

Patterns Of Community Structure In Colombo Sri Lanka

Bambi L. Chapin

Patterns Of Community Structure In Colombo Sri Lanka:

Patterns of Community Structure in Colombo, Sri Lanka Neville S. Arachchige-Don, 1994-11-08 This study examines the network of relationships of a community in Colombo City Sri Lanka within which the people adopt their behavior in five arenas of activity politics kinship ethnicity and religion neighborhood involvement and mobility These provide the keys for understanding urban life in South Asia Contents Introduction Growth of the Capital City and the Socio Economic Setting of the Community Resource Structure of the Community Migration and Kinship The Neighborhood Relationship Political Behavior Community Conflicts and Politics Religion and Politics Behavioral Manifestations Patterns of Mobility and Community Integration Conclusion Childhood in a Sri Lankan Village Bambi L. Chapin, 2014-06-30 Like toddlers all over the world Sri Lankan children go through a period that in the U S is referred to as the terrible twos Yet once they reach elementary school age they appear uncannily passive compliant and undemanding compared to their Western counterparts Clearly these children have undergone some process of socialization but what Over ten years ago anthropologist Bambi Chapin traveled to a rural Sri Lankan village to begin answering this question getting to know the toddlers in the village then returning to track their development over the course of the following decade Childhood in a Sri Lankan Village offers an intimate look at how these children raised on the tenets of Buddhism are trained to set aside selfish desires for the good of their families and the community Chapin reveals how this cultural conditioning is carried out through small everyday practices including eating and sleeping arrangements yet she also explores how the village's attitudes and customs continue to evolve with each new generation Combining penetrating psychological insights with a rigorous observation of larger social structures Chapin enables us to see the world through the eyes of Sri Lankan children searching for a place within their families and communities Childhood in a Sri Lankan Village offers a fresh global perspective on child development and the transmission of culture **Buying and Believing** Steven Kemper, 2001-05 Advertising is a central part of the global system of commerce and culture Every day it exposes consumers around the world to practices associated with the West urban life prosperity and modernity One consequence of this exposure is that it frees people s imaginations from time and place and imposes a new and foreign reality In this book Steven Kemper looks at a parallel trend arguing that advertising firms in Nairobi Caracas and Colombo also domesticate the imagination insinuating images into people s minds of the traditional as well as the modern the local as much as the global Drawing upon fieldwork conducted over thirty years Kemper examines the Sri Lankan advertising industry to show how executives draw on their skills as folk ethnographers to Sri Lankanize commodities and practices to make them locally desirable essentially producing new forms of Sri Lankan culture Addressing many of the most pressing agendas of contemporary anthropology Buying and Becoming breaks new ground in studies of culture and globalization In My Mother's House Sharika Thiranagama, 2011-08-16 In May 2009 the Sri Lankan army overwhelmed the last stronghold of the Liberation Tigers of Tamil Eelam better known as the Tamil Tigers officially bringing

an end to nearly three decades of civil war Although the war has ended the place of minorities in Sri Lanka remains uncertain not least because the lengthy conflict drove entire populations from their homes The figures are jarring for example all of the roughly 80 000 Muslims in northern Sri Lanka were expelled from the Tamil Tiger controlled north and nearly half of all Sri Lankan Tamils were displaced during the course of the civil war Sharika Thiranagama s In My Mother s House provides ethnographic insight into two important groups of internally displaced people northern Sri Lankan Tamils and Sri Lankan Muslims Through detailed engagement with ordinary people struggling to find a home in the world Thiranagama explores the dynamics within and between these two minority communities describing how these relations were reshaped by violence displacement and authoritarianism In doing so she illuminates an often overlooked intraminority relationship and new social forms created through protracted war In My Mother's House revolves around three major themes ideas of home in the midst of profound displacement transformations of familial experience and the impact of the political violence carried out by both the Tamil Tigers and the Sri Lankan state on ordinary lives and public speech Her rare focus on the effects and responses to LTTE political regulation and violence demonstrates that envisioning a peaceful future for postconflict Sri Lanka requires taking stock of the new Tamil and Muslim identities forged by the civil war These identities cannot simply be cast away with the end of the war but must be negotiated anew **Struggles for Home Stef** Jansen, Staffan Löfving, 2008-10-01 Based on anthropological studies across the globe this book explores the social practice of home making amongst people whose lives are characterized by movement and violence Social scientific and policy understandings of home and migration tend to focus on territory culture and nation often carrying implicit sedentarist assumptions of a naturalised link between people and particular places This book challenges such views drawing attention instead to unpredictable forms of dwelling in the often violent processes that connect yet differently affect the movement of people and capital Taking seriously the political implications of this challenge the authors do not resort to a free floating placeless approach Instead through the detailed ethnography of lived experiences of displacement and emplacement Struggles for Home investigates the power sedentarism may have to provide or prohibit hope Research conducted in Sri Lanka Bosnia Herzegovina Zambia Cyprus the Palestinian West Bank Guatemala and amongst Romanians and Moroccans in Spain articulates a novel theoretical framework for the development of a critical political anthropology of one of the most controversial and fascinating issues of our time the remaking of home in migration **Indigeneity and Universality in** Social Science Partha Nath Mukherji, Chandan Sengupta, 2004-08-19 Are social sciences that are indigenous to the West necessarily universal for other cultures This collection of South Asian scholarship draws on the experiences of the region to discuss this question in depth Encyclopedia of New Populism and Responses in the 21st Century Joseph Chacko Chennattuserry, Madhumati Deshpande, Paul Hong, 2024-12-02 This book mainly seeks to explain define and update the recurring forms of populism in the 21st century Examples used in this Introduction are limited to English speaking countries

