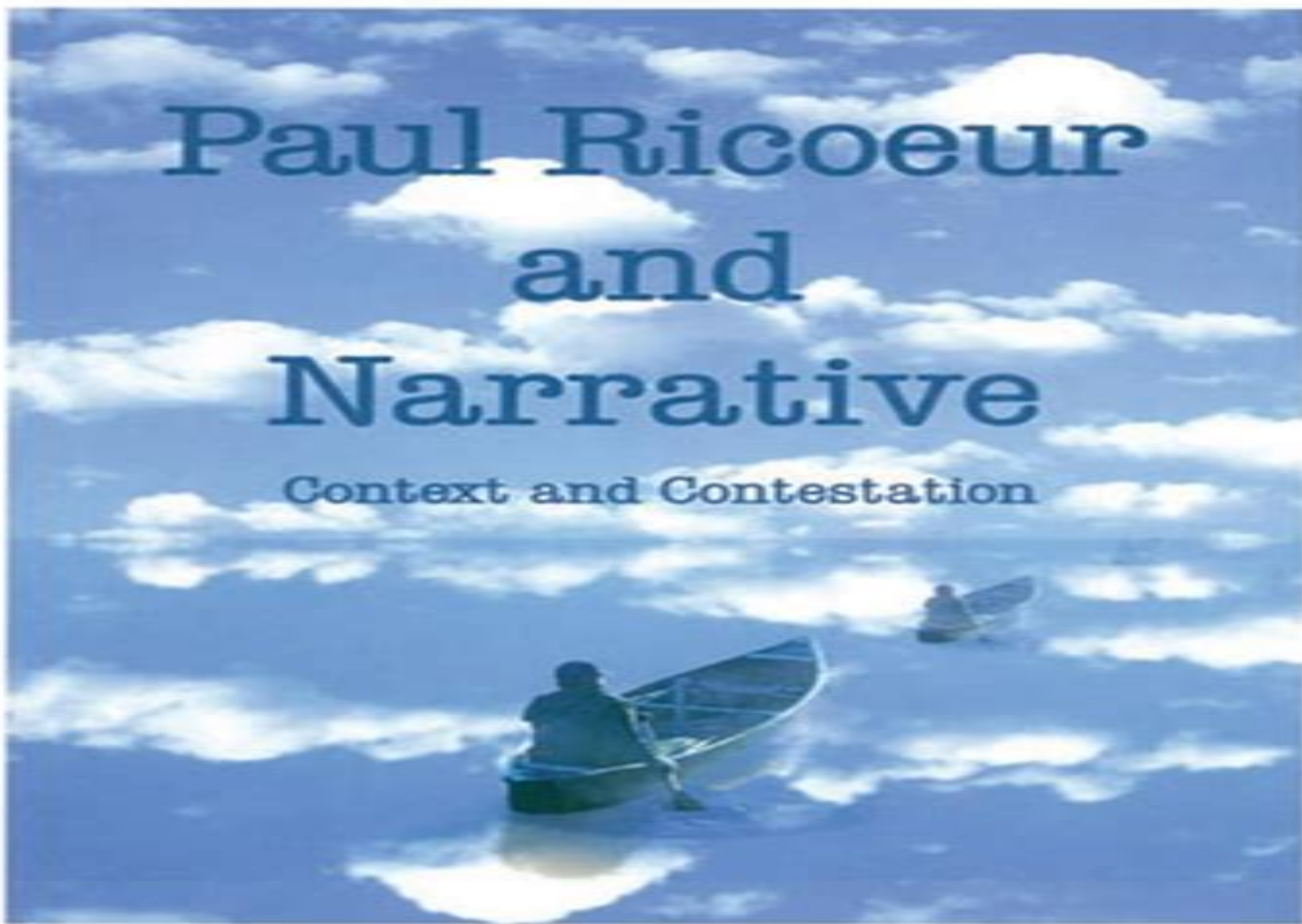


Paul Ricoeur and Narrative

Context and Contestation



edited by Morny Joy

Paul Ricoeur And Narrative Context And Contestation

Mabiala Justin-Robert Kenzo



Paul Ricoeur And Narrative Context And Contestation:

