

Anthony Sampson says of Patrick Duncan in his Foreword
'Like other remarkable white contemporaries - Bram Fischer,
Trevor Huddleston or Beyers Naude - he embarked on a personal and
lonely journey of discovery about his own country, and was impelled
by his own experiences to work out a way to combat the horrors and
injustices of apartheid.'

C.J. DRIVER
Patrick Duncan
SOUTH AFRICAN AND PAN-AFRICAN



Patrick Duncan South African And Pan African

Tom Buchanan



Patrick Duncan South African And Pan African:

Patrick Duncan C. J. Driver, 2000 With a Foreword by Anthony Sampson Born son of a Governor General of South Africa Patrick Duncan rejected the attitudes of his privileged background to follow the Gandhian way of passive resistance even to jail This biography traces the life and times of Duncan and the changes and struggles in late twentieth century South Africa

Sharpeville Tom Lodge, 2011-05-12 On 21 March 1960 several hundred black Africans were injured and 69 killed when South African police opened fire on demonstrators in the township of Sharpeville protesting against the Apartheid regime's racist pass laws The Sharpeville Massacre as the event has become known signalled the start of armed resistance in South Africa and prompted worldwide condemnation of South Africa's Apartheid policies The events at Sharpeville deeply affected the attitudes of both black and white in South Africa and provided a major stimulus to the development of an international Anti Apartheid movement In Sharpeville Tom Lodge explains how and why the Massacre occurred looking at the social and political background to the events of March 1960 as well as the sequence of events that prompted the shootings themselves He then broadens his focus to explain the long term consequences of Sharpeville explaining how it affected South African politics over the following decades both domestically and also in the country's relationship with the rest of the world

Patrick van Rensburg Kevin Shillington, 2020-07-01 Patrick van Rensburg 1931 2017 was an anti apartheid activist and self made alternative educationist whose work received international recognition with the Right Livelihood Award in 1981 Born in KwaZulu Natal into what he described as a very ordinary South African family that believed in the virtue of racism Van Rensburg became a self styled rebel who tirelessly pursued his own vision of a brighter future for emerging societies in post colonial southern Africa His emotional and intellectual struggle against his upbringing and cultural roots led him to reject his life of white privilege in South Africa Determined to prevent the emergence of a privileged black elite in post colonial society he devoted his life to implementing an alternative egalitarian approach to education focusing on quality and functional schooling for the majority Rewarded with the internationally prestigious Right Livelihood Award for his unique contribution to education he saw this work as a necessary tool of development Exiled from South Africa in 1960 because of his involvement in the London boycott campaign that gave birth to the Anti Apartheid Movement Van Rensburg moved to Botswana then Bechuanaland There he founded cooperatives provided vocational training and was among the earliest educationists to espouse the discipline of development studies Perhaps his best known legacy is the Swaneng Hill School which he founded to provide an educational home for primary school dropouts through a curriculum that combined theory and practice and academic and manual labour He involved his pupils in building their school running it providing their own food and making their own equipment and furniture Van Rensburg was an innovative and charismatic visionary who captured the zeitgeist of the late twentieth century and whose work and vision still have resonance for debates in educational policy today *Alfred B. Xuma* Steven Gish, 2000 A thorough examination of Alfred B Xuma's life and times Gish's study not only

broadens our understanding of African nationalism at a crucial period but also sheds light on white liberalism Pan Africanism and the world of the educated African elite

BOOK JACKET South Africa's Resistance Press Les Switzer, Mohamed Adhikari, 2000 South Africa's Resistance Press is a collection of essays celebrating the contributions of scores of newspapers newsletters and magazines that confronted the state in the generation after 1960 These publications contributed in no small measure to reviving a mass movement inside South Africa that would finally bring an end to apartheid This marginalized press had an impact on its audience that cannot be measured in terms of the small number of issues sold the limited amount of advertising revenue raised or the relative absence of effective marketing and distribution strategies These journalists rendered communities visible that were too often invisible and provided a voice for those too often voiceless They contributed immeasurably to broadening the concept of a free press in South Africa The guardians of the new South Africa owe these publications a debt of gratitude that cannot be repaid