But populism s existent expressions are ecumenically global Like any long lasting perennial organism it is sturdy and comes in a variety of forms adaptable to environmental changes In political or cultural terms its expression has been neither exclusively left center nor right Populism contains multitudes dates back centuries before it was identified with its modern name Populism has become a hot button issue in the recent times The UK's Sunday heavy The Guardian published about 300 articles in 1998 that used the term populism or populist and by 2016 its use had skyrocketed to over 2 000 And growing Probably the single greatest catalyst to date that injected populism into the world's Internet common discourse that infused it into journalism right left and centerand awakened populist political activism was the Great Recession of 2007 08 and the subsequent global deprivations it engendered In today s world populism promises to remain and renew its intensity due to the covid 19 pandemic's deleterious effects on most nations middle and low income groups specially minorities These are some reasons among many why it is time for populism to be relocated identified and given refreshed 21st understandings It has a shifting nature among people events causes that constantly demands fresh studies It is a social and cultural phenomenon both universal and particular In our 21st century world it is a product of our shared cultures and each our own exceptional deep culture This Encyclopedia is unique in its composition as it includes all the major disciplines of Social Sciences and thus will be a one stop source of nine different disciplines looking at new populism Sidharthan Maunaguru, 2019-03-27 The civil war between the Sri Lankan state and Tamil militants which ended in 2009 lasted more than three decades and led to mass migration mainly to India Canada England and continental Europe In Marrying for a Future Sidharthan Maunaguru argues that the social institution of marriage has emerged as a critical means of building alliances between dispersed segments of Tamil communities allowing scattered groups to reunite across national borders Maunaguru explores how these fragmented communities were rekindled by connections fostered by key participants in and elements of the marriage process such as wedding photographers marriage brokers legal documents and transit places Marrying for a Future contributes to transnational and diaspora marriage studies by looking at the temporary spaces through which migrants and refugees travel in addition to their home and host countries It provides a new conceptual framework for studies on kinship and marriage and addresses a community that has been separated across borders as a result of war Capital Cities around the World Roman Adrian Cybriwsky, 2013-05-23 This informative resource is a fascinating compilation of the history politics and culture of every capital city from around the world making this the only singular reference on the subject of its kind Every country even the world's youngest nations has a capital city a centralized location which houses the seat of government and acts as the hub of culture and history But what role do capital cities play in the global arena Which factors have influenced the selection of a municipal center for each nation This interesting encyclopedia explores the topic in great depth providing an overview of each country's capital its history and early inhabitants ascension to prominence infrastructure within the government and influence on the world around them The

author considers the culture and society of the area discussing the ethnic and religious groups among those who live there the major issues the residents face and other interesting cultural facts Capital Cities around the World An Encyclopedia of Geography History and Culture features the capital cities of 200 countries across the globe Organized in alphabetical order by country each profile combines social studies geography anthropology world history and political science to offer a fascinating survey of each location Ecology and Landscape Management in Sri Lanka Walter Erdelen,1993

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Patterns Of Community Structure In Colombo Sri Lanka Introduction

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