

Paulus Venetus Logica Parva
*First Critical Edition from the Manuscripts
with Introduction and Commentary*

Alan R. Perreiah

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Paulus Venetus Logica Parva First Critical Edition From The Manuscripts With Introduction And Commentary

Paolo (Veneto)



Paulus Venetus Logica Parva First Critical Edition From The Manuscripts With Introduction And Commentary:

Paulus Venetus Logica Parva Alan Perreiah, 2021-10-11 The most widely read logic book in fifteenth century Italy Logica Parva was copied in more than 80 manuscripts and 25 editions By transmitting Oxford logic to Italy it influenced the development of logic science and philosophy in the Renaissance This first critical edition from the manuscripts locates the Logica Parva within the tradition of late medieval logic and semantics The Introduction gives an inventory of all manuscripts of the Logica Parva and an extensive Commentary analyzes the work's key terms and concepts

Logica parva Paolo (Veneto), 2002 Copied in 80 manuscripts and printed in 25 editions Logica Parva was the most widely read logic book in 15th century Italy By transmitting Oxford logic to Italy it influenced the course of science philosophy and theology in the Renaissance

Renaissance Truths Alan R. Perreiah, 2016-03-23 Though they have long been portrayed as arch rivals Alan Perreiah here argues that humanists and scholastics were in fact working in complementary ways toward some of the same goals After locating the two traditions within the early modern search for the perfect language this study redefines the lines of disagreement between them For humanists the perfect language was a revived Classical Latin For scholastics it was a practical logic adapted to the needs of education Succeeding chapters examine the concepts of linguistic meaning and truth in Lorenzo Valla's Dialectical Disputations and Juan Luis Vives De disciplinis The third chapter offers a new interpretation of Vives Adversus pseudodialecticos as itself an exercise in scholastic sophistry Against this humanistic background the study takes up the concepts of meaning and truth in Paul of Venice's Logica parva a popular scholastic textbook in the Quattrocento To advance recent research on language pedagogy in the Renaissance it clarifies the connections between truth and translation and shows how scholastic logic performed an essential task in the early modern university it was a translational language that enabled students who spoke mainly their regional vernaculars to learn the language of university discourse A conclusion reviews some major themes of the study e.g. linguistic determinism and relativity vernacularity and translation semantical vs epistemic truth and evaluates the achievements of humanism and scholasticism according to appropriate criteria for a perfect language

Philosophy as Descartes Found It Brian Copenhaver, 2024-11-30 What was philosophy as Descartes found it around 1620 What was philosophy like before Descartes reformed it after 1637 What features of philosophy did he want to fix and what tools did he use To answer such questions how should philosophers do their work today One answer is surprising that Descartes wrote picture books for example Another is challenging that philosophers in the present would be better students of their discipline's past if they spent less time on past philosophy as they commonly understand it The change would be transformative But big changes have happened in philosophy's past for non philosophical reasons that need attention from philosophers today when oblivion has impeded their study of such changes Attending to understudied causes of philosophical effects will show philosophers how to repair the damage that oblivion has done to their work Mending stories about philosophy begins in this book with Descartes and his predecessors

mostly the predecessors on meditation and method Brian Copenhaver examines these familiar topics from a neglected point of view before introducing a different and unfamiliar Descartes the author of the Discourse and Meditations as a writer of picture books Three chapters about these topics meditation method and picturing are the practice justified by two theoretical chapters one about how philosophy changes the other about the oblivion that cancels memories of change Italian Literature Before 1900 in English Translation Robin Healey, 2011-01-01 Italian Literature before 1900 in English Translation provides the most complete record possible of texts from the early periods that have been translated into English and published between 1929 and 2008 It lists works from all genres and subjects and includes translations wherever they have appeared across the globe In this annotated bibliography Robin Healey covers over 5 200 distinct editions of pre 1900 Italian writings Most entries are accompanied by useful notes providing information on authors works translators and how the translations were received Among the works by over 1 500 authors represented in this volume are hundreds of editions by Italy's most translated authors Dante Alighieri Niccolò Machiavelli and Giovanni Boccaccio and other hundreds which represent the author's only English translation A significant number of entries describe works originally published in Latin Together with Healey's Twentieth Century Italian Literature in English Translation this volume makes comprehensive information on translations accessible for schools libraries and those interested in comparative literature Pub desc

