

MICHAEL GREEN

MATTHEW FOR TODAY

EXPOSITORY STUDY OF MATTHEW

Matthew For Today Expository Study Of Matthew

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Matthew For Today Expository Study Of Matthew:

Matthew for Today Michael Green, 1989 **Four Views on the Role of Works at the Final Judgment** Robert N. Wilkin, Thomas R. Schreiner, James D. G. Dunn, Michael P. Barber, 2013-07-09 Through a discussion of Biblical texts this book presents four perspectives on the role of works at the final judgment The final judgment is the last and final act before God dwells with his people forever Scripture makes that clear but what function do our actions play in the final assessment of our souls especially those of professing Christians The contributors each state their case for one of four prominent views on the effect of works at the end of time Robert N Wilkin Works will determine rewards but not salvation Thomas R Schreiner Works will provide evidence that one actually has been saved James D G Dunn Works will provide the criterion by which Christ will determine eternal destiny of his people Michael P Barber Works will merit eternal life This book allows each contributor to not only present the case for his view but also to critique and respond to the critiques of the other contributors allowing you to compare their beliefs in an open forum setting to see where they overlap and where they differ The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair minded and respectful of the biblical text Each volume is a one stop reference that allows readers to evaluate the different positions on a specific issue and form their own educated opinion Adult Quarterly | Teacher Manual Winter Quarter 2020 (Dec-Feb) Church Of God In Christ Publishing House, 2020-12-01 The Student quarterly offers the student a comprehensive guide of the Sunday School lessons The structured approach to the lessons helps the student understand the Biblical principles outlined in each week s lesson The Manual features A 13 week series of lessons Life application for each lesson A weekly challenge Thought provoking discussion starters Adult Quarterly | Student Manual Winter Quarter 2020 (Dec-Feb) Church Of God In Christ Publishing House, 2020-12-01 The Student quarterly offers the student a comprehensive guide of the Sunday School lessons The structured approach to the lessons helps the student understand the Biblical principles outlined in each week s lesson The Manual features A 13 week series of lessons Life application for each lesson A weekly challenge Thought provoking discussion starters **COGIC Annual Lesson Commentary 2020-2021 [KJV-AMP]** Church Of God In Christ Publishing House, 2020-08-01 The curriculum produced by the Church Of God In Christ is prepared to train and nurture this generation in the faith Use it and cherish the very opportunity you have to tutor the next generation of Bible reading and Word believing Saints in a world of need This Annual commentary is your source of continued readiness fresh and anointed Word for the entire year Its compilation of the year s International Sunday Uniform Lesson series will help you grow and develop in your knowledge of the Word of God Not only has the Church Of God In Christ provided you the lessons but the Annual Commentary also provides insight into practical ways to utilize the lesson material Tips For New Sunday School Leaders Tips For Sunday School Growth Through Outreach and The Three C s Of Team Building These informational articles written by fellow Sunday School teachers are sure to bring positive results Thank you for your support of the Church Of God