Paul Ricoeur and Narrative Morny Joy, 1997 Paul Ricoeur's theory of narrative has implications for a wide spectrum of contemporary thought. This collection of essays explores many of the areas to which his narrative strategies can be fruitfully applied including architecture, psychology, psychoanalysis, feminist theory, ethics, sociology, medieval and contemporary literature, and religious studies. The book provides an introduction to the creative and productive resources of Ricoeur's narrative theory and offers a helpful survey of many of his key concepts for those who may be unfamiliar with Ricoeur's work. With Contributions By Pamela Anderson, David D. Brown, Helen M. Buss, Bernard P. Dauenhauer, Jocelyn Dunphy, Blomfield Lori Egger, Linda Fisher, James Fodor, Hermina Joldersma, Morny Joy, Graham Livesey, David Pellauer, Dominique Perron, C. Bryn Pinchin, Jamie S. Scott, Henderikus J. Stam, Robert D. Sweeney, Terrence W. Tilley. Feminist Explorations of Paul Ricoeur's Philosophy Annemie Halsema, Fernanda Henriques, 2016-05-19 This book for the first time brings together considerations upon the feminine in relation to Paul Ricoeur's thinking. The collection of renowned scholars who have published extensively on Ricoeur and promising younger scholars together shows the rich potential of his thought for feminist theory without failing to critically scrutinize it and to show its limitations with respect to thinking gender differences. In the first part Ricoeur's Women and Gender Ricoeur's work is taken as the starting point for the reflection upon the position of women and the feminine and for rethinking the notion of universalism. In the second part Ricoeur in Dialogue his work is related to feminist thinkers such as Simone de Beauvoir, Judith Butler, and Nancy Fraser, and to the work of artist Kara Walker. These dialogues aim at thinking through socially relevant notions such as discourse, recognition, and justice. In the third part Ricoeur and Feminist Theology Ricoeurian notions and ideas are the starting point for new perspectives upon feminist theology. The insights developed in this book will be of particular value to students and scholars of Ricoeur, feminist theory, and the limits of hermeneutics and phenomenology. Paul Ricoeur Farhang Erfani, 2011-12-16 This collection of essays is dedicated to the prolific career of Paul Ricoeur. In his lifetime Ricoeur made significant contributions to many fields such as theology, aesthetics, narratology, linguistics, and of course philosophy. Within philosophy alone he engaged many currents of thought, always providing careful and faithful analyses of philosophers while adding his own unique perspectives. Many essays in this anthology revisit Ricoeur's own works carefully placing him in his philosophical context while providing new interpretations of questions that mattered to Ricoeur such as imagination, forgiveness, justice, and memory. Other essays honoring Ricoeur's own approach bring him to dialogue with new questions such as globalization, technology, and national memorials. Narrative and Identity Athena E. Gorospe, 2007 Using key features of Ricoeur's narrative theory, this creative Asian re-reading of Moses' reverse migration in Exodus 4:18-26 charts the way for a multi-dimensional OT hermeneutic which explores the theme of identity formation in light of the liminal experience of migration. **Ricoeur, Literature and Imagination** Sophie Vlacos, 2015-08-27 To explain more is to understand better. This is the mantra by which French philosopher Paul Ricoeur lived and worked, establishing

himself as one of the twentieth century's most lucid and broad ranging critical thinkers A prisoner of war at 27 Ricoeur was also Dean of Paris X Nanterre during the student disturbances of 1968 In later years he became an outspoken champion of social justice In work as in life Ricoeur was committed to the challenges of conflict and the prospect of authentic resolution Deeply indebted to phenomenology and the hermeneutical tradition of Heidegger and Gadamer Ricoeur was also an advocate of structural linguistics of psychoanalysis and a rare conversant with the Anglo American analytic tradition This volume explores how literature and the conflicts of literary theoretical debate inform Ricoeur's theory of imagination and understanding and how Ricoeur's unique mode of literary reflection resolves the conflicts of literature's theoretical heyday presaging a new direction for literary studies

