



Patna In The 19th Century A Socio Cultur

**Ranjit Kumar Bhattacharya,Asok K.
Ghosh,Nava Kishor Das,Shree
Bhagwan Roy,B. N.
Sarkar,Anthropological Survey of India**

Patna In The 19th Century A Socio Cultur:

Patna in the 19th Century Surendra Gopal,1982 **Birth of a Colonial City** Ranjit Sen,2019-03-04 Long before Calcutta was discovered by Job Charnock it thrived by the Hugli since times immemorial This book and its companion Colonial Calcutta is a biographical account of the when the how and the what of a global city and its emergence under colonial rule in the 1800s Ranjit Sen traces the story of how three clustered villages became the hub of the British Empire and a centre of colonial imagination He examines the historical and geopolitical factors that were significant in securing its prominence and its subsequent urbanization which was a colonial experience without an antecedent Further it sheds light on Calcutta s early search for identity how it superseded interior towns and flourished as the seat of power for its hinterland developed its early institutions while its municipal administration slowly burgeoned A sharp analysis of the colonial enterprise this volume lays bare the underbelly of the British Raj It will be of great interest to scholars and researchers of modern history South Asian history urban studies British Studies and area studies **Bihar Through the Ages** Ritu Chaturvedi,2007 Urdu Historiography in Bihar in the 19th Century Surendra Gopal,2004 **Mapping Bihar** Surendra Gopal,2017-12-22 Written Indian history begins in sixth century bc with the history of Magadh present day states of Jharkhand and Bihar For almost a millennium Magadh dominated Indian history The situation changed when Islamicized Turks entered India The Mughals who followed the Turks ensured Bihar s economic prosperity Patna became the most important centre of Himalayan trade European Companies visited Patna to obtain a variety of goods local as well as Himalayan In the mid eighteenth century Bihar and Bengal fell into the hands of Englishmen A new chapter began At the turn of the nineteenth century Industrial Revolution began in Britain The East India Company stopped trading in textiles Instead they promoted cotton cultivation in order that cotton was available to British textile factories They promoted cultivation of indigo needed by the textile manufacturing factories coming up Land revenue source of the government s prime income was collected even when agricultural output suffered massively The government took deep interest in opium production but paid the cultivators less than the market price British interference in agricultural matters caused wide spread agrarian distress Indian society encountered many socio religious reform movements Raja Rammohun Roy and Swami Dayanand were major proponents of the new order Stress was laid on gender equality women empowerment and the modern system of education Institutions for training doctors engineers and scientists were opened As time progressed by and large Biharis accepted the changes Eventually social reform movements turned into the freedom movement in which Biharis played a leading role This comprehensive volume is indispensable for scholars working on Bihar and modern and medieval South Asia Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka *Secularism, Islam and Education in India, 1830-1910* Robert Ivermee,2015-10-06 During the nineteenth century British officials in India decided that the education system should be exclusively secular Drawing on sources from public and

private archives Ivermee presents a study of British Muslim negotiations over the secularization of colonial Indian education and on the changing nature of secularism across space and time **Gandhi's Spinning Wheel and the Making of India** Rebecca Brown, 2010-11-03 Spinning was seen as both an economic and political activity that could bring together the diverse population of South Asia This book looks at the politics of spinning both as a visual symbol and as a symbolic practice It traces the genealogy of spinning from its early colonial manifestations in Company painting to its reinterpretation deployment and manipulation by the anti colonial movement **Sociology in the Rubric Social Science** Ranjit Kumar Bhattacharya, Asok K. Ghosh, Nava Kishor Das, Shree Bhagwan Roy, B. N. Sarkar, Anthropological Survey of India, 1995 Contributed articles with special reference to India Socio-cultural Study of a Minority Linguistic Group Sudeshna Basak, 1991 **The Journal of the Bihar Purāvid Parishad** Bihar Purāvid Parishad, 1985

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