In Christ Publishing Board and Publishing House by your purchase of an Annual Commentary *Did Jesus Teach Salvation by Works?* Alan P. Stanley, 2006-09-20 This book investigates the role of works in salvation in the Synoptic Gospels Jesus was all too aware of people who claimed to believe in Him and yet proved to be not truly born again e g John 2 23 25 8 31 46 A profession of faith made at some point during one s life is no guarantee that heaven awaits that person Such professions or conversion experiences must be followed by changed lives if faith is to be shown to be genuine saving faith Hence Jesus teaches that regardless of one s profession if one does not demonstrate a changed life produced by God one will not enter into heaven Such a judgment will be made when Jesus returns and judges every person according to his or her works While this may seem contradictory to some more well known passages ruling out the role of works in salvation e g Rom 3 21 4 25 Gal 2 16 21 Eph 2 8 9 there is every good reason to understand that Jesus teachings complement such passages The works that admit one into heaven are not works produced by the flesh before conversion but works produced by God after conversion They will fundamentally be characterized by a life of discipleship love for others and endurance in faith and obedience and will therefore serve to confirm that one indeed did have a relationship with God during one s life Hence Jesus did teach salvation by works However God is the one who produces the works and they occur after conversion Thus salvation is not one s initial conversion but one s final entrance into heaven The Sermon on the Mount Roland H. Worth, 1997 Roland Worth s study of Jesus Sermon on the Mount traces the roots of Jesus teaching to the precepts of the Torah and Prophets This is a comprehensive work for those who seek a deeper knowledge of the Bible A Theology of Matthew's Gospel Michael J. Wilkins, 2025-10-07 A Theology of Matthew s Gospel develops the perspective that Matthew wrote his Gospel to identify defend and proclaim Jesus Immanuel God with us as the Davidic Messiah who fulfilled the OT expectations of humanity s redemption Matthew s Gospel establishes Jesus s identity as the heir to the promises of Israel s throne through King David and heir to the promises of blessing to all the nations through the patriarch Abraham 1 1 So this first Gospel offers evangelistic hope in Jesus s message of the gospel to Jews contending that they should turn to Jesus as their long awaited Messiah Matt 11 2 6 But strikingly Matthew s Gospel also offers evangelistic hope to Gentiles emphasizing that salvation through Jesus Messiah is available to all the nations 28 19 The book emphasizes the three horizons that comprise Matthew s gospel history theology and literature The first horizon focuses on Jesus s history ministry Here Matthew provides for us a record of God s activities in history in the arrival of Jesus Messiah and the kingdom of heaven The second horizon develops Matthew s theological perspective for his audience s Here we attempt to understand and isolate Matthew s unique theological perspective of God s activities in Jesus Messiah This is a central focus emphasizing Matthew s theological perspective of the Old Testament Christology the kingdom of heaven discipleship the Church church Israel past present and future the death and resurrection of Jesus mission commission and eschatology eternity The third horizon emphasizes today s reader s engaging with Matthew s Gospel as literature Here we attempt to capture the significance of the perspective of

today's reader's understanding of Jesus Messiah's activities in history and Matthew's theological perspective for the contemporary church. In this book we view Matthew's perspective of God's activities in Jesus's unfolding earthly ministry. The alternating sections of narrative and discourse provide for his readers Jesus's example to follow and Jesus's words to obey. Therefore Matthew's Gospel is at least in part a manual on discipleship to Jesus Messiah in the kingdom of heaven. In the six Narratives Matthew reveals Jesus's true identity in his deeds and introduces themes that will lead to instructions to Jesus's disciples in the Discourses. The six Narratives provide the example that Jesus's disciples are commanded to obey. In the five Discourses Matthew records Jesus's instructions, commands, parables, directives, and prophecies that will guide his followers in their discipleship to Jesus until the end of the age. Combined, the narratives of Jesus's life provide Jesus's example to follow, and the discourses give Jesus's instructions to obey and are the basis of our ongoing transformation to become like Jesus.

A Commentary, Critical, Expository, and Practical, on the Gospels of Matthew and Mark John Jason Owen, 1857 *The Gospel of Matthew* Rudolf Schnackenburg, 2002. From ancient times the Gospel of Matthew has been regarded as the church Gospel; its aims are preeminently catechetical, pastoral, and missionary. But recent research raises many questions regarding Matthew's creation, theological intentions, and shaping for the circle of its first recipients. This highly original commentary by Rudolf Schnackenburg follows Matthew chapter by chapter and verse by verse, carefully explaining and interpreting the text against both its primitive and current horizons. Schnackenburg sees Matthew's purpose as simply the proclamation of Christian salvation. His commentary gives extra attention to the great discourses of Jesus found in Matthew, such as the Sermon on the Mount, showing how Jesus' words and works have special currency for the self-understanding of the church and for the task of Christian living today. Written by a master exegete with a pastor's sensitivity, this commentary will fast become a classic study of Matthew's Gospel.

Matthew Frederick Dale Bruner, 2007-06-25. Recognized as a masterly commentary when it first appeared, Frederick Dale Bruner's study of Matthew is now available as a greatly revised and expanded two-volume work, the result of seven years of careful refinement, enrichment, and updating. Through this commentary, crafted especially for teachers, pastors, and Bible students, Bruner aims to help God's people love what Matthew's Gospel says. Bruner's work is at once broadly historical and deeply theological. It is historical in drawing extensively on great church teachers through the centuries and on the classical Christian creeds and confessions. It is theological in that it unpacks the doctrines in each passage, chapter, and section of the Gospel. Consciously attempting to bridge past and present, Bruner asks both what Matthew's Gospel said to its first hearers and what it says to readers today. As a result, his commentary is profoundly relevant to contemporary congregations and to those who guide them. Bruner's commentary is replete with lively, verse-by-verse discussion of Matthew's text. While each chapter expounds a specific topic or doctrine, the book's format consists of a vivid original translation of the text, followed by faithful exegesis and critical analysis, a survey of historical commentary on the text, and current applications of the text or theme under study. In this revision, Bruner continues to draw on the best in modern

