

# Patriarch And Folk The Emergence Of Nicaragua 1798 1858

# E. Bradford Burns

#### Patriarch And Folk The Emergence Of Nicaragua 1798 1858:

**Patriarch and Folk** E. Bradford Burns, 1991 The painful sixty year process that brought Nicaragua from colonial status to incipient nation state is the focus of this fresh examination of inner struggle in a key isthmian country E Bradford Burns shows how Nicaragua's elite was able to consolidate control of the state and form a stable government resolving the bitter rivalry between the two cities Len and Granada but at the same time began the destruction of the rich folk culture of the Indians eventually reducing them to an impoverished and powerless agrarian proletariat The history of this nation echoes that of other Latin American lands yet is peculiarly its own Nicaragua emerged not from a war against Spain but rather from the violent interactions among the patriarchs of the dominant families the communities of common people and foreigners Burns is eloquent on the subject of American adventurism in Nicaragua which culminated in the outrageous expedition of the filibuster William Walker and his band of mercenaries in the 1850s It was a major breach of the trust and friendship Nicaraguans had extended to the United States and the Nicaraguans subsequent victory over the foreign invaders helped forge their long delayed sense of national unity The decimation of Nicaraguan archives for the period prior to 1858 renders the study of early nineteenth century history especially challenging but Burns has made ingenious use of secondary sources and the few published primary materials available including travelers accounts and other memoirs newspapers government reports and diplomatic correspondence He provides valuable insight into Nicaraguan society of the time of both the elite and the folk including a perceptive section on the status and activities of women and the family in society This book will appeal not only to professional historians but to general readers as well Five Hundred Years of LGBTQIA+ History in Western Nicaragua Victoria González-Rivera, 2024-10-08 This groundbreaking book reframes five hundred years of western Nicaraguan history by giving gender and sexuality the attention they deserve Victoria Gonz lez Rivera decenters nationalist narratives of triumphant mestizaje and argues that western Nicaragua's LGBTQIA history is a profoundly Indigenous one In this expansive history Gonz lez Rivera documents connections between Indigeneity local commerce and femininity cis and trans demonstrating the long history of LGBTQIA Nicaraguans She sheds light on historical events such as Andres Caballero s 1536 burning at the stake for sodomy Gonz lez Rivera discusses how elite efforts after independence to modernize open air markets led to increased surveillance of LGBTQIA working class individuals She also examines the 1960s and the Somoza dictatorship when another wave of persecution emerged targeting working class gay men and trans women leading to a more stringent anti sodomy law The centuries prior to the post 1990 political movement for greater LGBTQIA rights demonstrate that far from being marginal LGBTQIA Nicaraguans have been active in every area of society for hundreds of years

**Nicaragua's Conservative Republic, 1858-93** Arturo J. Cruz, Jr,2016-01-13 Arturo J Cruz Jr argues that political learning trust building and institutional innovation by political elites broke Nicaragua's post colonial cycle of anarchy and petty despotism leaving in its place an increasingly inclusive oligarchic democracy that made possible state led economic

development for the next thirty years Subsequent economic development gave rise to new social groups and localist power centres that remained politically disparate and in turn forged an outsiders coalition to bring down the Republic

Capitalists and Revolution in Nicaragua Rose J. Spalding, 1994 Exceptionally lucid description of elite composition organization and behavior as it evolved before during and after the Sandinista period Well informed by elite theory and by a comparative perspective using Chilean Peruvian Salvadoran and Mexican examples Major contribution Handbook of Latin Identity and Struggle at the Margins of the Nation-state Aviva Chomsky, Aldo American Studies v 57 Lauria-Santiago, 1998 A social history of Central America and the Spanish speaking Caribbean that illustrates the importance of workers actions in shaping national history The Economic History of Latin America Since Independence V. Bulmer-Thomas, 2003-08-04 A comprehensive balanced portrait of the factors affecting economic development in Latin America first published in 2003 To Die in this Way Jeffrey L. Gould, 1998 Challenging the widely held belief that Nicaragua has been ethnically homogeneous since the 19th century TO DIE IN THIS WAY reveals the continued existence of a forgotten indigenous culture By recovering a significant part of Nicaraguan history that has been excised from national memory Jeffrey Gould critiques the enterprise of third world nation building and marks an important step in the study of Latin American culture and history 11 photos William Walker's Wars Scott Martelle, 2018-11-06 In the decade before the onset of the Civil War groups of Americans engaged in a series of longshot and illegal forays into Mexico Cuba and other Central American countries in hopes of taking them over These efforts became known as filibustering and their goal was to seize territory to create new independent fiefdoms which would ultimately be annexed by the still growing United States Most failed miserably William Walker was the outlier Short slender and soft spoken with no military background he trained as a doctor before becoming a lawyer and then a newspaper editor Walker was an unlikely leader of rough hewn men and adventurers But in 1856 he managed to install himself as president of Nicaragua Neighboring governments saw Walker as a risk to the region and worked together to drive him out efforts aided incongruously by the United States original tycoon Cornelius Vanderbilt William Walker's Wars is a story of greedy dreams and ambitions the fate of nations and personal fortunes and the dark side of Manifest Destiny for among Walker's many goals was to build his own empire based on slavery This little remembered story from US history is a cautionary tale for all who dream of empire **Rascally Signs in Sacred** Places David E. Whisnant, 2000-11-09 David Whisnant provides a comprehensive analysis of the dynamic relationship between culture power and policy in Nicaragua over the last 450 years Spanning a broad spectrum of popular and traditional expressive forms including literature music film and broadcast media the book explores the evolution of Nicaraguan culture its manipulation for political purposes and the opposition to cultural policy by a variety of marginalized social and regional groups Within the historical narrative of cultural change over time Whisnant skillfully discusses important case studies of Nicaraguan cultural politics the consequences of the unauthorized removal of archaeological treasures from the country in

the nineteenth century the perennial attempts by political factions to capitalize on the reputation of two venerated cultural figures poet Rub n Dar o and rebel General Augusto C Sandino and the ongoing struggle by Nicaraguan women for liberation from traditional gender relations Originally published in 1995 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value The Legacies of Liberalism James Mahoney, 2003-04-01 Winner of the Barrington Moore Jr Prize for the Best Book in Comparative and Historical Sociology from the American Sociological AssociationWinner of the Best Book Award in the Comparative Democratization Section from the American Political Science Association Despite their many similarities Central American countries during the twentieth century were characterized by remarkably different political regimes In a comparative analysis of Guatemala El Salvador Costa Rica Honduras and Nicaragua James Mahoney argues that these political differences were legacies of the nineteenth century liberal reform period Presenting a theory of path dependence Mahoney shows how choices made at crucial turning points in Central American history established certain directions of change and foreclosed others to shape long term development By the middle of the twentieth century three types of political regimes characterized the five nations considered in this study military authoritarian Guatemala El Salvador liberal democratic Costa Rica and traditional dictatorial Honduras Nicaragua As Mahoney shows each type is the end point of choices regarding state and agrarian development made by these countries early in the nineteenth century Applying his conclusions to present day attempts at market creation in a neoliberal era Mahoney warns that overzealous pursuit of market creation can have severely negative long term political consequences The Legacies of Liberalism presents new insight into the role of leadership in political development the place of domestic politics in the analysis of foreign intervention and the role of the state in the creation of early capitalism The book offers a general theoretical framework that will be of broad interest to scholars of comparative politics and political development and its overall argument will stir debate among historians of particular Central American countries

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