

*Second edition, revised and enlarged*

JACK DEAN  
KINGSBURY

# MATTHEW AS STORY



# Matthew As Story

**Rosina Ehmann**



## **Matthew As Story:**

**Matthew as Story** Jack Dean Kingsbury, This work uses literary narrative criticism to explore the world of the evangelist Matthew The focus is on the plot of the gospel story with discussions of the storylines Jesus speeches and journey the disciples experiences and the contemporary community The book is a completely revised and enlarged version of the first edition Two chapters have been added one discussing the speeches of Jesus and one tracing the storline of the religious leaders Also chapter 5 on Jesus use of the Son of man has been substantially rewritten to explain more fully and more clearly the meaning and function of this self designation Throughout the book new topics and insights have been added and developed and the citations and bibliography have been updated *Matthew's Inclusive Story* David B. Howell,1990-01-01 Matthew has been described as an inclusive story in which the experiences of the evangelist s post Easter church are inscribed in the story of Jesus earthly ministry This book explores the inclusive nature of the Gospel by means of reader response literary criticism Some recent redaction studies of Matthew are reviewed from the perspective of reader response criticism Then in an attempt to understand the interpretative moves readers make Matthew s story story teller and audience are examined **Matthew's Inclusive Story** David B. Howell,2015-01-29 Matthew has been described as an inclusive story in which the experiences of the evangelist s post Easter church are inscribed in the story of Jesus s earthly ministry This book explores the inclusive nature of the Gospel by means of reader response literary criticism Some recent redaction studies of Matthew are reviewed from the perspective of reader response criticism Then in an attempt to understand the interpretative moves readers make Matthew s story story teller and audience are examined **Matthew's Story** Tim LaHaye,Jerry B. Jenkins,2010-02-18 The fourth installment in the Jesus Chronicles from the bestselling author of the Left Behind series This story in the Jesus Chronicles depicts the life of the most unlikely of apostles a sinner turned saint and his time with the Lord With Matthew readers walk alongside Jesus as He gives the Sermon on the Mount performs the miracles of healing the sick and raising the dead contemplates His fate at the Last Supper and in the Garden of Gethsemane is crucified and most important resurrected Thrilling and uplifting Matthew s Story shows how the true Messiah changed the life of one man and forever altered the course of history The Jesus Chronicles Tim F. LaHaye,2010 Portrays the story of how Levi the tax collector became Matthew the apostle of Jesus Christ and one of the great authors of the Gospels *Matthew's Transfiguration Story and Jewish-Christian Controversy* A. D. Moses,1996-02-01 The Gospel accounts of the transfiguration of Jesus continue to puzzle the average reader The purpose of this book is to address some of the perplexing issues surrounding the event and to explain the significance of the transfiguration particularly in Matthew s Gospel It demonstrates that Matthew s account of the event is to be seen in the context of first century controversy between Christians and Jews about Jesus and Moses with the Jews emphasizing Moses greatness and Matthew portraying the transfiguration within Moses Sinai categories and also in terms of the enigmatic Son of Man figure in Daniel 7 Possible influence of the transfiguration event is

also seen elsewhere particularly in 2 Corinthians 3 and 4 where the author argues Paul uses his Damascus road experience as a counter to his opponents emphasis on the law and Peter's witness to Jesus transfiguration

**The Restoration of Messianic Hope** Brian Main, 2025-06-25 The New Testament portrays the apostles as placing great emphasis on Jesus resurrection in their preaching and teaching This emphasis is often lacking however in contemporary preaching and teaching If Jesus resurrection is to regain the centrality it held in the apostolic age its significance must be understood In this study Brian Main attempts to understand the significance of Jesus resurrection in the Gospel of Matthew Since Jesus resurrection is the proper conclusion of the story in Matthew it is necessary to understand what the story is that it concludes By analyzing the characters settings plot and point of view in Matthew 1:1-4:11 as well as those in the resurrection narrative 28:1-20 Main and his readers come to grasp the expectations that Matthew's audience develops as that story unfolds As readers understand those expectations they will gain a better appreciation of what was at stake when Jesus experienced opposition and therefore of what was restored and guaranteed by his resurrection