scholarship including recent work by W D Davies and Dale C Allison Jr by Ulrich Luz and by many others adding new voices to the reading of Matthew At the same time he cites the classic commentaries of Chrysostom Jerome Augustine Luther Calvin Bengel and the rest who like Bruner himself were not simply doctrinal teachers but also careful exegetes of Scripture Such breadth and depth of learning assure that Bruner s Matthew will remain as a reviewer for Interpretation wrote the most dog eared commentary on the shelf Volume 1 of Bruner s commentary is called The Christbook because the first twelve chapters of Matthew are focused on the nature and work of Christ As Bruner proceeds through these chapters he shows how Matthew presents step by step central themes of Christology Jesus coming chapters 1 4 his teaching 5 7 his miracles 8 9 his sermon on mission 10 and his person 11 12 Throughout the book there are also thoughtful discussions of significant topics such as baptism marriage Jewish Christian relations and heaven and hell Eminently readable rich in biblical insight and ecumenical in tone Bruner s two volume commentary on Matthew now stands among the best in the field

The Politics of Race and Ethnicity in Matthew's Passion Narrative Wongi Park, 2019-01-21 In Matthew s passion narrative the ethnoracial identity of Jesus comes into sharp focus The repetition of the title King of the Judeans foregrounds the politics of race and ethnicity Despite the explicit use of terminology previous scholarship has understood the title curiously in non ethnoracial ways This book takes the peculiar omission in the history of interpretation as its point of departure It provides an expanded ethnoracial reading of the text and poses a fundamental ideological question that interrogates the pattern in the larger context of modern biblical scholarship Wongi Park issues a critique of the dominant narrative and presents an alternative reading of Matthew s passion narrative He identifies a critical vocabulary and framework of analysis to decode the politics of race and ethnicity implicit in the history of interpretation Ultimately the book lends itself to a broader research agenda the destabilization of the dominant narrative of early Christianity s non ethnoracial origins

The Earliest Christian Mission to "all Nations" in the Light of Matthew's Gospel James LaGrand, 1999 This original work of scholarship clarifies how in light of Matthew s Gospel the first Christians understood and claimed Israel s messianic mission to people of every ethnic group immediately after Jesus death and resurrection

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4000-4999, Arts; 5000-5999, Theology; 6000-6999, Philosophy and education Princeton University. Library, 1920

The Restoration of Messianic Hope Brian Main, 2025-06-25 The New Testament portrays the apostles as placing great emphasis on Jesus resurrection in their preaching and teaching This emphasis is often lacking however in contemporary preaching and teaching If Jesus resurrection is to regain the centrality it held in the apostolic age its significance must be understood In this study Brian Main attempts to understand the significance of Jesus resurrection in the Gospel of Matthew Since Jesus resurrection is the proper conclusion of the story in Matthew it is necessary to understand what the story is that it concludes By analyzing the characters settings plot and point of view in Matthew 1 1 4 11 as well as those in the resurrection narrative 28 1 20 Main and his readers come to grasp the expectations that Matthew s audience

develops as that story unfolds As readers understand those expectations they will gain a better appreciation of what was at stake when Jesus experienced opposition and therefore of what was restored and guaranteed by his resurrection **The End Times Controversy** Tim F. LaHaye,Thomas Ice,2003 The author of the Left Behind series teams up with a noted prophecy expert to provide guidelines for interpreting Bible prophecy in a consistently accurate manner equipping readers with a concise understanding of what the Bible says about the future **Catalogue of the Library of the Young Men's Christian Association of the City of New York, Circulating Department, July 1900** Young Men's Christian Association of the City of New York. Library,1901 *Classified List ...* Princeton University. Library,1920 **Classed List** Princeton University. Library,1920 **The Meaning of Singleness** Danielle Treweek,2023-05-09 Drawing upon ancient and contemporary theologians Dani Treweek offers biblical historical cultural and theological reflections to retrieve a theology of singleness for the church today Far from being a burden she shows that singleness presents the church with a foretaste of the eschatological reality that awaits all of God s people

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