Gandhi's African Legacy: Phoenix Settlement 1904 to 2024. A History Through Letters Uma Dhupelia-Mesthrie, 2024-10-01 This is an epic work which gives us another deep insight not just into the South African Gandhi but also into his colleagues at the settlement and an ongoing biography of the settlement itself This is the first book telling the history of Phoenix Settlement from its founding to now It provides us with a view into the lives of the residents and supporters rather than merely a history of the buildings This is a goldmine for researchers It very skilfully presents the role of the settlement in the campaigns against apartheid in the early 1950s and the international recognition of its actions and the stimulus they provided for international campaigns The story of the settlement as a haven for multi racial gatherings in the time of apartheid and regardless of this the disaster that followed is wonderfully told Thomas Weber Emeritus Professor La Trobe University Melbourne Another magisterial book from Dhupelia Mesthrie this time on Phoenix told through deeply researched contextual chapters and the letters of those who lived there Informed by a lifetime's work on Gandhi and drawing on archives and personal papers from across the world this monumental work will be treasured by grateful scholars and readers for decades to come Isabel Hofmeyr Emeritus Professor University of the Witwatersrand The book provides a major new in depth understanding of a major initiative in Gandhi's life an initiative which laid the ground for his work in South Africa and in India and whose resonances are still being felt in the world Ramachandra Guha Eminent biographer of Gandhi

Black Political Thought in the Making of South African Democracy C.R.D. Halisi, 1999 a comprehensive analytical survey of the multidimensional evolution of black political thought in South Africa's politicization process Choice Many citizens experience a sense of reluctance to share a single national identity with all of those who are defined by law to be their compatriots This problem can be explained and surmounted but it cannot be evaded by those who aspire to build a stable democracy in South Africa Richard L Sklar from the Foreword What will it mean to be a citizen in the new South Africa This penetrating study analyzes the issues of dual citizenship black consciousness populism racial proletarianization and their interaction with various political ideologies Halisi's analysis has practical implications for

the development of political identity in the new South Africa White Philanthropy Maribel Morey, 2021-10-20 Since its publication in 1944 many Americans have described Gunnar Myrdal's *An American Dilemma* as a defining text on U S race relations Here Maribel Morey confirms with historical evidence what many critics of the book have suspected *An American Dilemma* was not commissioned funded or written with the goal of challenging white supremacy Instead Morey reveals it was commissioned by Carnegie Corporation president Frederick Keppel and researched and written by Myrdal with the intent of solidifying white rule over Black people in the United States Morey details the complex global origins of *An American Dilemma* illustrating its links to Carnegie Corporation's funding of social science research meant to help white policymakers in the Anglo American world address perceived problems in their governance of Black people Morey also unpacks the text itself arguing that Myrdal ultimately complemented his funder's intentions for the project by keeping white Americans as his principal audience and guiding them towards a national policy program on Black Americans that would keep intact white domination Because for Myrdal and Carnegie Corporation alike international order rested on white Anglo Americans continued ability to dominate effectively *Amnesty International and Human Rights Activism in Postwar Britain, 1945-1977* Tom Buchanan, 2020-04-30 Demonstrates how activists worked together during the post war decades to transform public attitudes towards violations of human rights **Bury Me at the Marketplace** N. Chabani Manganyi, David Attwell, 2009-11-01 When Chabani Manganyi published the first edition of selected letters twenty five years ago as a companion volume to *Exiles and Homecomings A Biography of Es'kia Mphahlele* the idea of Mphahlele's death was remote and poetic The title *Bury Me at the Marketplace* suggested that immortality of a kind awaited Mphahlele in the very coming and going of those who remember him and whose lives he touched It suggested too the energy and magnanimity of Mphahlele the man whose personality and intellect as a writer and educator would carve an indelible place for him in South Africa's public sphere That death has now come and we mourn it Manganyi's words at the time have acquired a new significance in the symbolic marketplace he noted the drama of life continues relentlessly and the silence of death is unmasked for all time The silence of death is certainly unmasked in this volume in its record of Mphahlele's rich and varied life his private words his passions and obsessions his arguments his loves hopes achievements and yes even some of his failures Here the reader will find many facets of the private man translated back into the marketplace of public memory Despite the personal nature of the letters the further horizons of this volume are the contours of South Africa's literary and cultural history the international affiliations out of which it has been formed particularly in the diaspora that connects South Africa to the rest of the African continent and to the black presence in Europe and the United States This selection of Mphahlele's own letters has been greatly expanded it has also been augmented by the addition of letters from Mphahlele's correspondents among them such luminaries as Langston Hughes and Nadine Gordimer It seeks to illustrate the networks that shaped Mphahlele's personal and intellectual life the circuits of intimacy intellectual inquiry of friendship scholarship

and solidarity that he created and nurtured over the years The letters cover the period from November 1943 to April 1987 forty four of Mphahlele s mature years and most of his active professional life The correspondence is supplemented by introductory essays from the two editors by two interviews conducted with Mphahlele by Manganyi and by Attwell s insightful explanatory notes

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