*Matthew*, 2010 Discipleship in the Ancient World and Matthew's Gospel, Second Edition Michael J. Wilkins, 2015-08-24 With a comprehensive sweep of the relevant literature including classical and Hellenistic sources the Septuagint and the New Testament the author defines disciple and related terms as they were used in the ancient world Pertinent Semitic words from the Hebrew Bible Rabbinic literature and Qumran documents provide additional background for the term A special emphasis is Matthew's use of *mathetes* and the role of Simon Peter as a model disciple The study first appeared in 1988 in the prestigious *Novum Testamentum Supplements* under the title *The Concept of Disciple in Matthew's Gospel As Reflected in the Use of the Term Mathetes* In this second edition the author includes a new chapter outlining advances in the field since the book was first published

**Matthew's Narrative Portrait of Disciples** Richard A. Edwards, 1997-09-01 This is a study of eleven character shaping incidents in Matthew related to the disciples In introducing the study Richard Edwards points out that Matthew's story does not focus primarily on the disciples It is instead a story of the life of Jesus that moves from a beginning to its conclusion While the response or reaction to the person of Jesus by individuals or groups may not always be positive the narrator never portrays Jesus in a negative way Not so with the disciples who though not as prominent as Jesus in the narrative are nevertheless clearly the second most significant characters Their portrayal in the story however is distinctly different from that of Jesus At times they are presented in a positive way and at other times in a definitely negative way Why such a complex portrayal of the disciples How can we gain a better understanding of the disciples as characters in Matthew's narrative Richard Edwards answers these questions by applying a distinctive implied reader or text connoted reader methodological feature of the narrative approach to Matthew 4:18-22 8:18-27 13:51-52 14:22-33 16:5-23 17:1-13 19:23-20:28 26:14-25 26:30-58 27:3-10 28:16-20 He concludes that a disciple is not an ideal individual who meets Jesus expectations but someone who recognizes who Jesus is and will follow him in a limited fashion under most conditions Richard A Edwards is Associate Professor in the

Department of Theology at Marquette University and the author of *Matthew's Story of Jesus and Discipleship in the New Testament*

**A Jewish Christmas Story** Frank Straight, 2010-01-15 In the first two chapters of his Gospel Matthew writes about the birth of the Messiah Did he intend for the narrative just to be used for children's pageants and to provide ideas for lawn decorations Surely he had more serious purposes in mind but sadly this beginning part of his Gospel has been often trivialized down through the centuries What important information was he conveying What issues facing his readers did he confront Could Jesus of Nazareth a place thought to produce no good thing really be the Messiah Hadn't his birth actually been a scandal Why would wise men bring him gifts How many wise men were there anyway And that part about the star maybe it wasn't actually a star

**A Jewish Christmas Story** is a study guide which brings new insights to a story with which many are familiar but one whose real meaning is seldom considered seriously

**Matthew's Story of Jesus** Richard Alan Edwards, 1985 Richard A Edwards here tells Matthew's story of Jesus by using the insights of a contemporary literary critical method called narrative analysis or reader response criticism He treats the Gospel of Matthew as a distinct narrative a story rather than an essay in story form Special attention is given to the reader and to the way in which the narrator guides or influences the reader's understanding of the characters their relation to one another and their own development as participants in the plot This is a companion volume to Mark's Story of Jesus Luke's Story of Jesus and John's Story of Jesus

Back cover

**Christ and Christianity: The story of the four (evangelists)** Hugh Reginald Haweis, 1889

Matthew Matthew L. Skinner, 2024-04-02 Explore the tenderness and the tensions in the teachings of Jesus The Gospel of Matthew portrays Jesus and his message as full of tender compassion and urgent warning This six part exploration of an enigmatic Gospel takes readers into the themes topics and tensions at the heart of Matthew's story about the life and work of Jesus Chapters focus on blessing and comfort judgment and retribution the meaning of discipleship Jesus vision for the Church and world conflicts and complaints and how the Gospel of Matthew speaks to believers today The book can be read alone or used by small groups anytime throughout the year Components include video teaching sessions featuring Matthew Skinner and a comprehensive Leader Guide

**From the tannery to the White house. Story of the life of Ulysses S. Grant** William Makepeace Thayer, 1885

Matthew's Story Tim LaHaye, 2010 Portrays the story of how Levi the tax collector became Matthew the apostle of Jesus Christ and one of the great authors of the Gospels

*Luther League Review*, 1918

**The Sunday book of story and parable** Sunday book, 1888

The Story-life of the Son of Man Wayne Whipple, 1913

*The Story of Our Lord* Katharine Tynan, 1923

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