Encyclopedia of Medieval Philosophy Henrik Lagerlund, 2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts **Encyclopedia of Philosophy** Donald M. Borchert, 2006 This volume covering entries from Oakeshott Michael to Presupposition presents articles on Eastern and Western philosophies medical and scientific ethics the Holocaust terrorism censorship biographical entries and much more

Philosophie der Renaissance Heinrich C. Kuhn, 2014-06-18 Starker als vorangehende Epochen ist das Zeitalter der Renaissance ca 1350 bis ca 1650 durch zahlreiche wirtschaftliche künstlerische politische technische literarische theologische soziale und philosophische Neuorientierungen geprägt Kaum etwas ist am Ende dieses Zeitabschnitts so wie es am Anfang war Die 11 Kapitel dieser Philosophie der Renaissance Prag 1356 Padua 1408 Florenz 1434 Wien 1489 Florenz 1519 Wittenberg 1560 Ingolstadt 1577 Montaigne 1588 Ciudad de Mexico 1599 Peking 1601 Paris 1625 München 2013 gehen von einer spezifischen örtlichen und geistesgeschichtlichen Situation aus und stellen jeweils relevante Texte und deren Voraussetzungen Kontexte und Wirkungen vor So kommt die Philosophie dieser Zeit in ihrer Vielschichtigkeit und Vielseitigkeit in den Blick Dr Heinrich C Kuhn ist akademischer Geschäftsführer des Seminars für Geistesgeschichte und Philosophie der Renaissance der Ludwig Maximilians Universität München *Philosophie des Rechts, der Politik und der Gesellschaft* Ota Weinberger, Alfred Schramm, 1988-08-09 **Repertorium edierter Texte des Mittelalters aus dem Bereich der Philosophie und angrenzender Gebiete** Rolf Schönberger, Andrés Quero Sánchez, Brigitte Berges, Lu

Jiang, 2012-07-13 Das hier in neuer Auflage vorgelegte Repertorium soll dazu dienen zwei Grundproblemen der medienhistorischen Forschung zu beheben Diese Epoche des Denkens war von gewaltiger Produktivität gekennzeichnet deren Überlieferung in vielfältiger Weise mit Schwierigkeiten behaftet ist Die Überlieferung ist nicht nur in hohem Maße eine handschriftliche sondern auch unvollständig und von vielen Wissensverlusten etwa bezüglich der Autorschaft betroffen Da seit dem 19. Jahrhundert viele der Texte nur in Auszügen ediert worden sind finden sich Teiltex te aus demselben Werk oft an vielen Orten Dieser Unübersichtlichkeit versucht das Repertorium Abhilfe zu schaffen Die aufgenommenen bibliographischen Angaben sind gegenüber der ersten Auflage erheblich erweitert die neue Auflage erfasst jetzt nahezu 40 000 Editionen von über 2 300 Autoren Nach systematischen Gesichtspunkten geordnet sind zusätzlich weit über 1000 anonyme Texte berücksichtigt worden Dabei sind bei Autoren deren Werk in einer Gesamtausgabe publiziert worden ist regelrechte Konkordanzen entstanden Ebenso wie bereits bei der ersten Auflage wurden auch ein oder zweisprachige Übersetzungsausgaben berücksichtigt Zur leich teren Identifizierbarkeit sind die Autoren mit einigen biographischen Angaben versehen Der Benutzer findet bei nahezu jedem Autor eine Liste aller Werke die ganz oder in Auszügen ediert worden sind Mehrere Indices Autoren Editoren und Übersetzer Incipits Manuskripte Kommentare erschließen das Nachschlagewerk

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