



PAUL ROBESON

The Great
Forerunner

BY THE EDITORS
OF FREEDOMWAYS

Paul Robeson The Great Forerunner

Shari Benstock



Paul Robeson The Great Forerunner:

Paul Robeson, the Great Forerunner ,1985 **The Politics of Paul Robeson's Othello** Lindsey R. Swindall,2010-10-27

Lindsey R Swindall examines the historical and political context of acclaimed African American actor Paul Robeson's three portrayals of Shakespeare's Othello in the United Kingdom and the United States. These performances took place in London in 1930, on Broadway in 1943, and in Stratford upon Avon in 1959. All three of the productions, when considered together, provide an intriguing glimpse into Robeson's artistry as well as his political activism. *The Politics of Paul Robeson's Othello* maintains that Robeson's development into a politically minded artist explicates the broader issue of the role of the African American artist in times of crisis. Robeson (1898-1976) fervently believed that political engagement was an inherent component of the role of the artist in society, and his performances demonstrate this conviction. In the 1930 production, audiences and critics alike confronted the question: Should a Black actor play Othello in an otherwise all-white cast? In the 1943 production on Broadway, Robeson consciously used the role as a form for questioning theater segregation both onstage and in the seats. In 1959, after he had become well known for his leftist views and sympathies with Communism, his performance in a major Stratford upon Avon production called into question whether audiences could accept onstage an African American who held radical and increasingly unpopular political views. Swindall thoughtfully uses Robeson's Othello performances as a collective lens to analyze the actor and activist's political and intellectual development. *Scarlet and Black, Volume Two* Kendra Boyd, Marisa J. Fuentes, Deborah Gray White, 2020-02-21. The 250th anniversary of the founding of Rutgers University is a perfect moment for the Rutgers community to reconcile its past and acknowledge its role in the enslavement and debasement of African Americans and the disfranchisement and elimination of Native American people and culture. *Scarlet and Black Volume 2* continues to document the history of Rutgers's connection to slavery, which was neither casual nor accidental nor unusual. Like most early American colleges, Rutgers depended on slaves to build its campuses and serve its students and faculty; it depended on the sale of Black people to fund its very existence. This second of a planned three volumes continues the work of the Committee on Enslaved and Disenfranchised Population in Rutgers History. This latest volume includes an introduction to the period studied, from the end of the Civil War through WWII, by Deborah Gray White; a study of the first Black students at Rutgers and New Brunswick Theological Seminary; an analysis of African American life in the City of New Brunswick during the period; and profiles of the earliest Black women to matriculate at Douglass College. To learn more about the work of the Committee on Enslaved and Disenfranchised Population in Rutgers History, visit the project's website at <http://scarletandblack.rutgers.edu>. Paul Robeson's Voices Grant Olwage, 2023-11-20. Paul Robeson's *Voices* is a meditation on Robeson's singing, a study of the artist's life in song. Music historian Grant Olwage examines Robeson's voice as it exists in two broad and intersecting domains: as sound object and sounding gesture, specifically how it was fashioned in the contexts of singing practices in recital, concert, and recorded performance, and as

subject of identification Olwage asks how does the voice encapsulate modes of subjectivity of being Combining deep archival research with musicological theory this book is a study of voice as central to Robeson s sense of self and his politics Paul Robeson s Voices charts the dialectal process of Robeson s vocal and self discovery documenting some of the ways Robeson s practice revised the traditions of concert singing in the first half of the twentieth century and how his voice manifested as resistance

Remembrances and Celebrations Jill Werman Harris,2007-12-18 A rich anthology of memorial tributes that offers a welcome reminder that although words cannot necessarily assuage grief they can provide tremendous comfort and perspective during our times of loss The likes of Dr Martin Luther King Benjamin Franklin W H Auden and Diana Princess of Wales as well as ordinary folk from the seventeenth century to the present are mourned and celebrated in the memorable eulogies condolence letters poems and epitaphs collected in these pages

Stars Lucy Fischer,Marcia Landy,2004 From two distinguished academics Stars The Film Reader brings together key writings and new perspectives on stars and stardom in cinema including coverage of stars and star systems from Europe and Asia as well as Hollywood such as Mario Lanza Oprah Winfrey and Roseanne Barr Including contributions from top scholars such as Richard Dyer the book addresses questions of production labour and circulation and examines neglected areas of study such as the Avant Garde star the non American stars and the question of ethnicity Grouped in thematic sections the articles explore key issues and developments in the study of stardom providing a comprehensive overview of stardom across the world and in different genres and media

Feminist Issues in Literary Scholarship Shari Benstock,1987 an important and valuable collection the essays are at the cutting edge of post modernism Maggie Humm Women s Studies International Forum This well written carefully edited anthology provides an excellent overview of the thicket of contemporary feminist literary theory No library should be without it Kathryn Allen Rabuzzi Syracuse University Religious Studies Review In all this is a rich and varied collection Journal of Modern Literature Explores the aesthetic and political issues inherent in feminist critical theory and practice Contributors include Shari Benstock Elaine Showalter Nina Baym Paula A Treichler Jane Marcus Josephine Donovan Judith Kegan Gardiner Judith Newton Lillian S Robinson Nina Auerbach Elizabeth Fox Genovese Hortense J Spillers and Susan Stanford Friedman

Everything But the Burden Greg Tate,2003-01-14 White kids from the burbs are throwing up gang signs The 2001 Grammy winner for best rap artist was as white as rice And blond haired sorority sisters are sporting FUBU gear What is going on in American culture that s giving our nation a racial identity crisis Following the trail blazed by Norman Mailer s controversial essay The White Negro Everything but the Burden brings together voices from music popular culture the literary world and the media speaking about how from Brooklyn to the Badlands white people are co opting black styles of music dance dress and slang In this collection the essayists examine how whites seem to be taking on as editor Greg Tate s mother used to tell him everything but the burden from fetishizing black athletes to spinning the ghetto lifestyle into a glamorous commodity Is this a way of shaking off the fear of the unknown A flattering indicator of appreciation Or is it a

more complicated cultural exchange The pieces in Everything but the Burden explore the line between hero worship and paternalism Among the book's twelve essays are Vernon Reid's Steely Dan Understood as the Apotheosis of The White Negro Carl Hancock Rux's The Beats America's First Wiggas and Greg Tate's own introductory essay Nigs R Us Other contributors include Hilton Als Beth Coleman Tony Green Robin Kelley Arthur Jafa Gary Dauphin Michaela Angela Davis dream hampton and Manthia diAwara

The Path to the Greater, Freer, Truer World Lindsey R. Swindall, 2019-04-08 The Southern Negro Youth Congress and the Council on African Affairs were two organizations created as part of the early civil rights efforts to address race and labor issues during the Great Depression They fought within a leftist Pan African framework against disenfranchisement segregation labor exploitation and colonialism By situating the development of the SNYC and the Council on African Affairs within the scope of the long civil rights movement Lindsey Swindall reveals how these groups conceptualized the U S South as being central to their vision of a global African diaspora Both organizations illustrate well the progressive collaborations that maintained an international awareness during World War II Cleavages from anti radical repression in the postwar years are also evident in the dismantling of these groups when they became casualties of the early Cold War By highlighting the cooperation that occurred between progressive activists from the Popular Front to the 1960s Swindall adds to our understanding of the intergenerational nature of civil rights and anticolonial organizing

The Harvard Guide to African-American History Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America

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