Ricoeur: A Guide for the Perplexed David Pellauer, 2007-10-09 Paul Ricoeur was one of the giants of contemporary Continental philosophy He also knew and drew upon the Analytic tradition Over a long life he pursued questions of philosophical anthropology as they relate to a good life lived with and for others in just institutions His work has been translated into numerous languages and widely discussed by legal theorists historians literary critics and theologians as well as philosophers Ricoeur A Guide for the Perplexed is the ideal text to support anyone trying to reach a firm understanding of this important contemporary philosopher The guide locates Ricoeur's output in its historical and intellectual context provides an overview of Ricoeur's central ideas and defines carefully the key terms in his philosophical writing Close attention is paid to each of Ricoeur's major works including *The Conflict of Interpretations* and *From Text to Action* Ricoeur's importance for particular disciplines including literary criticism social theory political philosophy and theology is explained and explored Above all this Guide for the Perplexed offers constructive and illuminating suggestions for how to read Ricoeur A major contribution to Ricoeur scholarship in its own right it is also an invaluable companion to be read alongside Ricoeur's own works

Lethal Force, the Right to Life and the ECHR Stephen Skinner, 2019-08-22 In its case law on the use of lethal and potentially lethal force the European Court of Human Rights declares a fundamental connection between the right to life in Article 2 of the European Convention on Human Rights and democratic society This book discusses how that connection can be understood by using narrative theory to explore Article 2 law's specificities and its deeper historical social and political significance Focusing on the domestic policing and law enforcement context the book draws on an extensive analysis of case law from 1995 to 2017 It shows how the connection with democratic society in Article 2's substantive and procedural dimensions underlines the right to life's problematic duality as an expression of a basic value demanding a high level of protection and a contextually limited provision allowing states leeway in the use of force Emphasising the need to identify clear standards in the interpretation and application of the right to life the book argues that Article 2 law's narrative dimensions bring to light its core purposes and values These are to extract meaning from pain and death ground democratic society's foundational distinction between acceptable force and unacceptable violence and indicate democratic society's essential attributes as a restrained responsible and reflective system

Dialectic of Sedimentation and Innovation Mabiala Justin-Robert Kenzo, 2009 One of the most important developments in the episteme of our time is the recognition that all being and all knowing are socially conditioned This recognition raises the question of subjective creativity Is creativity or innovation possible What is the locus of creativity Is it the subject or the structure of the structures of being of which the subject is part Any notion of creativity that takes seriously the condition of being is therefore bound to deal with the perennial issue of freedom and determinism Dialectic of Sedimentation and Innovation examines the contribution of Paul Ricoeur to this question for the purpose of theological consumption Ricoeur s philosophical reconstruction of the subject as self creates a space midway between the modern self positing subject and the postmodern deconstructed subject where reason rules but does not tyrannize It is from this space that he proposes a view of humanity that argues that to be human is to be homo voluntas homo lingua and homo capax Dialectic of Sedimentation and Innovation seeks to theologically appropriate these notions for Africa s quest for a new creative identity

Ricoeur on Moral Religion James Carter, 2014 In Ricoeur on Moral Religion James Carter argues that Paul Ricoeur s later philosophical writings provide a highly instructive interpretive key with which to assess his philosophical project as a whole This first systematic study of the later Ricoeur offers a critical yet sympathetic reconstruction of Ricoeur s hermeneutics of ethical life which demonstrates his significant contribution to contemporary philosophy of religion and moral philosophy What emerges is a clear and distinctive moral religion that binds humans together universally on the basis of the life they share as capable beings Carter also uncovers a hitherto unforeseen thread in Ricoeur s writings concerning ethical life pulled through his own readings of Spinoza Aristotle and Kant Ricoeur s hermeneutics is structured by a Kantian architectonic informed at different levels by these three philosophers who ground a rich holistic and ultimately rationalist account of ethical life and religion that resists the trappings of both positivism and postmodernism

Ricoeur Across the Disciplines Scott Davidson, 2011-11-03 This multidisciplinary investigation facilitates a new conversation between Ricoeur scholars and those working in a variety of domains While a number of books and anthologies on Ricoeur s thought have been published over the past decade Ricoeur Across the Disciplines is unique in its multidisciplinary scope The books currently on the market are typically one of either two kinds either they provide a general overview of Ricoeur s thought or they focus on a narrow set of themes within a specific discipline cf list of competing titles While other books may allude to the multidisciplinary potential for Ricoeur s thought this book is the first to carry out a truly multidisciplinary investigation of Ricoeur s thought The aim of this multidisciplinary investigation is not only to draw out the nuances of Ricoeur s thought but also to facilitate a new conversation between Ricoeur scholars and those working in a variety of domains

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