defended Should competition between contending interpretations be understood in terms of bivalent truth or multivalent reasonableness appropriateness aptness or the like Is interpretation itself an essentially contested concept Does interpretive activity seek truth or aim at something else as well Should one focus on interpretive acts rather than interpretations Should admissible interpretations be fixed by locating intentions of a historical or hypothetical creator or neither What bearing does the fact of the historical situatedness of cultural entities have on their identities The contributors are Annette Barnes No l Carroll Stephen Davies Susan Feagin Alan Goldman Charles Guignon Chhanda Gupta Garry Hagberg Michael Krausz Peter Lamarque Jerrold Levinson Joseph Margolis Rex Martin Jitendra Mohanty David Novitz Philip Percival Torsten Pettersson Robert Stecker Laurent Stern and Paul Thom Realism and Anti-Realism in the Philosophy of Science

Robert S. Cohen, R. Hilpinen, Ren-Zong Oiu, 2013-03-09 Beijing International Conference 1992 *Uncertainty in Economics* Julia Köhn, 2017-07-04 In this book the author develops a new approach to uncertainty in economics which calls for a fundamental change in the methodology of economics It provides a comprehensive overview and critical appraisal of the economic theory of uncertainty and shows that uncertainty was originally conceptualized both as an epistemic and an ontological problem As a result of the economic professions attempt to become acknowledged as a science the more problematic aspect of ontological uncertainty has been neglected and the subjective probability approach to uncertainty became dominant in economic theory A careful analysis of ontological theories of uncertainty explains the blindness of modern economics to economic phenomena such as instability slumps or excessive booms Based on these findings the author develops a new approach that legitimizes a New Uncertainty Paradigm in economics Power, Value, and Conviction William Schweiker, 2019-05-31 Schweiker's reflections are strikingly original and they ought to be required reading for everyone in the field of theological ethics Douglas F Ottati Professor of Theology and Ethics Union Theological Seminary and Presbyterian School of Christian Education With this new work Schweiker continues his vital exploration of hermeneutical realism responsibility ethics moral formation and the lives we live in our complex late modern cultures This is a bracing complex text that richly rewards those who engage it with the care it requires Jean Bethke Elshtain Laura Rockefeller Professor of Social and Political Ethics University of Chicago and author of Augustine and the Limits of Politics Schweiker has a comprehensive knowledge of contemporary moral thought philosophical and theological applied and theoretical He brings a wealth of material together with a unifying theological perspective that sharpens our questions and renews our hope This is an outstanding achievement Robin W Lovin Dean and Professor of Ethics Perkins School of Theology Southern Methodist University William Schweiker is the Edward L Ryerson Distinguished Service Professor of Theological Ethics at the University of Chicago Born in Des Moines Iowa 1953 he holds degrees from Simpson College Duke University and also the University of Chicago Besides teaching at Chicago he has also been guest professor at Uppsala University and the University of Heidelberg Schweiker's writings engage theological and ethical questions attentive to global dynamics comparative religious ethics the history of ethics and hermeneutical philosophy Schweiker has published five books numerous articles and award winning essays as well as edited and contributed to six volumes including A Companion to Religious Ethics 2004 a comprehensive and innovative work in the field of comparative religious ethics He is currently working on a volume Religious Ethics Meaning and Method Ongoing research is for a book on theological ethics and the integrity of life Words and Life Hilary Putnam, 1994 Putnam offers a sweeping account of the sources of several central problems of philosophy A unifying theme of the volume is that reductionism scientism and old style disenchanted naturalism tend to be obstacles to philosophical progress Feyerabend's Philosophy Eric Oberheim, 2012-02-13 Paul Feyerabend ranks among the most exciting and influential philosophers of science of the twentieth century This reconstruction of his developing ideas combines

historical and systematic considerations Part I examines the three main influences on Feyerabend's philosophical development Wittgenstein's later philosophy Popper critical rationalism and Ehrenhaft's experimental effects Part II focuses on Feyerabend's development and use of the notion of incommensurability at the heart of his philosophical critiques and investigates his relation to realism Feyerabend initially developed the notion of incommensurability from ideas he found in Duhem He used the notion of incommensurability to attack many different forms of conceptual conservativism in philosophy and the natural sciences He argued against many views on the grounds that that they would constrain the freedom necessary to develop alternative points of view and thereby hinder scientific advance Contrary to widespread opinion he was never a scientific realist Part III reconstructs Feyerabend's pluralistic conception of knowledge in the context of his pluralistic philosophical method Feyerabend was a philosophical pluralist who practiced pluralism in pursuit of progress The Ethics of Postmodernity Gary B. Madison, Marty Fairbarn, 1999 Recently the question of ethics has become a dominant issue for philosophical reflection In THE ETHICS OF POSTMODERNITY Gary Madison and Marty Fairbarn have collected instructive and illuminating essays that address the dilemmas left in the wake of the postmodern attack on foundationalism This collection is a powerful statement about the many directions a post metaphysical ethics might take Culture David Carr, Chan-Fai Cheung, 2012-11-03 Interculturality has been one of key concepts in phenomenological literature It seeks to clarify the philosophical basis for intercultural exchange within the horizon of our life world The essays in this volume focus on the themes around space time and culture from the perspectives of Chinese and Western phenomenologists Though the discussions begin with classical phenomenological texts in Husserl Heidegger or Merleau Ponty they extend to the problems of Daoism and Buddhism as well as to sociology and analytic philosophy The collection of this volume is a fruitful result of inter cultural exchange of phenomenology Ethics without Ontology Hilary Putnam, 2005-11-30 Can ethical judgments properly be considered objective Reviewing what he deems the disastrous consequences of ontology's influence on analytic philosophy in particular the contortions it imposes upon debates about the objective of ethical judgments Putnam proposes abandoning the very idea of ontology Pragmatism and Political Theory Matthew Festenstein, 1997-12-22 Pragmatism has enjoyed a considerable revival in the latter part of the twentieth century but what precisely constitutes pragmatism remains a matter of dispute In reconstructing the pragmatic tradition in political philosophy Matthew Festenstein rejects the idea that it is a single cohesive doctrine His incisive analysis brings out the commonalities and shared concerns among contemporary pragmatists while making clear their differences in how they would resolve those concerns His study begins with the work of John Dewey and the moral and psychological conceptions that shaped his philosophy Here Festenstein lays out the major philosophic issues with which first Dewey and then his heirs would grapple The book s second part traces how Dewey s approach has been differently developed especially in the work of three contemporary pragmatic thinkers Richard Rorty Jurgen Habermas and Hilary Putnam This first full length critical study

of the relationship between the pragmatist tradition and political philosophy fills a significant gap in contemporary thought Contemporary Debates in Metaphysics Theodore Sider, John Hawthorne, Dean W. Zimmerman, 2013-05-20 In a series of thought provoking and original essays eighteenleading philosophers engage in head to head debates of nine of themost cutting edge topics in contemporary metaphysics Explores the fundamental questions in contemporary metaphysicsin a series of eighteen original essays 16 of which are newlycommissioned for this volume Features an introductory essay by the editors on the nature ofmetaphysics to prepare the reader for ongoing discussions Offers readers the unique opportunity to observe leadingphilosophers engage in head to head debate on cutting edgemetaphysical topics Provides valuable insights into the flourishing field of contemporary metaphysics **Ernest Sosa** John Greco, 2008-04-15 This is the first book devoted to the work of Ernest Sosa one of the most influential contemporary epistemologists Part of the acclaimed Philosophers and Their Critics series The editor's introduction serves as an introduction to Sosa's epistemology Contains critical essays by more than twenty of the most prominent epistemologists in the world commenting on Sosa's work Concludes with Sosa's own reply to his critics Ontology After Carnap Stephan Blatti, Sandra Lapointe, 2016 Rudolf Carnap's deflationary approach to ontology is once again attracting considerable interest and support Eleven original essays by leading voices in metametaphysics deepen our understanding of Carnap's contributions to metaontology and explore how his legacy can be The Politics of Human Rights The Belgrade Circle, Obrad mined for insights into the contemporary debate Savic, 2002-10-17 Original essays on the political and philosophical underpinnings of the idea of human rights by a group of Handbook of Epistemology I. Niiniluoto, Matti Sintonen, Jan Wolenski, 2004-03-31 highly distinguished theorists Epistemology or theory of knowledge has always been one of the most important if not the most important field of philosophy New arguments are constantly brought to bear on old views new variants are marshalled to revive ancient stands new concepts and distinctions increase the sophistication of epistemogical theories There are a great many excellent textbooks monographs as well as anthologies consisting of articles in epistemology Similarly there are useful philosophical dictionaries which contain a great number of relatively short entries and general philosophical handbooks which also touch epistemological issues This volume of 27 essays grew out from the interest to see a handbook which is devoted entirely to the historical roots and systematic development of theory of knowledge It is not intended to compete but to supplement the already existing literature It aims at giving both beginners and more advanced students as well as professionals in epistemology and other areas of philosophy an overview of the central problems and solutions of epistemology The essays are self contained and stil often rather extensive discussions of the chosen aspects of knowledge The contributions presuppose very little familiarity with previous literature and only a few of them require the mastery of even elementary logical notation This we hope makes the volume also accessible to the philosophically interested wider audience The contributors were asked to provide substantial up to date self contained and balanced surveys of the various subareas and more specific topics of

epistemology with reference to literature

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